REVISED BLDG. ON LAND BEARING S.NO.20 H.NO.5 , S.NO.20 H.NO.3/2,S.NO.20,HNO.3/1 VILLAGE - KATEMANIVALI , TAL. KALYAN, DIST. THANE.

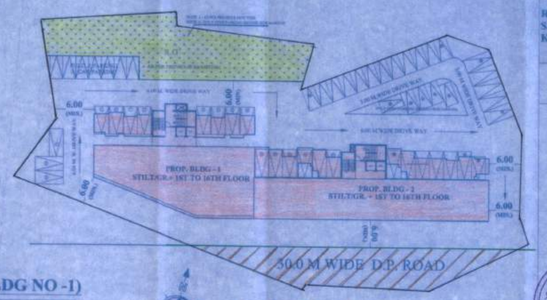
SHEET NO. 1/3

## FORM OF STATEMENT - 1
SR.NO.9 (g)

AREA DETAIL OF APARTMENT

| BUILDING NO. | FLOOR NO. | APARTMENT NO. | CARPET AREA OF APARTMENTS | | | AREA OF BALCONY ATTACHED TO APARTMENT | AREA OF DOUBLE HEIGHT TERRACES ATTACHED TO FLAT |
|---|---|---|---|---|---|---|---|
| 1 | | 43 NOS. | 6TH,7TH,9TH,10TH 11TH,13TH,14TH TO 16TH FLOOR | 701,901,1001,1101,1301,1401,1501,1601 | 44.07 SQ.MT. | 9.39 SQ.MT. | NIL |
| | | | | 602,702,902,1002,1102,1302,1402,1502,1602 | 44.07 SQ.MT. | 9.39 SQ.MT. | NIL |
| | | | | 603,703,903,1003,1103,1303,1403,1503,1603 | 33.93 SQ.MT. | 4.44 SQ.MT. | NIL |
| | | | | 604,704,904,1004,1104,1304,1404,1504,1604 | 44.07 SQ.MT. | 9.39 SQ.MT. | NIL |
| | | | | 705,905,1005,1105,1305,1405,1505,1605 | 44.07 SQ.MT. | 9.39 SQ.MT. | NIL |
| | | 8 NOS. | 8TH,12TH FL. | 801,1201 | 44.07 SQ.MT. | 9.39 SQ.MT. | NIL |
| | | | | 802,1202 | 56.82 SQ.MT. | 9.39 SQ.MT. | NIL |
| | | | | 804,1204 | 53.84 SQ.MT. | 9.54 SQ.MT. | NIL |
| | | | | 805,1205 | 44.07 SQ.MT. | 9.39 SQ.MT. | NIL |

| TYPE | SIZE IN MTS | DESCRIPTION OF PARTICULERS |
|---|---|---|
| D | 1.00 x 2.10 | T.W.FRAMED FULLY PANELED SINGLE LEAF |
| D1 | 1.00 x 2.10 | T.W.FRAMED FULLY RUBBED SINGLE LEAF |
| D2 | 0.75 x 2.00 | T.W. FRAMED PARTLY GLAZED UNIFEX DOOR |
| W | 2.10 x 2.10 | ALLUMINIUM FRAME FULLY GLAZED SLIDING WINDOW |
| W1 | 1.80 x 2.10 | ALLUMINIUM FRAME FULLY GLAZED SLIDING WINDOW |
| W2 | 1.20 x 2.10 | ALLUMINIUM FRAME FULLY GLAZED SLIDING WINDOW |
| V | 0.60 x 0.60 | ALLUMINIUM FRAME GLASS LOUVERS |
| V1 | 1.20 x 0.60 | ALLUMINIUM FRAME GLASS LOUVERS |
| RS | 2.10 x 2.15 | M.S. STEEL |




