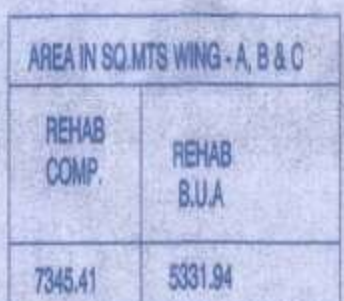


| REHAB. BLDG -<br>FLOOR | NO. OF TENEMENT |                |        |                   |              |               |                   |               | TOTAL<br>TOTAL COST,<br>NIA | STAIRCASE<br>AREA (B) | METER RM<br>AREA (C) | REFUGE<br>B.U.A. (D) | FUNGIBLE<br>B.U.A. (E) | NON<br>ELIGIBLE<br>COM (F) | SALE RES.<br>AREA (G) | REHAB<br>COMP.<br>A-B-C-D-E (H) | PASSAGE<br>(I) | AMENITY<br>(J) | SOCIAL<br>AMENITY<br>(K) | REHAB<br>B.U.A. L=H+J (L) |         |
|------------------------|-----------------|----------------|--------|-------------------|--------------|---------------|-------------------|---------------|-----------------------------|-----------------------|----------------------|----------------------|------------------------|----------------------------|-----------------------|---------------------------------|----------------|----------------|--------------------------|---------------------------|---------|
|                        | Rehab<br>Rehab  | NC<br>Security | Armeny | Society<br>Office | Sale<br>Shop | Rehab<br>Shop | Community<br>Hall | Sale<br>Rehab |                             |                       |                      |                      |                        |                            |                       |                                 |                |                |                          |                           |         |
| WING - A               | 38              | 19             | 4      | -                 | -            | 1             | 10                | 1             | -                           | 71                    | 3230.57              | 598.24               | -                      | -                          | 18.32                 | -                               | 2791.85        | 472.04         | 83.88                    | 191.28                    | 2104.97 |
| WING - B               | 34              | 3              | 1      | -                 | -            | -             | 10                | 3             | -                           | 51                    | 227.97               | 184.88               | -                      | -                          | 8.30                  | -                               | 180.65         | 332.86         | 139.09                   | 38.19                     | 1430.21 |
| WING - C               | 54              | 16             | 5      | 4                 | 2            | -             | -                 | -             | -                           | 81                    | 2890.96              | 263.89               | 94.77                  | -                          | -                     | -                               | 2592.61        | 440.57         | 197.78                   | 38.19                     | 1797.08 |
| TOTAL                  | 104             | 38             | 10     | 4                 | 2            | 1             | 20                | 4             | -                           | 183                   | 6319.52              | 864.70               | 141.79                 | -                          | 27.82                 | -                               | 7384.41        | 1251.57        | 411.35                   | 350.45                    | 5351.94 |

|                        |   |          |
|------------------------|---|----------|
| TOTAL PARKING REQUIRED | = | 29.52    |
| FOR WING A,B & C (1+2) |   |          |
| SAY                    | = | 30 Nos.  |
| TOTAL PARKING PROPOSED | = | 170 Nos. |

|                      |          |     |
|----------------------|----------|-----|
| 10% VISITORS PARKING | = 2 NOS  | (2) |
| TOTAL A+B            | = 10 NOS | 2   |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                                                                                                                                                              |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| LICENSED SURVEYOR'S SIGNATURE<br><div style="border: 1px solid black; height: 40px; width: 100%; margin-top: 5px;"></div>                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                              |      |
| <h2 style="margin: 0;">PROFORMA - B</h2>                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                                                                                                                                              |      |
| <h3 style="margin: 0;">CONTENT OF SHEET</h3>                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                                                                                                              |      |
| PARKING STATEMENT, LOCATION PLAN, SUCTION TANK & PUMP ROOM SECTION, COMPOUND WALL SECTION, P.G. AREA CALCULATIONS, R.G. AREA CALCULATIONS, STAIRCASE AREA STATEMENT, BUILT UP AREA STATEMENT.                                                                                                                                                                                                                                                          |             |                                                                                                                                                                                                                                                              |      |
| <h3 style="margin: 0;">DESCRIPTION OF PROPOSAL AND PROPERTY</h3>                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                                                                                                                              |      |
| PLOT BEARING C.T.S. NO.47, 48, 51/A, 52, 53/A, 1702 OF VILLAGE MAROL (SURVEY NO. 136 / 71/P) & 150/11 (PT) OF VILLAGE MAROL, SHIVAJI NAGAR, ANDHERI - (E) MUMBAI - 59.                                                                                                                                                                                                                                                                                 |             |                                                                                                                                                                                                                                                              |      |
| NAME OF OWNER ✓                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | For STARVING REAL ESTATE COMPANY                                                                                                                                                                                                                             |      |
| STARVING REAL ESTATE COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                           |             | PARTNER                                                                                                                                                                                                                                                      |      |
| STAMP OF REGISTRAR GENERAL<br><div style="border: 1px solid black; padding: 5px; margin-top: 5px;">         His certificate approval<br/>         of the Previous plans<br/>         mentioned under No.<br/> <u>KE/10000/0022/206805</u> <b>17AP</b><br/>         Dated: <u>09/09/2021</u> </div>                                                                                                                                                     |             | STAMP OF APPROVAL OF PLANS<br>Approved Surveyor to the condition<br>Mentioned in this office permission<br>Letter no. <u>3074/2021</u> <b>KE/10000/0022/206805</b><br><b>22 NOV 2022</b> 05/14/21<br><br>Executive Engineer<br>Slum Rehabilitation Authority |      |
| REVISION                                                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION | SHEET NO.                                                                                                                                                                                                                                                    | SIGN |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                                                                                                                                                              |      |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <h3 style="margin: 0;">NORTH</h3> </div> <div style="width: 80%; text-align: right;"> <div style="text-align: center;"> <br/> <b>designers &amp; planners PVT. LTD.</b><br/>         6-2, CHITRAPUR CHS LTD,<br/>         17TH RD, NEAR S.V. BANK,<br/>         BANDRA (W), MUMBAI - 400 050<br/>         Email: mitto.pln@gmail.com       </div> </div> </div> |             |                                                                                                                                                                                                                                                              |      |