

FORM-1

ARCHITECT'S CERTIFICATE

Date: 30th June 2023

To,
M/s. K.H. Erectors LLP,
198, Sawla Sadan,
Belgarim Road,
Kurla (W),
Mumbai - 400070

Sub: Certificate of Percentage of Completion of Construction Work of Proposed Building “**Potohar CHSL**” situated on the Plot bearing C.T.S. No. **130 & 130/1 to 7** demarcated by its boundaries by **C.T.S. No. 129** to the **North**, by **C.T.S. No. 133** to the **South**, by **C.T.S. No. 128 (Pt.) & 131 (Pt.)** to the **East** & by **Existing L.B.S. Road** to the **West** of **Konkan Division**, Village **Kurla Part IV**, Taluka **Kurla**, District **Mumbai Suburban**, PIN **400070**, admeasuring **1024.10 Sq. Mts.** area being developed by **M/s. K.H. Erectors LLP**, Mumbai.

Ref.: **MahaRERA Registration No. P51800045817**

Sir / Madam,

I, Mr. **Ashish R. Solanki**, have undertaken assignment as an Architect of certifying Percentage of Completion of Construction Work of the aforesaid development bearing the subject Project Details.

Following Technical Professionals are appointed by Owner / Promoter: -

- (i) **Ar. Sana Shaikh** of **M/s. Dadamia Infrastructure LLP** as an Architect.
- (ii) **Er. D.K. Patel** of **M/s. Tech Line Consulting Engineer** as Structural Consultant.
- (iii) **Er. Kavan J. Sawla** as Quantity Surveyor

Based on Site Inspection, with respect of the Building aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Building of the Real Estate Project under **MahaRERA** is as per **Table – A** herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table - B**.





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Table – A: - Building called “Potohar CHSL”

Sr. No.	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	Number of Basement	NA
3	Number of Plinth	100%
4	Stilt Floor	0%
5	Number of Slabs of Super Structure (Proposed Bldg.- 16 Nos.)	45%
6	Internal Walls, Internal Plaster, Flooring Within Flats / Premises Doors and Windows to each of the Flat / Premises.	0%
7	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises.	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0%
9	The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building	0%
10	Installation of Lifts Water pumps, Fire Fighting Fitting and Equipment as per CFO NOC ,Electrical fitting to Common Areas, electromechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, Plinth protection, Paving of areas appurtenant to building /Wing Compound Wall and all other requirements as may be required to obtain occupation Completion Certificate	0%

Table – B: - Common Areas (Internal & External Development Works) in respect of the Registered Project Number.

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads &Footpaths	No	NA	Not Applicable.
2	Water Supply	Yes	0%	On completion of the building as per H.E. NOC.
3	Sewerage (Chamber, lines, Septic tank, STP)	Yes	0%	Internal Chambers and lines proposed. No STP Proposed.
4	Storm Water Drains	Yes	0%	Will be connected to Municipal Storm Water Drain.
5	Landscaping & Tree Planting	Yes	0%	As per Tree NOC.





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6	Street Lighting	No	NA	Not Applicable.
7	Community Buildings	No	NA	Not Applicable.
8	Treatment and disposal of sewage and sullage water.	No	NA	Not Applicable.
9	Solid Waste management & Disposal	Yes	0%	Vermiculture Bin will be provided as per requirement by MCGM.
10	Water conservation / Rain water harvesting	Yes	0%	Recharge pit proposed as per Remarks given by RWH Consultants.
11	Energy management	No	NA	Not Applicable.
12	Fire protection and Fire Safety Requirements	Yes	0%	As per CFO NOC.
13	Electrical motor room, sub-station, receiving station.	Yes	0%	As per requirement by Electricity Supply Company.

Yours Faithfully,

For

AASHISH SOLANKI
a r c h i t e c t s

Ashish R. Solanki

Regn. No.: CA/2000/26252



102 . Ganesh Smruti . Malaviya road . Vile Parle - East . Mumbai 400 057

T: +91 022 3590 0492 / +91 9833881454

E: asarch1416@gmail.com . www.asarch.co.in