

| F.S.I. STATEMENT FOR - WING A & COMMERCIAL+RESIDENTIAL |                          |                                      |                            |                   |
|--------------------------------------------------------|--------------------------|--------------------------------------|----------------------------|-------------------|
| S.NO.                                                  | WING                     | FLOORS                               | COMMERCIAL/RESIDENTIAL FSI | TOTAL F.S.I. AREA |
| 1                                                      | WING A                   | B2+B1+G+J22<br>FLOORS HT=69.35 M.    | 18259.60                   | 18259.60          |
| 2                                                      | COMMERCIAL & RESIDENTIAL | B3+B2+B1+G+J13<br>FLOORS HT=44.95 M. | 1811.28                    | 1811.28           |
| TOTAL                                                  |                          |                                      | 1811.28                    | 1811.28           |

| FLOOR PLANE AREA STATEMENT WING-A | TOTAL BUILT-UP AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE | NOS. OF TENEMENTS |
|-----------------------------------|-------------------------------------------------------------|-------------------|
| BASMENT-02                        | 57.21                                                       | ---               |
| BASMENT-01                        | 25.08                                                       | ---               |
| GROUND/ PARKING FLOOR             | 25.08                                                       | ---               |
| 1ST FLOOR                         | 817.98                                                      | 08                |
| 2ND FLOOR                         | 817.98                                                      | 08                |
| 3RD FLOOR                         | 817.98                                                      | 08                |
| 4TH FLOOR                         | 817.98                                                      | 08                |
| 5TH FLOOR                         | 817.98                                                      | 08                |
| 6TH FLOOR                         | 817.98                                                      | 08                |
| 7TH FLOOR                         | 817.98                                                      | 08                |
| 8TH FLOOR                         | 817.98                                                      | 08                |
| 9TH FLOOR                         | 817.98                                                      | 08                |
| 10TH FLOOR                        | 817.98                                                      | 08                |
| 11TH FLOOR                        | 817.98                                                      | 08                |
| 12TH FLOOR                        | 817.98                                                      | 08                |
| 13TH FLOOR                        | 817.98                                                      | 08                |
| 14TH FLOOR                        | 817.98                                                      | 08                |
| 15TH FLOOR                        | 817.98                                                      | 08                |
| 16TH FLOOR                        | 817.98                                                      | 08                |
| 17TH FLOOR                        | 817.98                                                      | 08                |
| 18TH FLOOR                        | 817.98                                                      | 08                |
| 19TH FLOOR                        | 817.98                                                      | 08                |
| 20TH FLOOR                        | 817.98                                                      | 08                |
| 21ST FLOOR                        | 817.98                                                      | 08                |
| 22ND FLOOR                        | 817.98                                                      | 08                |
| TOTAL                             | 18259.60                                                    | 170               |

Sealed No. B/2/W/2021/21/2021  
Sealed to conditions mentioned in the  
Order No. 18103/2021  
dated: 18/03/2021

O.C. Signed by  
Joint City Engineer

Joint City Engineer  
PCMC, Pune-18



| WING   | TENEMENT PERSONS | WATER REQUIRED (LITERS) | U.G.W.T. CAPACITY REQUIRED (LITERS) | U.G.W.T. CAPACITY PROVIDED (LITERS) |
|--------|------------------|-------------------------|-------------------------------------|-------------------------------------|
| WING-A | 170              | 114750                  | 114750                              | 114750                              |

#### Q.H.W.T. WATER CALCULATION

| RESIDENTIAL | NO. OF PERSONS | WATER REQUIRED (LITERS) | U.G.W.T. CAPACITY REQUIRED (LITERS) | U.G.W.T. CAPACITY PROVIDED (LITERS) |
|-------------|----------------|-------------------------|-------------------------------------|-------------------------------------|
| WING-A      | 170            | 114750                  | 114750                              | 114750                              |