## BLOCK PLAN
SCALE 1:500

### BLDG NO-1 ( PREVIOUS SANCTION )
### PARKING AREA STATEMENT

| RESI AREA | PROP. FLAT | CAR. PARKING |
|---|---|---|
| COMMERCIAL | 370.50 | 4.63 |
| BELOW 35.00 SQ.M. | 05 NO'S | --- |
| 35 TO 45 | --- | |
| 45 TO 70 | 21 NO'S | 10.50 |
| 70 ABOVE | | |
| TOTAL | 26 NO'S | 15.13 NO'S |
| 10% VISITOR PARKING | | 1.51NO'S. |
| TOTAL PARKING REQUIRED | | 16.64 NO'S. |
| TOTAL PARKING PROVIDED | | 17.00 NO'S. |

### BLDG NO-2 ( PREVIOUS SANCTION )
### PARKING AREA STATEMENT

| RESI AREA | PROP. FLAT | CAR PARKING |
|---|---|---|
| COMMERCIAL | 375.31 | 4.69 |
| BELOW 35.05 SQ.M. | 109 NO'S | --- |
| 35 TO 45 | | |
| 45 TO 70 | 32 NO'S | 16.00 |
| 70 ABOVE | | |
| TOTAL | 141 NO'S | 20.69 NO'S |
| 10% VISITOR PARKING | | 2.06 NO'S. |
| TOTAL PARKING REQUIRED | | 22.75 NO'S. |
| TOTAL PARKING PROVIDED | | 23 NO'S. |

### PARKING AREA STATEMENT ( BLDG. NO - 1 )

| ONE PARKING AREA FOR EVERY TENEMENTS | Nos. OF FLATS | Nos. OF CAR | Nos. OF SCOOTER |
|---|---|---|---|
| 1) FOR EVERY TENEMENT HAVING CARPET AREA OF 150 SQ.M. AND ABOVE 2 CAR & 1 SCOOTER | NIL | NIL | NIL |
| 2) FOR EVERY TENEMENT HAVING CARPET AREA EQUAL TO EQUAL TO 80 SQ.M. BUT LESS THAN 150 SQ.M. 1 CAR & 1 SCOOTER | NIL | NIL | NIL |
| 3) FOR EVERY TWO TENEMENT WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. 1 CAR & 1 SCOOTER | 0 NOS | 0 NOS | 0 NOS |
| 4) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 40 SQ.M. 1 CAR & 1 SCOOTER | 8 NOS | 4 NOS | 8 NOS |
| 5) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. 1 SCOOTER | NIL | NIL | NIL |
| 6) SHOPS AND OTHER COMMERCIAL USES AREA 30.00 SQ.MT. FOR EVERY 100.00 SQ.M. CARPET AREA OR FRACTION THEREOF ( FOR 100 SQ.MT. 2 CAR & 2 SCOOTER PARKING ) | NIL | NIL | NIL |
| 7) OFFICE AREA 100 SQ.MT. FOR EVERY 100.00 SQ.M. CARPET AREA OR FRACTION THEREOF ( FOR 100 SQ.MT. 2 CAR & 2 SCOOTER PARKING ) | NIL | NIL | NIL |
| 8) COMMUNITY HALL AND CLUB HOUSE AREA 30.00 SQ.MT. FOR EVERY 100.00 SQ.M. CARPET AREA ( FOR 100 SQ.MT. 2 CAR & 2 SCOOTER PARKING ) | NIL | NIL | NIL |
| 9) ADDITION IN RESI. VISITOR PARKING | 17% of 17 NOS | NIL | 2.55 NOS |
| 10) TOTAL PARKING CAR | NIL | 16.75 NOS | 2.55 NOS |
| TOTAL NO.OF PARKING CAR & SCOOTER ( 50% of 10 ) | NIL | 21 NOS | 10 NOS |
| AS PER DCPR REGULATION NO. 8.12.3 TABLE NO.8C | | | |
| TOTAL PROPOSED PARKING CAR | NIL | 21 + 10 =37 NOS | 10 NOS |

