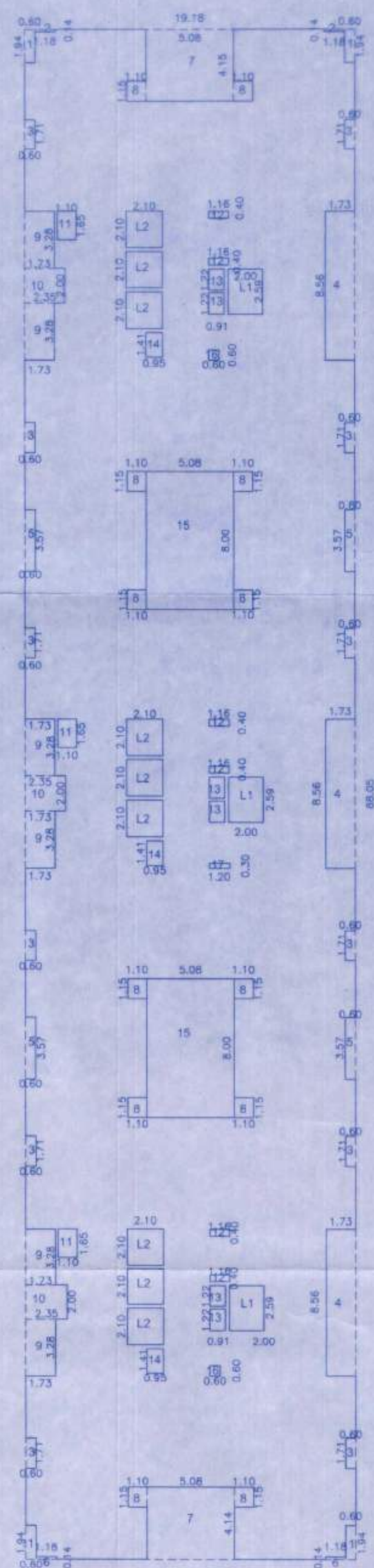
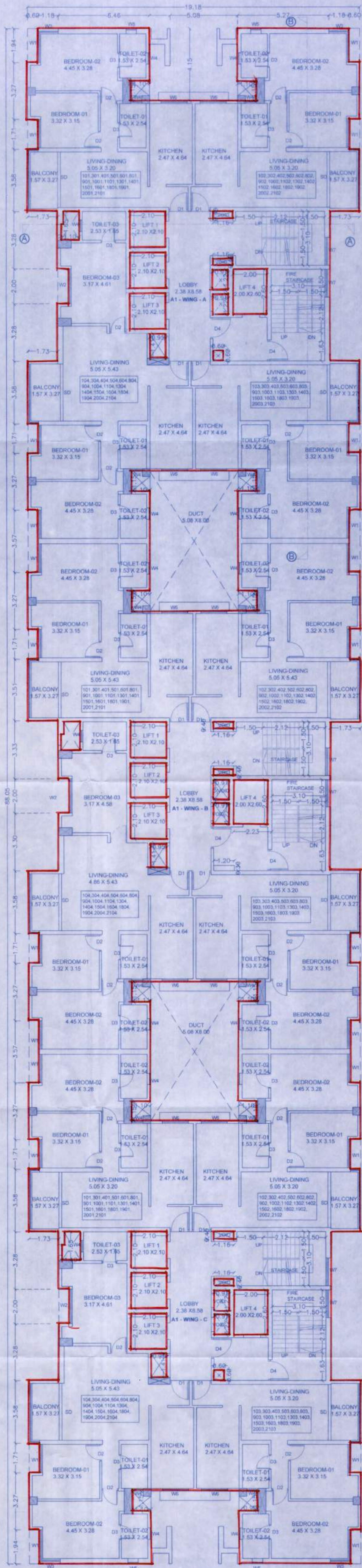
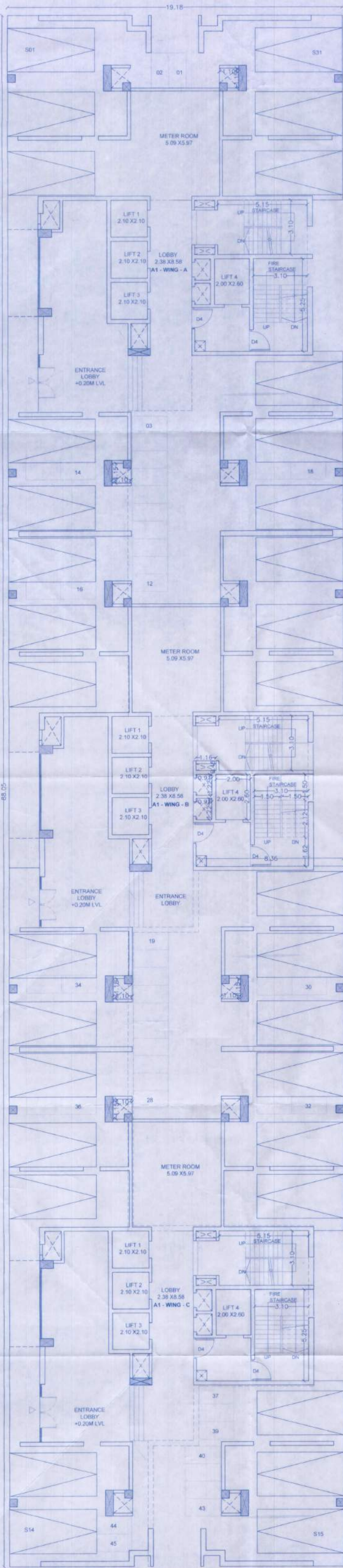