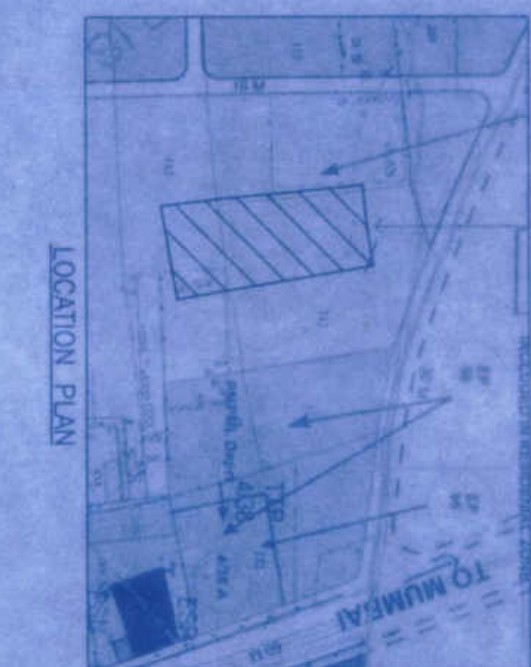
#### SANITATION REQUIREMENT - (COMM. + RES.)

| SEX    | NO. OF PERSONS | WATER REQUIRED (LITERS) | U.G.W.T. CAPACITY REQUIRED (LITERS) | U.G.W.T. CAPACITY PROVIDED (LITERS) |
|--------|----------------|-------------------------|-------------------------------------|-------------------------------------|
| MALE   | 170            | 114750                  | 114750                              | 114750                              |
| FEMALE | 170            | 114750                  | 114750                              | 114750                              |

#### FLOOR PLANE AREA STATEMENT - COMMERCIAL+RESIDENTIAL

| FLOOR PLANE NAME      | TOTAL BUILT-UP AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE | NOS. OF TENEMENTS |
|-----------------------|-------------------------------------------------------------|-------------------|
| BASMENT-02            | 57.21                                                       | ---               |
| BASMENT-01            | 25.08                                                       | ---               |
| GROUND/ PARKING FLOOR | 25.08                                                       | ---               |
| 1ST FLOOR             | 817.98                                                      | 08                |
| 2ND FLOOR             | 817.98                                                      | 08                |
| 3RD FLOOR             | 817.98                                                      | 08                |
| 4TH FLOOR             | 817.98                                                      | 08                |
| 5TH FLOOR             | 817.98                                                      | 08                |
| 6TH FLOOR             | 817.98                                                      | 08                |
| 7TH FLOOR             | 817.98                                                      | 08                |
| 8TH FLOOR             | 817.98                                                      | 08                |
| 9TH FLOOR             | 817.98                                                      | 08                |
| 10TH FLOOR            | 817.98                                                      | 08                |
| 11TH FLOOR            | 817.98                                                      | 08                |
| 12TH FLOOR            | 817.98                                                      | 08                |
| 13TH FLOOR            | 817.98                                                      | 08                |
| 14TH FLOOR            | 817.98                                                      | 08                |
| 15TH FLOOR            | 817.98                                                      | 08                |
| 16TH FLOOR            | 817.98                                                      | 08                |
| 17TH FLOOR            | 817.98                                                      | 08                |
| 18TH FLOOR            | 817.98                                                      | 08                |
| 19TH FLOOR            | 817.98                                                      | 08                |
| 20TH FLOOR            | 817.98                                                      | 08                |
| 21ST FLOOR            | 817.98                                                      | 08                |
| 22ND FLOOR            | 817.98                                                      | 08                |
| TOTAL                 | 18259.60                                                    | 170               |

