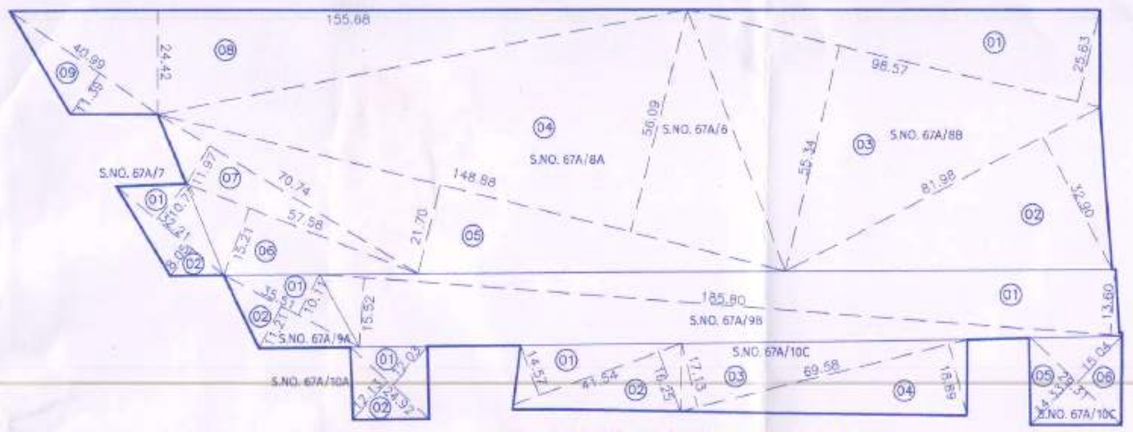



**PLOT AREA CALCULATION BY TRIANGULATION**
SCALE - 1:1000

| PLOT AREA AS PER TRIANGULATION OF S.NO. 67A, H. NO. 6A+8A+8B | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 98.57 | X | 29.63 | = | 1263.17 |
| 2 | 1 | X | 0.5 | X | 81.98 | X | 32.90 | = | 1348.51 |
| 3 | 1 | X | 0.5 | X | 98.57 | X | 55.34 | = | 2727.43 |
| 4 | 1 | X | 0.5 | X | 148.88 | X | 56.09 | = | 4175.34 |
| 5 | 1 | X | 0.5 | X | 148.88 | X | 21.70 | = | 1615.35 |
| 6 | 1 | X | 0.5 | X | 55.36 | X | 15.21 | = | 421.01 |
| 7 | 1 | X | 0.5 | X | 70.74 | X | 11.97 | = | 423.38 |
| 8 | 1 | X | 0.5 | X | 155.68 | X | 24.42 | = | 1900.85 |
| 9 | 1 | X | 0.5 | X | 40.99 | X | 11.39 | = | 233.44 |
| TOTAL | | | | | | | | = | 14108.35 |

| PLOT AREA AS PER TRIANGULATION OF S.NO. 67A, H. NO. 7A | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 32.21 | X | 10.77 | = | 173.65 |
| 2 | 1 | X | 0.5 | X | 32.21 | X | 8.05 | = | 129.65 |
| TOTAL | | | | | | | | = | 303.10 |

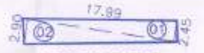
| PLOT AREA AS PER TRIANGULATION OF S.NO. 67A, H. NO. 9A | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 35.51 | X | 10.11 | = | 179.50 |
| 2 | 1 | X | 0.5 | X | 35.51 | X | 11.21 | = | 199.03 |
| TOTAL | | | | | | | | = | 378.54 |

| PLOT AREA AS PER TRIANGULATION OF S.NO. 67A, H. NO. 9B | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 185.82 | X | 15.52 | = | 1441.96 |
| 2 | 1 | X | 0.5 | X | 185.82 | X | 13.60 | = | 1263.57 |
| TOTAL | | | | | | | | = | 2705.53 |