COMPOSITE PARKING ( 1 CAR + 4 SCOOTER ) 10 CAR X 4 = 10 NOS

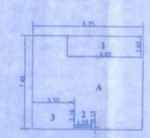
### STAIRCASE AREA CALCULATION

| GROUND FLOOR ( BLDG. NO - 1 ) PREVIOUS SANCTION | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| A | 8.85 | X | 8.70 | X | 1 NO | = | 76.99 SQ.MT. | |
| TOTAL ADDITION | | | | | | = | 76.99 SQ.MT. | |
| DEDUCTIONS | | | | | | | | |
| 1 | 6.15 | X | 3.15 | X | 1 NO | = | 19.37 SQ.MT. | |
| 2 | 0.15 | X | 1.65 | X | 1 NO | = | 0.24 SQ.MT. | |
| 3 | 4.20 | X | 1.50 | X | 1 NO | = | 6.30 SQ.MT. | |
| 4 | 2.55 | X | 1.95 | X | 1 NO | = | 4.97 SQ.MT. | |
| TOTAL DEDUCTION | | | | | | = | 30.88 SQ.MT. | |
| TOTAL BUILT UP AREA [X - Y1] | | | | | | | 46.11 SQ.MT. | |

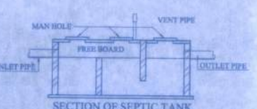
### STAIRCASE AREA CALCULATION

| GROUND FLOOR ( BLDG. NO - 2 ) PREVIOUS SANC. | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | 8.75 | X | 7.40 | X | 1 NO | = | 64.82 SQ.MT. |
| TOTAL ADDITION | | | | | | = | 64.82 SQ.MT. |
| DEDUCTIONS | | | | | | | |
| 1 | 6.05 | X | 1.65 | X | 1 NO | = | 9.98 SQ.MT. |
| 2 | 1.35 | X | 0.15 | X | 1 NO | = | 0.20 SQ.MT. |
| 3 | 3.30 | X | 2.16 | X | 1 NO | = | 7.12 SQ.MT. |
| TOTAL DEDUCTION | | | | | | = | 17.30 SQ.MT. |
| TOTAL BUILT UP AREA [X - Y1] | | | | | | = | 47.52 SQ.MT. |

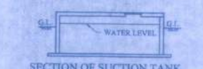
STAIRCASE AREA DIAGRAM FOR GROUND FLOOR , BLDG - 1
SCALE = 1 : 200 ( PREVIOUS SANCTION )



STAIRCASE AREA DIAGRAM FOR GROUND FLOOR , BLDG - 2
SCALE = 1 : 200 ( PREVIOUS SANCTION )

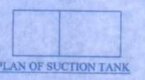



SECTION OF SEPTIC TANK




SECTION OF SUCTION TANK

PLAN OF SEPTIC TANK



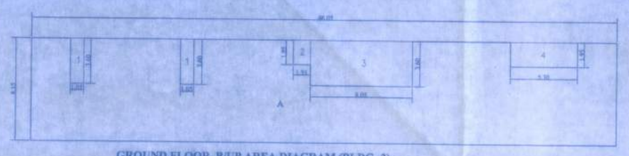
PLAN OF SUCTION TANK

### BUILT UP AREA CALCULATION

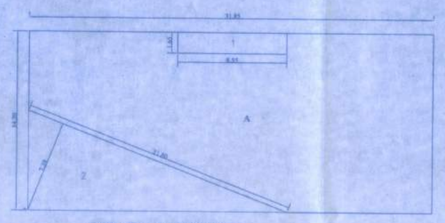
| GROUND FLOOR ( PREVIOUS SANCTION ) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| A | 46.05 | X | 8.15 | X | 1 NO | = | 375.30 SQ.MT. | |
| TOTAL ADDITION | | | | | | = | 375.30 SQ.MT. | |
| DEDUCTIONS | | | | | | | | |
| 1 | 1.05 | X | 3.60 | X | 2 NOS | = | 7.56 SQ.MT. | |
| 2 | 1.35 | X | 1.95 | X | 1 NO | = | 2.63 SQ.MT. | |
| 3 | 8.05 | X | 3.60 | X | 1 NO | = | 28.98 SQ.MT. | |
| 4 | 5.30 | X | 1.95 | X | 1 NO | = | 10.33 SQ.MT. | |
| TOTAL DEDUCTION | | | | | | = | 49.50 SQ.MT. | |
| TOTAL BUILT UP AREA [X - Y1] | | | | | | = | 325.80 SQ.MT. | |