| FLOOR PLANE NAME      | TOTAL BUILT-UP AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE | NOS. OF TENEMENTS |
|-----------------------|-------------------------------------------------------------|-------------------|
| BASMENT-02            | 57.21                                                       | ---               |
| BASMENT-01            | 25.08                                                       | ---               |
| GROUND/ PARKING FLOOR | 25.08                                                       | ---               |
| 1ST FLOOR             | 817.98                                                      | 08                |
| 2ND FLOOR             | 817.98                                                      | 08                |
| 3RD FLOOR             | 817.98                                                      | 08                |
| 4TH FLOOR             | 817.98                                                      | 08                |
| 5TH FLOOR             | 817.98                                                      | 08                |
| 6TH FLOOR             | 817.98                                                      | 08                |
| 7TH FLOOR             | 817.98                                                      | 08                |
| 8TH FLOOR             | 817.98                                                      | 08                |
| 9TH FLOOR             | 817.98                                                      | 08                |
| 10TH FLOOR            | 817.98                                                      | 08                |
| 11TH FLOOR            | 817.98                                                      | 08                |
| 12TH FLOOR            | 817.98                                                      | 08                |
| 13TH FLOOR            | 817.98                                                      | 08                |
| 14TH FLOOR            | 817.98                                                      | 08                |
| 15TH FLOOR            | 817.98                                                      | 08                |
| 16TH FLOOR            | 817.98                                                      | 08                |
| 17TH FLOOR            | 817.98                                                      | 08                |
| 18TH FLOOR            | 817.98                                                      | 08                |
| 19TH FLOOR            | 817.98                                                      | 08                |
| 20TH FLOOR            | 817.98                                                      | 08                |
| 21ST FLOOR            | 817.98                                                      | 08                |
| 22ND FLOOR            | 817.98                                                      | 08                |
| TOTAL                 | 18259.60                                                    | 170               |



#### LOCATION PLAN

#### OPEN SPACE-1 AREA KEY PLAN

| ADDITIONS                 | AREA (SQ.M.)  |
|---------------------------|---------------|
| 1. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| 2. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| 3. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| 4. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| 5. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| TOTAL ADDITIONS           | 2407.80 SQ.M. |

#### OPEN SPACE-2 AREA KEY PLAN

| ADDITIONS                 | AREA (SQ.M.)  |
|---------------------------|---------------|
| 1. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| 2. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| 3. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| 4. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| 5. 0.5 X 4.5 X 12.156 X 1 | 481.56 SQ.M.  |
| TOTAL ADDITIONS           | 2407.80 SQ.M. |

#### TOTAL PARKING CALCULATION FOR (WING-A & COMMERCIAL+RESIDENTIAL)

| PARKING REQUIRED       | AREA (SQ.M.) | PARKING PROVIDED |
|------------------------|--------------|------------------|
| WING-A                 | 170          | 425              |
| COMMERCIAL+RESIDENTIAL | 170          | 425              |
| TOTAL                  | 340          | 850              |