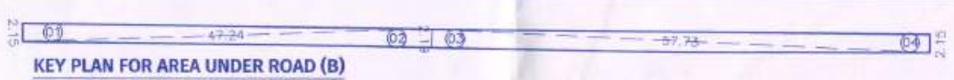
| AREA STATEMENT BEFORE AMALGAMATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| NO. | S.NO./H.NO. | AREA AS PER 7/12 | AREA AS PER TLR | AREA IN OUR HAND | MINIMUM AREA | AREA UNDER ROAD | BALANCE AREA |
| 1 | S.NO. 67, H.NO. 6A+8A+8B | 14100 | 14108.35 | 14100 | 14100 | 334.16 | 13765.84 |
| 2 | S.NO. 67, H.NO. 7A | 650 | 303.1 | 350 | 303.10 | 290.80 | 12.30 |
| 3 | S.NO. 67, H.NO. 9A | 300 | 378.64 | 300 | 300 | 37.68 | 262.32 |
| 4 | S.NO. 67, H.NO. 10A | 600 | 301 | 300 | 300 | 48.11 | 251.89 |
| 5 | S.NO. 67, H.NO. 9B | 2700 | 2705.53 | 2700 | 2700 | 0 | 2700 |
| 6 | S.NO. 67, H.NO. 10C | 2200 | 2325.14 | 2026.84 | 2026.84 | 270.52 | 1756.32 |
| TOTAL | | 20550 | 20121.76 | 19776.84 | 19729.94 | 981.27 | 18748.67 |

| PLOT AREA AS PER TRIANGULATION OF S.NO. 67A, H. NO. 10A | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 24.92 | X | 12.03 | = | 149.87 |
| 2 | 1 | X | 0.5 | X | 24.92 | X | 12.13 | = | 151.13 |
| TOTAL | | | | | | | | = | 301.00 |

| PLOT AREA AS PER TRIANGULATION OF S.NO. 67A, H. NO. 10C | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 41.54 | X | 15.86 | = | 329.41 |
| 2 | 1 | X | 0.5 | X | 41.54 | X | 15.03 | = | 312.17 |
| 3 | 1 | X | 0.5 | X | 69.58 | X | 17.13 | = | 595.95 |
| 4 | 1 | X | 0.5 | X | 69.58 | X | 18.89 | = | 657.18 |
| 5 | 1 | X | 0.5 | X | 29.31 | X | 14.33 | = | 210.01 |
| 6 | 1 | X | 0.5 | X | 29.31 | X | 15.04 | = | 220.41 |
| TOTAL | | | | | | | | = | 2325.14 |




**KEY PLAN FOR AREA UNDER ROAD (A)**
SCALE - 1:500

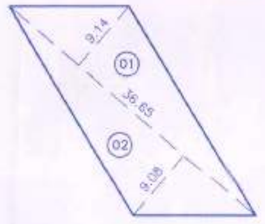



**KEY PLAN FOR AREA UNDER ROAD (B)**
SCALE - 1:500

| AREA UNDER ROAD WIDENING OF (BLOCK A) S.NO. 67, H.NO. 10A | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 17.99 | X | 2.45 | = | 22.03 |
| 2 | 1 | X | 0.5 | X | 17.99 | X | 2.90 | = | 26.08 |
| TOTAL | | | | | | | | = | 48.11 |

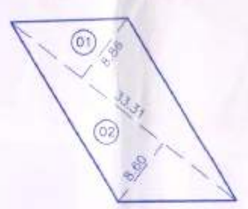
**KEY PLAN FOR AREA UNDER ROAD (C)**
SCALE - 1:500

| AREA UNDER ROAD WIDENING OF (BLOCK B+C) S.NO. 67A, H. NO. 10C | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 47.24 | X | 2.15 | = | 50.78 |
| 2 | 1 | X | 0.5 | X | 47.24 | X | 2.19 | = | 51.73 |
| 3 | 1 | X | 0.5 | X | 57.73 | X | 2.19 | = | 63.21 |
| 4 | 1 | X | 0.5 | X | 57.73 | X | 2.15 | = | 62.06 |
| 5 | 1 | X | 0.5 | X | 21.05 | X | 2.04 | = | 21.47 |
| 6 | 1 | X | 0.5 | X | 21.05 | X | 2.02 | = | 21.26 |
| TOTAL | | | | | | | | = | 270.52 |



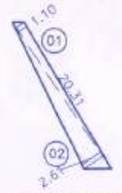

**KEY PLAN FOR AREA UNDER ROAD (D)**
SCALE - 1:500

| AREA UNDER ROAD WIDENING OF S.NO. 67, H.NO. 6A+8A+8B | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 36.65 | X | 9.14 | = | 167.49 |
| 2 | 1 | X | 0.5 | X | 36.65 | X | 9.095 | = | 166.67 |
| TOTAL | | | | | | | | = | 334.16 |



