

BLDG. NAME	BLDG. FLOORS	BLDG. HT.	NET B/UP AREA			PERMISSIBLE BALCONY	PROPOSED BALCONY	PREMIUM AREA			STAIRCASE AREA	FIRE STAIRCASE AREA	TENEMENTS	
			COMMERCIAL AREA	RESIDENTIAL AREA	TOTAL B/UP AREA			PROPOSED TERRACE	LIFT	FIRE LIFT				LMR AREA
TOWER-1	LG/Parking + UG/Parking + 1st Floor/Podium Parking + 2nd Floor/Podium Parking + 3rd Floor/Podium 29 Floors	99.15	0.00	21847.53	21847.53	3189.30	2599.76	0.00	17.33	3.80	47.26	0.00	597.96	248
TOWER-2	LG/Parking + UG/Parking + 1st Floor/Podium Parking + 2nd Floor/Podium Parking + 3rd Floor/Podium 29 Floors	99.15	0.00	20898.97	20898.97	3047.51	2570.86	0.00	17.33	3.80	64.33	0.00	495.00	248
TOWER-3	LG/Parking + UG/Parking + 1st Floor/Podium Parking + 2nd Floor/Podium Parking + 3rd Floor/Podium 29 Floors	99.15	0.00	16250.51	16250.51	2349.45	2028.27	0.00	16.48	3.80	78.89	0.00	595.32	244
TOWER-4	LG/Parking + UG/Parking + 1st Floor/Podium Parking + 2nd Floor/Podium Parking + 3rd Floor/Podium 29 Floors	102.15	0.00	22191.63	22191.63	3239.13	2640.26	0.00	17.33	3.80	47.26	0.00	616.08	252
CLUBHOUSE	@ 3rd Floor	23.05	1395.49	0.00	1395.49	204.58	23.28	39.86	3.80	0.00	0.00	0.00	0.00	-
AMENITIES	@ Gr. Floor	3.60	96.00	0.00	96.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-
TOTAL AREA			1491.49	81188.64	82680.13	12029.97	9862.43	39.86	72.27	15.20	237.74	0.00	2304.36	992
			0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0
TOTAL B/UP AREA	B/UP AREA	*	LIFT AREA	*	LMR AREA	0.00	0.00							
	82680.13		72.27		237.74					82990.14				

BLDG. NAME	TOTAL B/UP AREA			BALCONY AREA	TERRACE	LIFT AREA	FIRE LIFT AREA	LMR AREA	FIRE STAIRCASE AREA	STAIRCASE AREA	REFUGE AREA	PARKING AREA	TOTAL NON FSI AREA	TOTAL FSI+NON FSI AREA	TENE
	COMM.	RESI.	TOTAL												
UGP/Parking	0	0	0	0	0	0	0	0	0	0	0	10111.44	10111.44	0	
1st Floor/Podium Parking	0	0	0	0	0	0	0	0	0	0	0	6184.96	6184.96	6184.96	0
2nd Floor/Podium Parking	0	0	0	0	0	0	0	0	0	0	0	6508.88	6508.88	6508.88	0
3rd Floor/Podium Parking	0	0	0	0	0	0	0	0	0	0	0	6145.00	6145.00	6145.00	0
TOWER-1	0.00	21847.53	21847.53	2508.76	0.00	17.33	3.80	47.26	597.96	0.00	140.70	0	3408.81	25254.34	248
TOWER-2	0.00	20698.97	20698.97	2570.86	0.00	17.33	3.80	64.33	495.00	0.00	124.95	0	3276.27	24175.24	248
TOWER-3	0.00	16250.51	16250.51	2028.27	0.00	16.48	3.80	78.89	595.32	0.00	149.40	0	2872.16	19122.67	244
TOWER-4	0.00	22191.63	22191.63	2640.26	0.00	17.33	3.80	47.26	616.08	0.00	140.70	0	3465.43	25657.06	252
CLUBHOUSE	1395.49	0.00	1395.49	23.28	39.86	3.80	0.00	0.00	0.00	0.00	0	0	66.94	1462.43	0
AMENITYS	96.00	0.00	96.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0.00	96.00	0
LIFT AREA	0	72.27	72.27	0	0	0	0	0	0	0	0	0	0	0	0
LMR AREA	0	237.74	237.74	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	1491.49	81498.65	82990.14	9602.43	38.86	72.27	15.20	237.74	2304.96	0.00	555.75	28950.28	42037.89	124718.02	956

