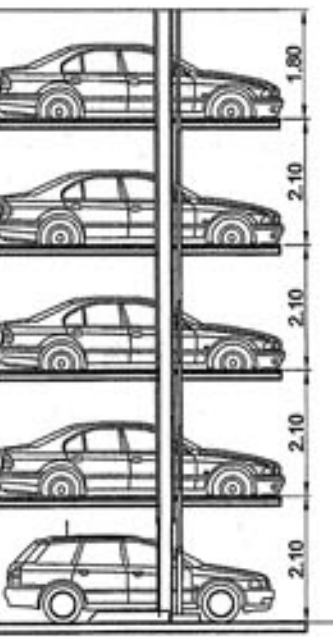




**SECTION A-A**  
SCALE = 1:100



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |            |                                                                                                                  |           |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------------------------------------------------------------------------------------------------------------|-----------|------|
| DESCRIPTION OF PROPOSAL AND PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |            |                                                                                                                  |           |      |
| PROPOSED RESIDENTIAL OF BUILDING ON PLOT BEARING C.T.S. NO 128 A OF VILLAGE GHATKOPER                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |            |                                                                                                                  |           |      |
| NAME OF OWNER : SANYAM REALTORS PVT.LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |            |                                                                                                                  |           |      |
| JOB No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DRG. No. | CHECKED BY | DRN. BY                                                                                                          | DATE      | REV. |
| data\pgores group\ghatkoper\bm25.01.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4        |            | GANESH                                                                                                           | 1.04.2014 |      |
| NORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |            |                                                                                                                  |           |      |
| NAME, ADD. & SIGNATURE OF ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |            |                                                                                                                  |           |      |
|   <p style="text-align: center;"><b>AISHWARYA ARCHITECTS</b><br/>ARCHITECTS . INTERIOR DESIGNERS</p> <p style="text-align: right;"><i>Prashant</i><br/><b>PRASHANT CHAUDHARI</b> ARCHITECT<br/>F- 203, NANDANWAN, NEW LINK ROAD ,<br/>DAHANUKARWADI, KANDIVALI - WEST ,<br/>MUMBAI - 400 067.<br/>TEL: 022- 28689801 , FAX 022-65010502</p> |          |            |                                                                                                                  |           |      |
| STAMP OF RECEIPT OF PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |            | STAMP OF APPROVAL OF PLAN                                                                                        |           |      |
| <br>S.E. (B. P. J. L. N.)                                                                                                                                                                                                                                                                                                                                                                                                        |          |            | <br>A.E. (B. J. L. N. Ward) |           |      |
| <b>PLAN FOR REFERENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |            |                                                                                                                  |           |      |