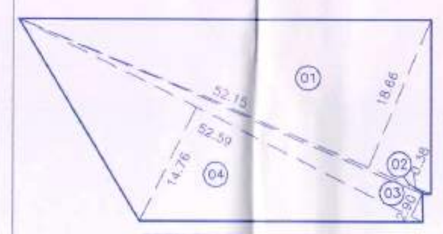

**KEY PLAN FOR AREA UNDER ROAD (E)**
SCALE - 1:500

| AREA UNDER ROAD WIDENING OF S.NO. 67, H.NO. 7A | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 33.31 | X | 8.86 | = | 147.56 |
| 2 | 1 | X | 0.5 | X | 33.31 | X | 8.60 | = | 143.23 |
| TOTAL | | | | | | | | = | 290.80 |



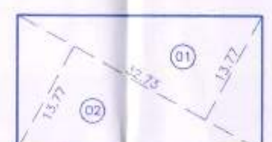

**KEY PLAN FOR AREA UNDER ROAD (F)**
SCALE - 1:500

| AREA UNDER ROAD WIDENING OF S.NO. 67, H.NO. 9A | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 20.31 | X | 1.70 | = | 17.17 |
| 2 | 1 | X | 0.5 | X | 20.31 | X | 2.61 | = | 26.50 |
| TOTAL | | | | | | | | = | 37.68 |




**OPEN SPACE - 1**
SCALE - 1:500

| AREA CALCULATION FOR OPEN SPACE – 01 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 52.13 | X | 18.66 | = | 486.62 |
| 2 | 1 | X | 0.5 | X | 52.15 | X | 0.38 | = | 9.91 |
| 3 | 1 | X | 0.5 | X | 52.59 | X | 2.90 | = | 76.26 |
| 4 | 1 | X | 0.5 | X | 52.59 | X | 14.76 | = | 388.11 |
| TOTAL | | | | | | | | = | 960.90 |




**OPEN SPACE 02 & 03**
SCALE - 1:500

| AREA CALCULATION FOR OPEN SPACE – 02 & 03 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 32.73 | X | 13.77 | = | 225.35 |
| 2 | 1 | X | 0.5 | X | 32.73 | X | 13.77 | = | 225.35 |
| TOTAL | | | | | | | | = | 450.69 |

| TOTAL OPEN SPACE AREA | | | | |
|---|---|---|---|---|
| 1 | OPEN SPACE – 01 | = | 960.90 | |
| 2 | OPEN SPACE – 02 | = | 450.69 | |
| 3 | OPEN SPACE – 03 | = | 450.69 | |
| TOTAL | | = | 1862.28 | |

**AMENITY SPACE**
SCALE - 1:500

| PLOT AREA AS PER TRIANGULATION OF PROPOSED AMENITY SPACE AREA | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | X | 0.5 | X | 27.29 | X | 13.13 | = | 178.16 |
| 2 | 1 | X | 0.5 | X | 27.29 | X | 13.13 | = | 178.16 |
| 3 | 1 | X | 0.5 | X | 23.99 | X | 10.33 | = | 123.91 |
| 4 | 1 | X | 0.5 | X | 28.54 | X | 13.52 | = | 192.93 |
| 5 | 1 | X | 0.5 | X | 28.54 | X | 14.248 | = | 203.30 |
| TOTAL | | | | | | | | = | 747.42 |

