

## AJANTA ENTERPRISE

### FORM 1 ARCHITECT'S CERTIFICATE

To  
**Ajanta Enterprise,**  
Forest County,  
S.No. 40,41, 59(P),  
Sector-1, Kharadi,  
Pune 411014.

Date : July 19, 2021

Subject: Certificate of percentage of Completion of Construction Work of Phase 2, of the **'FOREST EDGE – A Wing'** Project situated on the **SECTOR NO.3 OF S.NO.40,H.NO. 1B/2,2B/2, S.NO.41, H.NO.1A/1,2A/1, AND S.NO.59, H.NO.3,1+2+4/1,1+2+4/2,AND 1+2+4/3, KHARADI, PUNE.** Demarcated by its boundaries ( latitude 18°33'18.60"N, and longitude 73°56'40.11"E of the end points), Taluka-Haveli, District- Pune. PIN-411014, admeasuring **6847.19 Sq.mts.** being developed by **Ajanta Enterprise.**

Sir,  
I, Ar. Vikram Tingre have undertaken assignment as Architect of certifying percentage of Completion of Construction Work of Phase 2, of the **'FOREST EDGE – A Wing'** Project situated on the **SECTOR NO.3 OF S.NO.40,H.NO. 1B/2,2B/2, S.NO.41, H.NO.1A/1,2A/1, AND S.NO.59, H.NO.3,1+2+4/1,1+2+4/2,AND 1+2+4/3, KHARADI, PUNE.** Demarcated by its boundaries (latitude 18°33'18.60"N, and longitude 73°56'40.11"E of the end points), Taluka-Haveli, District- Pune. PIN-411014, admeasuring **6847.19 Sq.mts.** being developed by **Ajanta Enterprise.**

1. Following technical professionals are appointed by Owner / Promoter :-
- Ar. Vikram Tingre. / Design Architect.
  - Dr. Santosh Sunderajan (Vastech Consultants) as Structural Consultant.
  - Shri Madhusudan Murthy (Power Engineers) as Electrical Consultant
  - Mr. Ambadas Parkale as Project Manager.

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of work done for the above mentioned building of the Real Estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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**Table A**

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 2      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                    |
| 3      | 2 Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                    |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                    |
| 5      | 23 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                   | 100%                    |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 100%                    |
| 7      | Sanitary Fittings within the Flat/Premises,                                                                                                                                                                                                                                                                                                                                                                             | 80%                     |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 100%                    |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 100%                    |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 80%                     |
|        | Overall percentage of completion of work done for the entire building/ wing.                                                                                                                                                                                                                                                                                                                                            | 90%                     |

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**TABLE-B – FOREST EDGE – A -WING**

**Internal & External Development Works in Respect of the entire Registered Phase**

| SR.NO | COMMON AREAS & FACILITIES AND AMENITIES              | PROPOSED (YES/NO) | PERCENTAGE OF WORK COMPLETED | DETAILS |
|-------|------------------------------------------------------|-------------------|------------------------------|---------|
| 1     | Internal Road & Footpath                             | YES               | 100%                         |         |
| 2     | Water Supply                                         | YES               | 100%                         |         |
| 3     | Sewage (Chambers, Lines, STP)                        | YES               | 100%                         |         |
| 4     | Storm Water drain                                    | YES               | 100%                         |         |
| 5     | Landscape & Tree Planting                            | YES               | 50%                          |         |
| 6     | Street Light                                         | YES               | 70%                          |         |
| 7     | Community Building                                   | YES               | 50%                          |         |
| 8     | Treatment & Disposal of Sewage & Sulage water        | YES               | 50%                          |         |
| 9     | Solid Waste Management & disposal                    | YES               | 50%                          |         |
| 10    | Water Conservation, Rain water harvesting            | YES               | 100%                         |         |
| 11    | Energy Management                                    | NO                |                              |         |
| 12    | Fire Protection & Safety                             | YES               | 90%                          |         |
| 13    | Electrical Meter room, Substation, Receiving Station | YES               | 90%                          |         |
| 14    | Aggregate Area of Open space                         | YES               | 50%                          |         |
| 15    | Open Parking (Visitor's)                             | YES               | 50%                          |         |

Yours Faithfully,



Name : Ar. Vikram Tingre  
 Regn no.: CA/ 2001/ 27732