### BUILT UP AREA CALCULATION

| GROUND FLOOR ( PREVIOUS SANCTION ) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 31.85 | X | 14.20 | X | 1 NO | = | 452.27 SQ.MT. | |
| TOTAL ADDITION | | | | | | = | 452.27 SQ.MT. | |
| DEDUCTIONS | | | | | | | | |
| 1 | 8.55 | X | 1.65 | X | 1 NO | = | 14.10 SQ.MT. | |
| 2 | 21.80 | X | 7.39 | X | 0.50 X 1 NO | = | 80.55 SQ.MT. | |
| TOTAL DEDUCTION | | | | | | = | 94.65 SQ.MT. | |
| TOTAL BUILT UP AREA [X - Y1] | | | | | | = | 357.62 SQ.MT. | |



GROUND FLOOR B/UP AREA DIAGRAM (BLDG -2)
SCALE = 1 : 300 ( PREVIOUS SANCTION )



B/UP AREA DIAGRAM FOR GROUND FLOOR , BLDG - 2
SCALE = 1 : 200 ( PREVIOUS SANCTION )

### PREVIOUS SANCTION STAIRCASE AREA STATEMENT (BLDG NO -1)

| FLOOR | ST. AREA |
|---|---|
| GROUND | 46.11 |
| FIRST | 46.92 |
| SECOND | 46.92 |
| THIRD | 46.92 |
| FOURTH | 46.92 |
| FIFTH | 46.92 |
| SIXTH | 46.92 |
| TOTAL | 327.63 |

### PREVIOUS SANCTION STAIRCASE AREA STATEMENT (BLDG NO -2)

| FLOOR | ST. AREA |
|---|---|
| GROUND | 47.52 |
| FIRST | 91.50 |
| SECOND | 91.50 |
| THIRD | 91.50 |
| FOURTH | 91.50 |
| FIFTH | 91.50 |
| SIXTH | 91.50 |
| SEVENTH | 91.50 |
| EIGHT | 91.50 |
| NINETH | 91.50 |
| TENTH | 91.50 |
| ELEVENTH | 91.50 |
| TWELTH | 91.50 |
| THIRTEENTH | 91.50 |
| 14TH FL | 91.50 |
| 15TH FL | 91.50 |
| 16TH FL | 91.50 |
| TOTAL | 1511.52 |

### PREVIOUS SANCTION BUILT-UP AREA STATEMENT.(BLDG NO -1)

| RESIDENTIAL BUILT UP AREA STETAMENT | | | | | |
|---|---|---|---|---|---|
| FLOOR | NET AREA | PERME. BAL. | PROP. BAL. | EXC. BAL. | TOTAL AREA |
| GROUND | 357.62 | --- | --- | --- | 357.62 |
| FIRST | 229.79 | 22.97 | 22.61 | --- | 229.79 |
| SECOND | 229.79 | 22.97 | 22.61 | --- | 229.79 |
| THIRD | 229.79 | 22.97 | 22.61 | --- | 229.79 |
| FOURTH | 229.79 | 22.97 | 22.61 | --- | 229.79 |
| FIFTH | 208.19 | 20.81 | 19.64 | --- | 208.19 |
| SIXTH | 86.46 | 8.64 | 11.78 | 3.14 | 89.60 |
| TOTAL | 1571.43 | 112.69 | 110.08 | 3.14 | 1574.57 |
| TOTAL BUILT-UP AREA STETAMENT | | | | | = 1574.57 SQ.MTS. |