TYPICAL FLOOR AREA STATEMENT

|                 |                   |           |
|-----------------|-------------------|-----------|
| A               | 19.18 x 88.05 x 1 | = 1688.80 |
| DEDUCTION       |                   |           |
| 1               | 0.80 x 1.94 x 4   | = 6.27    |
| 2               | 1.18 x 0.14 x 1   | = 0.17    |
| 3               | 0.80 x 1.71 x 12  | = 12.31   |
| 4               | 1.73 x 8.56 x 3   | = 44.43   |
| 5               | 0.80 x 3.57 x 4   | = 11.42   |
| 6               | 1.18 x 0.14 x 2   | = 0.33    |
| 7               | 5.08 x 4.14 x 2   | = 42.06   |
| 8               | 1.10 x 1.15 x 12  | = 15.18   |
| 9               | 1.13 x 3.26 x 6   | = 22.45   |
| 10              | 2.35 x 2.00 x 3   | = 14.10   |
| 11              | 1.10 x 1.85 x 3   | = 6.14    |
| 12              | 1.18 x 0.40 x 6   | = 2.78    |
| 13              | 0.91 x 1.22 x 6   | = 6.66    |
| 14              | 0.85 x 1.41 x 3   | = 3.63    |
| 15              | 5.08 x 8.00 x 2   | = 81.28   |
| 16              | 0.80 x 0.61 x 2   | = 0.98    |
| 17              | 1.20 x 0.30 x 1   | = 0.36    |
| TOTAL           |                   | = 277.137 |
| LIFT            |                   |           |
| 1               | 2.58 x 12.00 x 3  | = 93.54   |
| 2               | 2.10 x 2.10 x 9   | = 39.69   |
| TOTAL           |                   | = 55.23   |
| TOTAL DEDUCTION |                   | = 332.37  |
| NET BUILT UP    |                   | = 1356.43 |

| PARKING STATEMENT AS PER UOCP     |              |     |         |
|-----------------------------------|--------------|-----|---------|
| PARTICULARS                       | TENANTS      | CAR | SCOOTER |
| TENE. BETWEEN 40-60 SQ. M<br>REQ  | (FOR 2 TEN.) | 1   | 5       |
| TENE. BETWEEN 60-80 SQ. M         | 152          | 96  | 480     |
| TENE. BETWEEN 80-150 SQ. M<br>REQ | (FOR 1 TEN.) | 1   | 3       |
| TENE. BETWEEN 150-200 SQ. M       | 80           | 60  | 180     |
| TOTAL REQ.                        |              | 158 | 688     |