| FSI STATEMENT FOR BUILDING – TOTAL BUILDING | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.NO. | FLOOR | BUILT UP AREA | | INCLUSIVE HOUSING | OPEN BALCONY | | STAIRCASE AREA | | | LIFT AREA | | LIFT M/C ROOM | GROUND COVERAGE | NO. OF TENE. |
| | | COMM. | RESI. | | PERIMI. | PROPOSED | REGULAR | FIRE | LOBBY AREA | TERRACE AREA | FIRE | | | |
| 1 | TOWER-A | 0.00 | 8865.73 | | 578.71 | 565.64 | 34.06 | 143.88 | 255.48 | 519.43 | 22.4 | 8.00 | 96.76 | 455.49 | 46 |
| 2 | TOWER-B | 12.21 | 8828.46 | | 573.97 | 587.00 | 34.34 | 143.88 | 255.48 | 519.43 | 22.4 | 8.00 | 96.76 | 455.29 | 46 |
| 3 | TOWER-C | 0.00 | 8865.73 | | 578.71 | 565.64 | 34.06 | 143.88 | 255.48 | 519.43 | 22.4 | 8.00 | 96.76 | 455.49 | 46 |
| | EXISTING AREA | 12.21 | 3950.92 | | 1728.19 | 1714.68 | 436.98 | 143.88 | 187.83 | 1519.39 | 22.4 | 18.00 | 44.81 | 1398.67 | 144 |
| 4 | A BUILDING | 0.00 | 8934.20 | | 1419.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72 |
| 5 | B BUILDING | 0.00 | 8988.60 | | 1364.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72 |
| 6 | C BUILDING | 0.00 | 6957.26 | | 1045.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66 |
| 7 | D BUILDING | 0.00 | 5917.51 | | 887.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66 |
| 8 | E BUILDING | 0.00 | 5089.68 | | 910.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68 |
| 9 | A9- Bungalow | 0.00 | 269.02 | | 40.35 | 0.00 | 9.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 167.77 | 1 |
| 10 | INCLUSIVE HOUSING | 129.84 | 949.79 | 3932.59 | 0.00 | 0.00 | 292.10 | 267.30 | 0.00 | 203.91 | 3.02 | 6.98 | 11.22 | 388.62 | 80 |
| | PROPOSED AREA | 109.84 | 37694.86 | 3932.59 | 2883.65 | 0.00 | 301.30 | 267.30 | 0.00 | 203.91 | 3.02 | 6.98 | 11.22 | 556.39 | 625 |
| | TOTAL BUILT UP (EXISTING+PROP) | 231.05 | 49201.98 | 3932.59 | 5667.02 | 1714.68 | 718.55 | 710.93 | 787.73 | 1719.30 | 12.74 | 24.98 | 55.44 | 1918.66 | 569 |

## DATE & STAMP OF APPROVAL

For the purpose of proper circulation of road pattern and to have a continuity of the water & drainage system and other services for the development of adjacent lands the P.M.C. reserves the right to permit access and extension of the internal access and extension of the internal roads & services through this land under layout sub-division.

Note : No sale or lease of a plot in layout will be recognised and no building permission in any plot in the layout shall be granted unless final sanction is made layout is obtained from the Municipal Commissioner.

जनिन विकसन निधी _____ को. पी. कोल्हापुरी
स्कलन रु. _____ भूखंड क्र. _____ वि. _____
रोजी भरले आहेत.

