

FORM 1 (see Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of registration of ongoing project and for withdrawal of Money from Designated Account)

Date: -30.09.2023

Ref-sva/ Kalamboli /ddsr/B8/12/Rera/02/23-506

To,
M/s DDSR BUILDERS AND DEVELOPERS LLP.

Plot B8, Sector 12, Kalamboli, Tal:Panvel, Dist: Raigad.

Subject: Certificate of Percentage of Completion of Construction Work of "DDSR HEIGḤTS" (MahaRERA Registration Number) situated on the Plot No-B8, Sector-12, Kalamboli, demarcated by its boundaries (latitude and longitude of the end points) 19 02 12.25- 73 05 58.13, 19 02 10.27- 73 05 58.17, 19 02 12.23- 73 05 58.87, 19 02 12.06- 73 05 59.04,19 02 10 .29 ,73 05 59 .10 Kalamboli, Node, Tal:Panvel, Dist: Raigad, Admeasuring 1439.95 Sq.m. area being developed by M/s DDSR BUILDERS AND DEVELOPERS LLP. Dear Sir,

I **Mr. Satish V Ahuja** have undertaken assignment as an Architect of certifying Percentage of Completion of Construction Work of "**DDSR HEIGHTS**" situated on the Plot No- B8, Sector-11, Kalamboli, Tal:Panvel, Dist: Raigad, Admeasuring 1439.95 sq.mt. area being developed by M/s. DDSR BUILDERS AND DEVELOPERS LLP.

Following technical professionals are appointed by Owner/Promoter: -

- 1) Mr. Satish V Ahuja as an Architect.
- 2) M/s. S. R. Consultant. as Structural Consultant.

Based on site Inspection, with respect to the building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project as registered vide number **P52000051241** under MahaRERA- is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table.

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Document for MahaRERA Registration

To,

M/s. DDSR BUILDERS AND DEVELOPERS LLP.

Plot B8, Sector 12, Kalamboli,

Tal:Panvel, Dist: Raigad.

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TABLE-A

| SR. NO | TASKS/ACTIVITY | PERCENTAGE OF WORK DONE |
|-----------|---|----------------------------|
| 1. | Excavation | 100% |
| 2. | 0 number of Basement(s) and 1 Plinth (Ground) | 80% |
| 3. | 0 number of Podiums | 0% |
| 4. | 1 Stilt Floor (Ground Floor) | 50% |
| 5. | 7 number of slabs of super structure (1st to Terrace Floor) | 35% . |
| 6. | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0% |
| 7. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0% |
| 8. | Staircases, Lifts Wells and Lobbies at each Floor level connecting staircases and lifts, overhead and underground water tanks. | 10% |
| 9. | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing. | 0% |
| 10 | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to common Areas, Electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building /Wing, Compound Wall and all other requirements as may be requirements as may be required to obtain Occupation /Completion Certificate. | 0% |

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Document for MahaRERA Registration

To, M/s DDSR BUILDERS AND DEVELOPERS LLP.

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TABLE -B Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No | Common Areas And Facilities Amenities | Proposed (Yes/No) | Percentage Of Work Done | Details |
|--------|---|----------------------|----------------------------|-----------------------|
| 1. | Internal roads and footpaths | NO | N. A | N. A |
| 2. | Water supply | YES | 0% | After OC by PMC |
| 3. | Sewerages (chamber, lines, septic tank, STP) | YES | 0% | To be provided by PMC |
| 4. | Storm Water Drains | NO | N.A | To be provided by PMC |
| 5. | Landscaping & Tree Planting | YES | 0% | Pending |
| 6. | Street Lighting | NO | N. A | To be provided by PMC |
| 7. | Community Buildings | NO | N. A | N.A |
| 8. | Treatment and disposal of sewage and sullage water | NO | N. A | N. A |
| 9. | Solid waste management and disposal | NO | N. A | To be provided by PMC |
| 10. | Water conservation, Rain water harvesting | YES | 0% | Pending |
| 11. | Energy management | NO | N.A | |
| 12. | Fire protection and fire safety requirements | YES | 0% | Pending |
| 13. | Electrical meter room, sub- station, receiving station | YES | 0% | Pending |
| 14. | Aggregate area of recreational open space | NO | N. A | N. A |
| 15. | Open Parking | YES | 0% | Pending |
| 16. | Others (option to add more) | | | |

Thanking You,

Yours Sincerely,

SATISH V. AHUJA ARCHITECT

CA/93/16602

Agreed and Accepted by:

Name:

Date:.