### PREVIOUS SANCTION BUILT-UP AREA STATEMENT.(BLDG NO -2)

| FLOOR | NET AREA | PERME. BAL. | PROP. BAL. | EXC. BAL. | TOTAL AREA |
|---|---|---|---|---|---|
| GROUND | 325.80 | --- | --- | --- | 325.80 |
| FIRST | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| SECOND | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| THIRD | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| FOURTH | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| FIFTH | 324.52 | 32.45 | 31.51 | --- | 324.52 |
| SIXTH | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| SEVENTH | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| EIGHT | 324.52 | 32.45 | 31.51 | --- | 324.52 |
| NINETH | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| TENTH | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| ELEVENTH | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| TWELTH | 324.52 | 32.45 | 31.51 | --- | 324.52 |
| THIRTEENTH | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| 14TH FL | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| 15TH FL | 345.35 | 34.53 | 34.62 | 0.09 | 345.44 |
| 16TH FL | 324.52 | 32.45 | 31.51 | --- | 324.52 |
| TOTAL | 5768.08 | 544.16 | 541.48 | 1.08 | 5769.16 |
| TOTAL BUILT UP AREA STETAMENT | | | | | = 5769.16 SQ.MTS. |

### BUILT UP AREA CALCULATION

| TYPICAL FLOOR (1ST TO 4TH ) BLDG. NO - 1 | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 31.85 | X | 12.70 | X | 1 NO | = | 404.50 SQ.MT | |
| TOTAL ADDITION | | | | | | = | 404.50 SQ.MT | |
| DEDUCTIONS | | | | | | | | |
| 1 | 2.90 | X | 0.30 | X | 2 NOS | = | 1.74 SQ.MT | |
| 2 | 2.40 | X | 0.75 | X | 2 NOS | = | 3.60 SQ.MT | |
| 3 | 3.30 | X | 0.35 | X | 2 NOS | = | 2.31 SQ.MT | |
| 4 | 8.55 | X | 6.50 | X | 1 NO | = | 55.58 SQ.MT | |
| 5 | 2.20 | X | 4.50 | X | 2 NOS | = | 19.80 SQ.MT | |
| 6 | 2.55 | X | 1.80 | X | 2 NOS | = | 9.18 SQ.MT | |
| 7 | 1.20 | X | 3.00 | X | 2 NOS | = | 7.20 SQ.MT | |
| 8 | 5.70 | X | 1.80 | X | 2 NOS | = | 20.52 SQ.MT | |
| 9 | 2.90 | X | 1.80 | X | 2 NOS | = | 10.44 SQ.MT | |
| 10 | 3.05 | X | 1.50 | X | 2 NOS | = | 9.15 SQ.MT | |
| 11 | 2.55 | X | 1.15 | X | 2 NOS | = | 5.86 SQ.MT | |
| 12 | 3.00 | X | 1.85 | X | 1 NO | = | 5.55 SQ.MT | |
| 13 | 4.05 | X | 1.65 | X | 1 NO | = | 6.68 SQ.MT | |
| 14 | 3.00 | X | 0.90 | X | 1 NO | = | 2.70 SQ.MT | |
| 15 | 2.55 | X | 0.60 | X | 1 NO | = | 1.53 SQ.MT | |
| 16 | 2.55 | X | 0.45 | X | 1 NO | = | 1.15 SQ.MT | |
| 17 | 6.15 | X | 1.85 | X | 1 NO | = | 11.37 SQ.MT | |
| 18 | 0.15 | X | 2.30 | X | 1 NO | = | 0.35 SQ.MT | |
| TOTAL DEDUCTION | | | | | | = | 174.71 SQ.MT | |
| TOTAL BUILT UP AREA [X - Y1] | | | | | | = | 229.79 SQ.MT | |