**LOCATION PLAN** SCALE - NTS — PROPOSED SITE

## SANITARY REQUIREMENT

FOR EVERY 25 MALES : 1W.C.,1WB,URINAL
FOR EVERY 15 FEMALES : 1W.C.,1WB

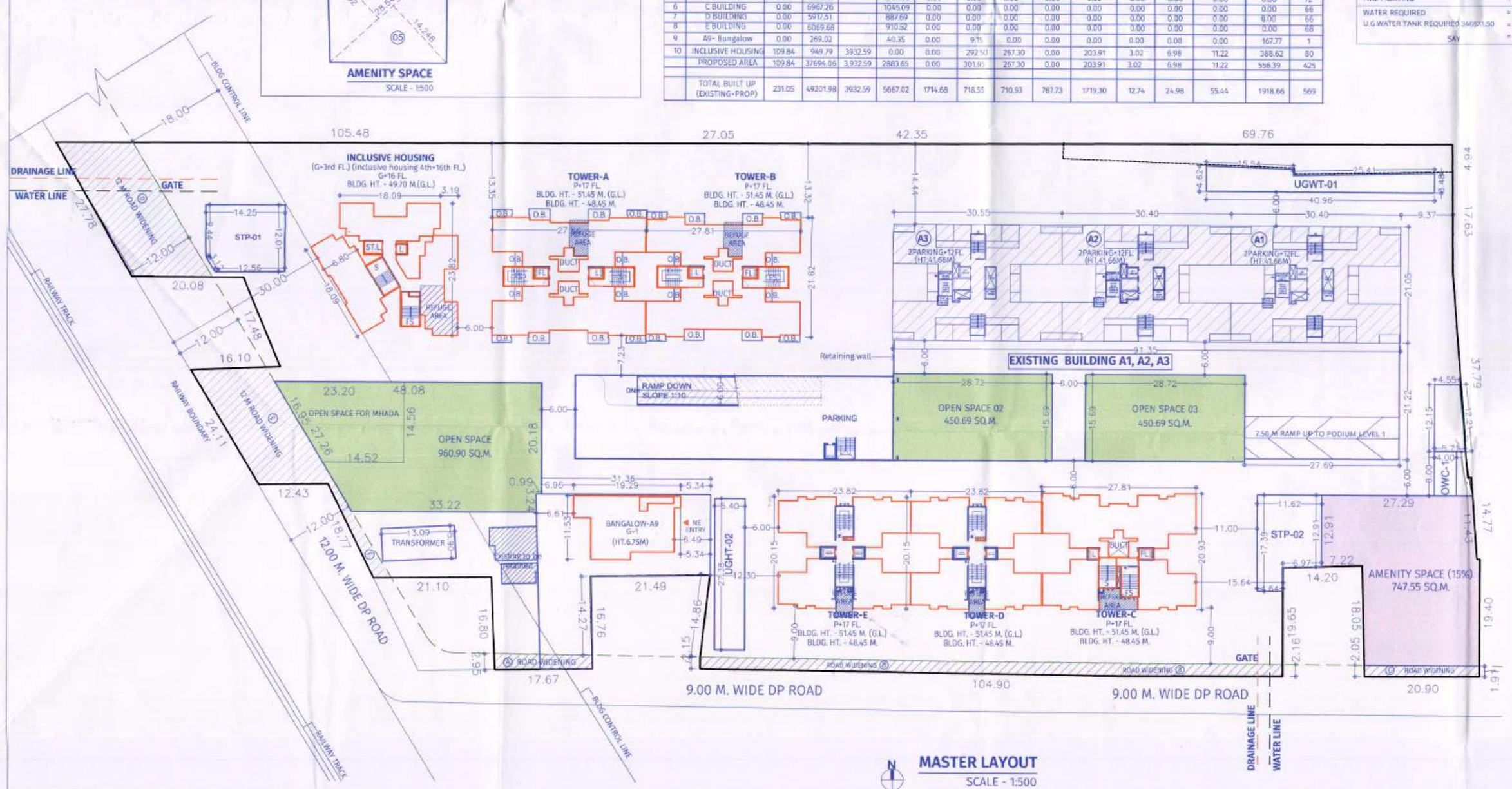
| TOTAL = 77 PERSONS | | | |
|---|---|---|---|
| TYPE | MALE (2/3) | : | FEMALE (1/3) |
| | 51 | | 26 |
| W.C. | 02 | | 02 |
| W.B. | 02 | | 01 |
| U. | 02 | | |

| OCCUPANCY LOAD CALCULATION RESIDENTIAL – EXISTING + PROPOSED | |
|---|---|
| GROUND FLOOR B/UP AREA NO. OF PERSON GR. FL. | = 231.05 SQ.M = 231.05/3 = 77.01 SAY 77 |

| WATER STORAGE CAPACITY | |
|---|---|
| FOR COMMERCIAL AMOUNT OF WATER REQUIRED PER PER. | = 45 lts/day |
| NO. OF PERSON | 77 NOS. |
| WATER REQUIRED | = 3465 lts/day |
| SAY | = 3500 lts/day |
| TOATL | = 3500 lts/day |
| FIRE FIGHTING | = 19000 lts/day |
| WATER REQUIRED | = 13500.00 lts/day |
| U.G.WATER TANK REQUIRED 3465+15000 | = 19000.00 lts/day |
| SAY | |

## WATER STORAGE CAPACITY

| RESIDENTIAL – EXISTING + PROPOSED | |
|---|---|
| AMOUNT OF WATER REQUIRED PER PERSON | = 135 lts/day |
| WATER REQUIRED PER FLAT (5 person per flat) | = 675 lts/day |
| NO. OF FLATS IN THE BLDG. | = 569 NOS. |
| REQUIRED CAPACITY OF OVERHEAD TANK | = 3,84,075 lts/day |
| WATER REQUIRED FIRE FIGHTING | = 1,80,000 lts/day |
| REQUIRED CAPACITY OF OVERHEAD TANK | = 5,64,075 lts/day |
| SAY | = 5,64,500 lts/day |
| REQUIRED CAPACITY OF UNDER GROUND TANK ( 3,84,075 X 1.50 ) | = 5,76,112.50 lts/day |
| SAY | = 5,76,500 lts/day |
| WATER REQUIRED FIRE FIGHTING | = 4,50,000 lts/day |
| REQUIRED CAPACITY OF UNDER GROUND TANK | = 10,26,500 lts/day |