F.S.I. STATEMENT

| FLOORS                 | F.S.I.   | TENE. |
|------------------------|----------|-------|
| FIRST FLOOR            | 1356.43  | 12    |
| SECOND FLOOR           | 1356.43  | 12    |
| THIRD FLOOR            | 1356.43  | 12    |
| FOURTH FLOOR           | 1356.43  | 12    |
| FIFTH FLOOR            | 1356.43  | 12    |
| SIXTH FLOOR            | 1356.43  | 12    |
| SEVENTH FLOOR (R.F.)   | 1356.43  | 12    |
| EIGHTH FLOOR           | 1356.43  | 12    |
| NINTH FLOOR            | 1356.43  | 12    |
| TENTH FLOOR            | 1356.43  | 12    |
| ELEVENTH FLOOR         | 1356.43  | 12    |
| TWELFTH FLOOR (R.F.)   | 1356.43  | 12    |
| THIRTEENTH FLOOR       | 1356.43  | 12    |
| FOURTEENTH FLOOR       | 1356.43  | 12    |
| FIFTEENTH FLOOR        | 1356.43  | 12    |
| SIXTEENTH FLOOR (R.F.) | 1356.43  | 12    |
| EIGHTEENTH FLOOR       | 1356.43  | 12    |
| NINETEENTH FLOOR       | 1356.43  | 12    |
| TWENTIETH FLOOR        | 1356.43  | 12    |
| TOTAL                  | 28489.89 | 252   |
| LIFT AREA              | 55.29    | 0     |
| GRAND TOTAL            | 28545.17 | 0     |

LIFT & L.M.R. AREA CALCULATION

|       |                 |         |
|-------|-----------------|---------|
| 1     | 2.10 x 2.10 x 9 | = 39.69 |
| 2     | 2.50 x 2.50 x 3 | = 15.60 |
| TOTAL |                 | = 55.29 |

L.M.R. CALCULATION

|       |                 |          |
|-------|-----------------|----------|
| 1     | 5.18 x 6.05 x 8 | = 94.02  |
| 2     | 7.87 x 4.53 x 3 | = 107.79 |
| TOTAL |                 | = 196.80 |



SCHEDULE OF OPENINGS

| DOORS        | WINDOWS      |
|--------------|--------------|
| D1 - 1103.36 | W1 - 648.20  |
| D2 - 694.25  | W2 - 205.30  |
| D3 - 885.28  | W3 - 188.20  |
| D4 - 200.32  | W4 - 601.20  |
| D5 - 1800.32 | W5 - 601.20  |
| D6 - 2000.32 | W6 - 1801.20 |

WATER CALCULATION

|                               |                              |
|-------------------------------|------------------------------|
| O.T. TANK                     |                              |
| Total no. of persons x 135 lt | = (250X5X135 lt) = 168750 lt |
| + 170100.00 lt                |                              |
| U.O. TANK                     |                              |
| = 170100.00 x 1.50            | = 255150.00                  |
| + 255150.00 + 100000.00       | = 355150.00                  |

STAMP OF APPROVAL

BUILDING A1 (WING A, WING B & WING C)

11/11/2021

APPROVED SUBJECT TO CONDITION

APPROVED UNDER COMMENCEMENTS

CERTIFICATE NO. CC/2021/21

Building Inspector Assistant Engineer P.M.C.

POONA MUNICIPAL CORPORATION

PROJECT

PROPOSED LAYOUT OF BUILDINGS

AT S. NO. - 178 (P) + 179 (P)

AT VILLAGE - HADAPSAR (SADESATRA NALI), PUNE.

OWNERS NAME, SIGN.

(AUTHORISED SIGNATORY)

KUMAR PROPERTIES INFRA TECH DEVELOPERS PVT. LTD.

ARCHITECT -

JAGADISH P. DESHPANDE

ARCHITECTS-TOWN PLANNERS-INTERIOR DESIGNERS

A-1, SUCCESSESS CHAMBERS, 1232 APTE ROAD,

DECCAN CYNARAWANA, PUNE 411004.

PH. NO. 25532182, 25531141.

DATE 28/10/2021

DEALT BY SHREYA

REVISD BY ASHOK

CHECKED BY

SCALE 1:100