### P-LINE AREA STATEMENTS

| BLDG NO. 1 | FLOOR | AREA IN SQ.MT |
|---|---|---|
| | 5th FL. | 11.23 |
| | 6th FL. | 169.59 |
| | 7th FL. | 344.73 |
| | 8th FL. | 334.89 |
| | 9th FL. | 344.73 |
| | 10th FL. | 344.73 |
| | 11th FL. | 344.73 |
| | 12th FL. | 334.89 |
| | 13th FL. | 344.73 |
| | 14th FL. | 344.73 |
| | 15th FL. | 344.73 |
| | 16th FL. | 344.73 |
| | TOTAL | 3608.44 |

### P-LINE AREA STATEMENTS

| BLDG NO. 2 | FLOOR | AREA IN SQ.MT |
|---|---|---|
| | 16th FL. | 26.43 |
| | TOTAL | 26.43 |

### FORM OF STATEMENT 2
SR.NO.9 (a)
PROPOSED BUILDING

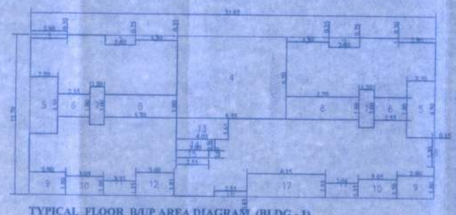
| BUILDING NO. | FLOOR NO. | TOTAL BUILT UP AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE |
|---|---|---|
| 1 | 5TH TO 16TH | 3608.44 SQ.MT. |
| 2 | 16TH | 26.43 SQ.MT. |

### PREVIOUS SANCTION BUILT-UP AREA SUMMERY

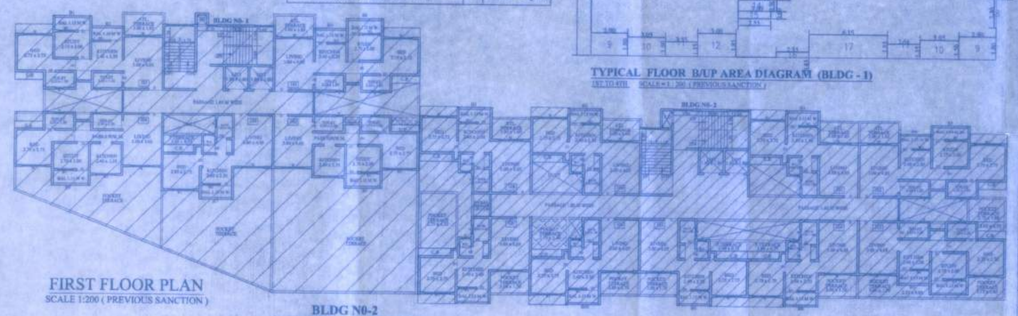
| BLDG. NO - | BUILT UP AREA | EXC. BAL. | TOTAL BUILT UP AREA |
|---|---|---|---|
| 1 | 1571.43 SQ.MT. | 3.14 SQ.MT. | 1574.57 SQ.MT. |
| 2 | 5768.08 SQ.MT. | 1.08 SQ.MT. | 5769.16 SQ.MT. |
| TOTAL | 7339.51 SQ.MT. | 4.22 SQ.MT. | 7343.73 SQ.MT. |