**MASTER LAYOUT**
SCALE - 1:500

| TOTAL PARKING STATEMENT - EXISTING + PROPOSED | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| TYPE OF FLAT | NO. OF FLAT | PERMISSIBLE PARKING | | | PROPOSED PARKING | | | |
| | | CARS | SCOOTERS | CYCLES | CARS | SCOOTERS | CYCLES |
| For every 100sq.m.carpet area or fraction there of 3–0–3 | 231.05 | 07 | 21 | 07 | 07 | 21 | 07 |
| For every tenements having carpet area equal to or above 80sq.m.but less than 150sq.m. For 1 Ten. 2–2–2 | 145 | 290 | 290 | 290 | 290 | 290 | 290 |
| For every 2 tenements with each tenement having carpet area equal to or above 40 sq.m. but less than 80 sq.m. For 2 Ten. 2–4–2 | 80 | 80 | 160 | 80 | 80 | 160 | 80 |
| UDCPR | | | | | | | |
| For every two tenements with each tenement having carpet area equal to or above 40 sq.m. but less than 80 sq.m. For 2 Ten. 1–5 | 172 | 86 | 430 | 00 | 86 | 430 | 00 |
| For every tenement having carpet area equal to or above 80 sq.m. but less than 150 sq.m. For 1 Ten. 1–3 | 172 | 172 | 516 | 00 | 172 | 516 | 00 |
| 5% Visitor Parking | | 32 | 71 | 19 | 25 | 50 | 19 |
| TOTAL | 569 | 667 | 1488 | 396 | 667 | 1488 | 396 |

**PARKING AREA CALCULATION**

| VEHICAL | NOS. | AREA REQUIRED | AREA PROVIDED |
|---|---|---|---|
| CARS | 667 | 12.50 SQ.M./CAR | 8337.50 |
| SCOOTERS | 1488 | 2.00 SQ.M./SCO | 2976.00 |
| CYCLES | 396 | 0.70 SQ.M./CYC | 277.20 |
| TOTAL | | | 11590.70 |

**SECTION THROUGH U.G.WATER TANK**

**COMPOUND WALL SECTION**

## DP LAYOUT

Tentative Layout (Ready) 01/02

पुणे महानगरपालिका
विकास योजना कार्यालय
मान्य लेआऊट क्र. CC 0545/21
दि.पी.सी./ठराव क्र. 4 दिनांक 11/6/21
कार्यकारी अभियंता
विकास योजना कार्यक्रम नियंत्रण (ठराव क्र. 4)
पुणे महानगरपालिका