BLDG	A	B	C	D	E	F	G	H	I	J	K	L	M
	Proposed Tenements	No Of Persons \ Tenements	Water Required \ Person \ day	Required Over Head Water Tank (in liters)				Provided	Required Under Ground Water Tank (in liters)				Provided
				Domestic (A+BxC)	Required Capacity as per NBC 2016 (33.33%)	Fire Fighting	Total (E+F)		Domestic (Dx1.5)	Required Capacity as per NBC 2016 (66.66%)	Fire Fighting	Total (J+K)	
TOWER-1 (Including Clubhouse Tank)	248	5	135	167400	55794	25000	80794	145000	251100	167383	200000	367383	
TOWER-2	248	5	135	167400	55794	25000	80794	130000	251100	167383	200000	367383	1580000
TOWER-3	244	5	135	164700	54895	25000	79895	115000	247050	164684	200000	364684	
TOWER-4	252	5	135	170100	56894	25000	81894	135000	255150	170083	200000	370083	
TOTAL	992	5	135	669600	223178	100000	323178	525000	1004400	669533	800000	1469533	1580000

[illegible][illegible][illegible]

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The diagram consists of two parts. The left part is a cross-section of a compound wall. It shows a central vertical section with a hatched pattern. The top is labeled 'P.C.C. COPING'. The main body is labeled '0.23 BK. WALL'. The bottom is labeled 'P.C.C.'. The wall is 1.50 units high. The base is 0.15 units wide. The wall is labeled 'OUT SIDE' on the left and 'INSIDE' on the right. The base is labeled 'U.C.R. MASONRY'. The right part is a cross-section of a U.G. water tank. It shows a rectangular tank with a hatched pattern. The top is labeled '0.15 FREE BOARD U.G. WATER TANK'. The bottom is labeled 'U.C.R. MASONRY'. The tank is 1.50 units high. The base is 0.15 units wide. The tank is labeled 'OUT SIDE' on the left and 'INSIDE' on the right. The base is labeled 'U.C.R. MASONRY'.

	Area of Plot (As Per PLU)	3075.00
	Area of Plot (As Per Triangulation)	3075.07
1	Area of Plot (Minimum Conserved)	
2	Required Open Space Area (10%)	307.51
3	Proposed Open Space Area	307.51
4	Permissible Residential FSI (As Per PLU)	1213468.00
5	Permissible Residential FSI	713798.82
6	Permissible Additional Residential FSI on payment (70%)	499595.18
7	Total Proposed Residential Built-Up Area Sector = R1+R2+R3+R4+R5+R6+R7(R8+R10+R12+R3)	840670.59
8	Balance Residential FSI (R7-7)	0
9	Total FSI Area Sector -R1+R2	82909.14
10	Proposed Residential FSI on payment	82909.14
11	Proposed Residential FSI on payment	82909.14
12	Residential FSI on payment (Sector R23 P No 14/2721-22 Dated:07-03-2022)	125871.77
13	Balance Residential FSI on payment (- (11+112))	28971.77

Certified that the Plot under reference was surveyed by me on _____ and the dimensions of sections etc. of the plot stated on Plan are as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Record Dept. / City Survey records.

Sign of the Architect

I/We undersigned hereby confirm that I/We would abide by plans sanctioned by P.M.R.D.A. I/We would execute the structure as per sanctioned plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Plot Boundary: Black		Existing to be retained: Hatched
Proposed Work: Red		Demolitions: Yellow hatched

01	Concept Designers	-
02	Environment Consultant	-
03	Structural Consultant	-
04	Plumbing Consultant	-
05	Electrical Consultant	-
06	Fire Consultant	-
07	HVAC Consultant	-

PROPOSED LAYOUT OF RESIDENTIAL BUILDING AT SECTOR NO R19 FOR
INTEGRATED TOWNSHIP ON S.O. 40 (P), S.O. 41(P), S.O. 42 (P),
S.O. 43(P), S.No. 44 (P), S.No. 45(P), S.No. 46 (P), S.No. 47 (P),
at Village Mhalang, S.No. 187(P), 189/1, 189/3A, 190/2, 190/3 (P), 191/1(P), 192/1(P),
192/2, 192/3 (P), 192/4, 192/5, 192/6, 192/7, 192/8, 192/9, 192/10, 192/11, 192/12, 192/13,
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Through authorized signatory
Mr Atul Ashok Chordia

Applicant Name Vishwas Kulkarni : CA/1984/8465 Hrishikesh Kulkarni : CA/2003/29235	Applicant's sign: 	
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5th Floor, Nextgen Avenue, Sir No 103(p), C.T.6 No 2866/5 B Road Near IGC Trade Tower, Bahadurabad, Pune-411016.	Given by Sudhir	Downloaded by Bhavsar	Date 30-05-2022
P +91 20 8629 8888	Join No 2209	Drawing No 201	Signature -
E mail@vikarch.com W www.vikarch.com	Status FOR P.M.R.D.A. SANCTION		