### PREVIOUS SANCTION STAIRCASE AREA SUMMERY

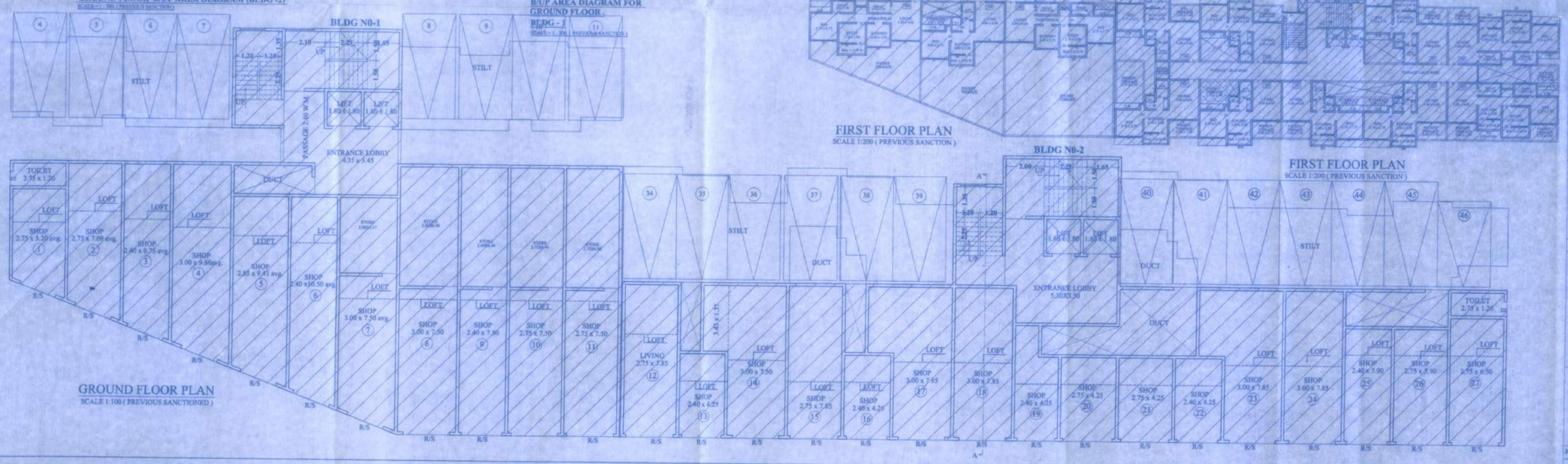
| BLDG. NO - | STAIRCASE AREA |
|---|---|
| 1 | 327.63 SQ.MT. |
| 2 | 1511.52 SQ.MT. |
| TOTAL | 1839.15 SQ.MT. |



TYPICAL FLOOR B/UP AREA DIAGRAM (BLDG - 1)
1ST TO 4TH SCALE = 1 : 200 ( PREVIOUS SANCTION )




FIRST FLOOR PLAN
SCALE 1:200 ( PREVIOUS SANCTION )




GROUND FLOOR PLAN
SCALE 1:100 ( PREVIOUS SANCTIONED )

FIRST FLOOR PLAN
SCALE 1:200 ( PREVIOUS SANCTION )

### STAMP OF APPROVAL

OFFICE OF THE KALYAN DOMBIVLI MUNICIPAL CORPORATION, KALYAN.
Building Permit No :- KDMC/TPD/BP/KD/2018-19/0003/444
Date :- 20/01/2022
SANCTIONED