#### 30.00 M. ROAD WIDENING CALCULATION

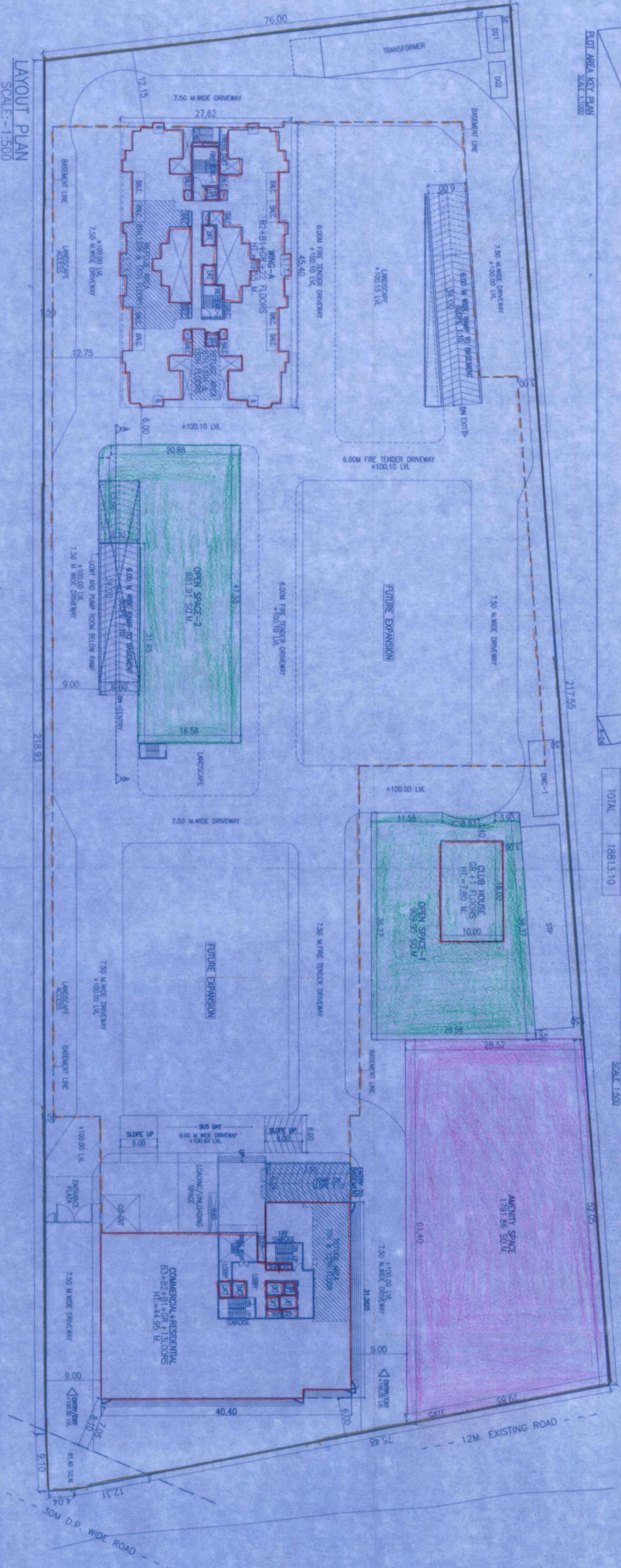
| ADDITIONS                 | AREA (SQ.M.) |
|---------------------------|--------------|
| 1. 0.5 X 18.07 X 6.86 X 1 | 61.88 SQ.M.  |
| 2. 0.5 X 18.07 X 6.86 X 1 | 61.88 SQ.M.  |
| TOTAL ADDITIONS           | 123.76 SQ.M. |

#### AGENCY SPACE CALCULATION

| ADDITIONS                 | AREA (SQ.M.) |
|---------------------------|--------------|
| 1. 0.5 X 18.07 X 6.86 X 1 | 61.88 SQ.M.  |
| 2. 0.5 X 18.07 X 6.86 X 1 | 61.88 SQ.M.  |
| TOTAL ADDITIONS           | 123.76 SQ.M. |

#### TRIANGLE

| ADDITIONS                 | AREA (SQ.M.) |
|---------------------------|--------------|
| 1. 0.5 X 18.07 X 6.86 X 1 | 61.88 SQ.M.  |
| 2. 0.5 X 18.07 X 6.86 X 1 | 61.88 SQ.M.  |
| TOTAL ADDITIONS           | 123.76 SQ.M. |



**OWNER'S DECLARATION**

I, THE UNDERSIGNED HEREBY CERTIFY THAT THE ABOVE PLANS ARE TRUE AND CORRECT AND HAVE BEEN PREPARED BY ME OR BY A PERSON AUTHORIZED BY ME FOR THE PURPOSES OF THE APPLICABLE LAWS AND REGULATIONS. I HAVE NOT BEEN AWARE OF ANY VIOLATION OF THE APPLICABLE LAWS AND REGULATIONS. I HAVE NOT BEEN AWARE OF ANY VIOLATION OF THE APPLICABLE LAWS AND REGULATIONS. I HAVE NOT BEEN AWARE OF ANY VIOLATION OF THE APPLICABLE LAWS AND REGULATIONS.

**NAME AND SIGNATURE OF ARCHITECT**

**NAME**

**DESIGNER**

**SCALE**

**SHEET NO.**