



**FORM 1**

**ARCHITECT'S CERTIFICATE**

Date: 25/07/2017

To,

M/s KDI Holdings Pvt. Ltd. ("Promoters"),  
B-106, Sanjay Apartments,  
S.V.P. Road,  
Borivali (West),  
Mumbai - 400092.

**Subject : Certificate of Percentage of Completion of Construction Work on the Plot bearing CTS No. 195/191B, demarcated by its boundaries (latitude and longitude of the end points) 100'.00" Wide Road known as Gulmohar Road to the North, Bldg. No.4 and beyond by 18'.00" Access to the South, 40'.00" Wide Road to the East, Bldg. No.4 and Bldg. No.2 to the West, Village Andheri, situated at Gulmohar Cross road No. 10, JVPD scheme, Mumbai - 400049 admeasuring 1402.28 sq.mts. plot area (as per MHADA) being developed by "M/s KDI Holdings Pvt. Ltd." ("Promoters")**

Sir,

I **Priyank Bhatt** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the project "Juhu Ankur", situated on the plot bearing CTS No. 191/191B, village Andheri, situated at Gulmohar Cross Road No. 10, JVPD scheme, Mumbai - 400049 admeasuring 1402.28 sq.mts. plot area (as per MHADA) being developed by "M/s KDI Holdings Pvt. Ltd." ("Promoters").

*Priyank Bhatt*  
1



+91-22-2617 7903  
+91-22-2618 9693



pb01041a@gmail.com  
priyank78@gmail.com



Ground Floor, Dam Ann Villa, Opp Raghav Hall,  
N. F. Thakker Road, Vile Parle (East), Mumbai-400 057.



1. Following Technical Professionals are appointed by the Promoter :-

|       |                                                                                                       |                       |
|-------|-------------------------------------------------------------------------------------------------------|-----------------------|
| (i)   | Mr. Priyank Bhatt                                                                                     | Architect             |
| (ii)  | Mr. Simpson R. Sutari                                                                                 | Designing Architect   |
| (iii) | M/s. Sura & Associates (Mr. Piyushkumar K. Sura)                                                      | Structural Consultant |
| (iv)  | M/s. Urja Building Services Consultants Pvt. Ltd., ( Mr. Mandhar Bhilkar and Mrs. Sheetal M. Bhilkar) | MEP Consultant        |
| (v)   | Mr. Mahendra A. Mane                                                                                  | Site Supervisor       |
| (vi)  | Mr Jinesh Ashok Choksi                                                                                | Site Engineer         |

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project to be registered under Maharashtra is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

| Sr. No | Tasks /Activity                                                                                                               | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                    | 50%                     |
| 2      | Single number of Basement(s) and Plinth                                                                                       | 25%                     |
| 3      | No number of Podiums                                                                                                          | NA                      |
| 4      | Stilt Floor                                                                                                                   | 0%                      |
| 5      | No number of Slabs of Super Structure                                                                                         | 0%                      |
| 6      | (i) Internal walls, Internal Plaster within flats/Premises,<br>(ii) Floorings, Doors and Windows to each of the Flat/Premises | 0%                      |

*Priyank Bhatt*



|    |                                                                                                                                                                                                                                                                                                                                                              |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 7  | (i) Sanitary Fittings within the Flat/Premises,<br>(ii) Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                         | 0% |
| 8  | (i) Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts<br>(ii) Overhead and Underground Water Tanks                                                                                                                                                                                                                     | 0% |
| 9  | (i) External plumbing and external plaster,<br>(ii) Elevation, Completion of terraces with waterproofing of the Building                                                                                                                                                                                                                                     | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Basement ventilation, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to the Building, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate. | 0% |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S. No | Common areas and Facilities, Amenities      | Proposed (Yes/No) | Percentage of Work done | Details |
|-------|---------------------------------------------|-------------------|-------------------------|---------|
| 1.    | Internal Roads & Footpaths                  | No                | No                      | No      |
| 2.    | Water Supply                                | Yes               | 0%                      | ----    |
| 3.    | Sewerage (chamber lines, Septic Tank , STP) | Yes               | 0%                      | ----    |
| 4.    | Storm Water Drains                          | Yes               | 0%                      | ----    |
| 5.    | Landscaping & Tree Planting                 | Yes               | 0%                      | ----    |
| 6.    | Street Lighting                             | No                | No                      | ----    |
| 7.    | Community Buildings                         | No                | No                      | ----    |

*Priyank Bhatt*



|     |                                                       |     |    |      |
|-----|-------------------------------------------------------|-----|----|------|
| 8.  | Treatment and disposal of sewage and sullage water    | No  | 0% | ---- |
| 9.  | Solid Waste management & Disposal                     | No  | 0% | ---- |
| 10. | Rain water harvesting                                 | Yes | 0% | ---- |
| 11. | Energy management                                     | Yes | 0% | ---- |
| 12. | Fire protection and fire safety requirements          | Yes | 0% | ---- |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 0% | ---- |

The above Certificate is issued as per the approved concessions / plans for building under reference as per DCR 1991 & is correct to the best of my knowledge as per the details provided by our client.

Thanking You

Yours Faithfully,



Mr Priyank Bhatt (Architect)

(License NO. CA/2003/30923)