ASSISTANT DIRECTOR OF TOWN PLANNING
Kalyan-Dombivli Municipal Corporation

### FOR COMPLITION CERTIFICATE
UNNO. KDMC / NRV/ PCC / 610 / 20 , DATE 30 / 1 / 2020

| AREA STATEMENT | | | SQ.M. |
|---|---|---|---|
| 1. | Area of plot | | |
| | (Minimum area of a, b, c to be considered) | | -- |
| (a) | As per ownership document (7/12, CTS extract) | | 3970.00 |
| (b) | as per measurement sheet | | -- |
| (c) | as per site | | 3970.00 |
| 2. | Deductions for | | |
| (a) | Proposed D.P. / D.P. Road widening Area | | 364.89 |
| (b) | Any D.P. Reservation area | | -- |
| | (Total a+b) | | -- |
| 3. | BALANCE AREA OF PLOT (1-2) | | 3605.11 |
| 4. | Amenity Space (if applicable) | | |
| (a) | Required - | | -- |
| (b) | Adjustment of 2(b), if any - | | -- |
| (c) | Balance Proposed - | | -- |
| 5. | Net Plot Area [3-4(c)] | | 3605.11 |
| 6. | Recreational Open space (if applicable) | | |
| (a) | Required - | | -- |
| (b) | Proposed - | | 560.00 |
| 7. | Internal Road area | | -- |
| 8. | Plotable area (if applicable) | | -- |
| 9. | Built up area with reference to Basic F.S.I. as per front road width (Sr. No. 5 x basic FSI) | (3605.11 X 1.10 ) | 3965.62 |
| 10. | Addition of FSI on payment of premium | | -- |
| (a) | Maximum permissible premium FSI - based on road width / TOD Zone | | -- |
| (b) | Proposed FSI on payment of premium (8.50 OF 1b ) | (8.50 X 3970.00 )-1985.00 | 1368.00 |
| 11. | In-situ FSI / TDR loading | | -- |
| (a) | In-situ area against D.P. road | ( 2.10 X 364.89 ) | 766.26 |
| (b) | In-situ area against Amenity Space if handed over | | |
| | [2.00 or 1.85 x Sr. No. 4 (b) and / or (c)] | | -- |
| (c) | TDR area | ( 1.40 OF 1b ) ( 1.40 X 3970.00 )-11a = 4791.74 | 3515.75 |
| (d) | Total in-situ / TDR loading proposed [11 (a) + (b) + (c)] | | 4282.01 |
| 12. | Additional FSI area under Chapter No. 7 | | -- |
| 13. | Total entitlement of FSI in the proposal | | -- |
| (a) | [9 + 10(b) + 11(d)] or 12 whichever is applicable | | 9615.63 |
| (b) | Ancillary Area FSI upto 60% with payment of charges | (9615.63 - 5343.73) X 60% | 1363.14 |
| (c) | Total entitlement (a + b) | | 10978.77 |
| 14. | Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width (as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.5 or 1.8) | | |
| 15. | Total Built-up Area in proposal (extending area at Sr. No. 17 h) | | -- |
| (a) | Existing Built-up Area ( As Per Previous Sanction ) | | 7343.73 |
| (b) | Proposed Built-up Area (as per 'P-Line') | | 3634.87 |
| (c) | Total (a + b) | | 10978.60 |
| 16. | F.S.I. Consumed (15/13) (should not be more than serial No. 14 above) | | 0.99 |
| 17. | Area for Inclusive Housing, if any | | -- |
| (a) | Required (20% of Sr. No. 5) | | -- |
| (b) | Proposed | | -- |

### CERTIFICATE OF AREA

CERTIFICATE OF AREA: CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 24.05.2020 AND THE DIMENSIONS OF SIDES ETC., OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT 3970.00 SQ.MT. TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/ T.P. SCHEME RECORDS/ LAND RECORDS DEPARTMENT/CITY SURVEY RECORDS. SIGNATURE

SIGNATURE OF ARCHITECT

### OWNER'S DECLARATION

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY PLANS APPROVED BY AUTHORITY / COLLECTOR. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE. OWNER (S) NAME AND SIGNATURE

P.O.A. & OWNERS 'S NAME & SIGNATURE

SHRI :- BALARAM AMBO JADHAV ( P.O.A.)

SHRI :- DASHRATH RAJARAM PAWSHE & OTHERS ( OWNER )

A. S. DASTANE & ASSOCIATES
ARCHITECTS & INTERIORS DESIGNERS
ROOM,OM VIJAY KRISHNA APT, OPP. RELIANCE COMMUNICATION, WAREGAON ROAD, KALYAN ( W ) 421 301

ANIRUDDHA S. DASTANE ( ARCHITECT )

| JOB NO. | DRAWING NO. | SCALE | DRAWN BY | CHECKED BY | REGISTRATION NO. OF ARCHITECT |
|---|---|---|---|---|---|
| | M-1 | 1:100 | NANDKUMAR | HITENDRA | CA / 98 / 22773 |

SERVER/ANDAA/SHIRISHAN PAWSE MUNICIPAL 11.01.2022.DWG