## A AREA STATEMENTS

| | | SQ.M |
|---|---|---|
| 01 | Area of Plot (Minimum area of a, b, c to be considered) | 19729.94 |
| | (a) As per ownership document (7/12, CTS extract) | 20550.00 |
| | (b) As per measurement sheet | 20121.76 |
| | (c) As per Amalgamation | 19729.94 |
| 02 | Deductions for: | -- |
| | (a) Proposed 9.00 & 12.00 m. Road widening Area | 981.27 |
| | (b) Area under Encroachment | 125.90 |
| | Total (a + b) | 1107.17 |
| 03 | GROSS Area of the plot (01 - 02) | 18622.77 |
| 04 | Amenity Space | |
| | (a) Required - (19729.94 - 14747.14 = 4982.80 x 15% = 747.42) | 747.42 |
| | (b) Adjustment of 2(b), if any | 0.00 |
| | (c) Balance Proposed | 747.42 |
| 05 | Net Plot Area (3-4(c)) | 17875.35 |
| 06 | Recreation Open Space - 03 x 10% | -- |
| | (a) Required - 10% (18622.77 x 10%) | 1862.28 |
| | (b) Proposed - 10% | 1862.28 |
| 07 | Internal Road area | 0.00 |
| 08 | Plotable area (if applicable) | 0.00 |
| 09 | Built up area with reference to Basic F.S.I as per front road width (Sr. No. 5xbasic FSI) (1.10 FSI ) (17875.35 x 1.10) | 19662.89 |
| 10 | Addition of FSI on payment of premium | - |
| | (a) Maximum permissible premium FSI - based on road width / TOD Zone. | 0.00 |
| | (b) Proposed FSI on payment of premium (17875.35 x 50%) | 8937.68 |
| 11 | In-situ FSI / TDR loading | - |
| | (a) In-situ area against D.P. road [2.0 x 981.27] | 1962.54 |
| | (b) In-situ area against Amenity Space if handed over [2.00 x 747.42] | 1494.84 |
| | (c) TDR area (11618.98 - (1962.54 Road + 1494.84 Amenity Space )) | 8161.60 |
| | (c) Total in-situ / TDR loading proposed (11 (a)+(b)+(c)) | 11618.98 |
| 12 | Additional FSI area under Chapter No. 7 | 0.00 |
| 13 | Total entitlement of FSI in the proposal | 0.00 |
| | (a) [9 + 10(b)+11(d)] or 12 whichever is applicable | 40219.55 |
| | (b) Ancillary Area FSI upto 60% on remaining potential (40219.55-11629.13x60%) = 17154.25 sq.m. | 17154.25 |
| | (c) Total entitlement (a+b) | 57373.80 |
| 14 | Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width {(as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable)x 1.6} | 70786.40 |
| 15 | Total Built-up Area in proposal (excluding area at Sr.No.17b) | |
| | (a) Existing Built-up Area Previously Sanctioned - [Existing bldg. A1, A2, A3, A9 & Inclusive Housing )] Now Proposed | 11629.13 |
| | (b) Proposed Built-up Area (as per 'P-line') | 37803.90 |
| | (c) Total (a+b) | 49433.03 |
| 16 | F.S.I. Consumed (15/13) (should not be more than serial no.14 above.) | 0.86 |
| 17 | Area for Inclusive Housing, if any | |
| | (a) Required (As per Previous Sanctioned) | 3932.57 |
| | (b) Proposed (As per Previous Sanctioned) | 3932.59 |

## B CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on and the dimensions of sides etc. of the plot stated on Plan are as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Record Dept. / City Survey records.

Sign of the Architect _____

## C OWNER'S DECLARATION

I/We undersigned hereby confirm that I/We would abide by plans sanctioned by P.M.C. I/We would execute the structure as per sanctioned plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Sign of the Owner _____

## D LEGEND

| | | | |
|---|---|---|---|
| Plot Boundary : Black | | Water Line : Black Dotted | |
| Proposed Work : Red | | Existing to be retained: Hatched | |
| Drainage Line: Red Dotted | | Demolitions: Yellow hatched | |

## E PROJECT TEAM

| | | |
|---|---|---|
| 01 | Concept Designers | _xx line 1 |
| 02 | Environment Consultant | _xx line 1 |
| 03 | Structural Consultant | _xx line 1 |
| 04 | Plumbing Consultant | _xx line 1 |
| 05 | Electrical Consultant | _xx line 1 |
| 06 | Fire Consultant | _xx line 1 |
| 07 | HVAC Consultant | _xx line 1 |

## F JOB TITLE / SITE ADDRESS

REVISED RESIDENTIAL BUILDINGS ON S.NO. 67A/H. NO. 6 + 7 + 8A + 8B + 9A + 9B + 10A + 10B + 10C VILLAGE - GHORPADI, PUNE.

## G OWNER NAME AND SIGNATURE

Owner(s) name
Mr.Dilip Kawade,
Shri. Venkatesh Constructions Promoters & Developers authorised Mr.Aditya Gadiya.
Shri. Venkatesh Creators, Promoters & Developers authorised partner Mr. Aditya Gadiya.
M/S. GMR Associates
Authorised partner Shri Vishal Jain.
Shri. Venkatesh Space authorised partner
Shri Vishal Jain

Owner(s) sign

## H ARCHITECT

Architect(s) name
Vishwas Kulkarni : CA/1984/8465
Hrishikesh Kulkarni : CA/2002/29235

Architect(s) sign

NORTH

VK:a architecture
73/2 Bhakti Marg,Off Law College Road Pune 411 004
P +91 20 6626 8888
E mail@vkarch.com
W www.vkarch.com

| | | |
|---|---|---|
| Drawing Title: DP Layout | | Scale: 1:500 at A1-Paper Size |
| Drawn by: Prashant H. | Checked by: Amit S. | Date: 30/12/2020 |
| Job no. 1876 | Drawing no. 205 | Revision: ----- |
| Status: FOR P.M.C.SUBMISSION | | |