

Form 1

ARCHITECT'S CERTIFICATE

Date: 23rd April 2021

To,
M/s. Prime Infrabuildcon
Pvt. Ltd.
Office No. 3, Ghanshyam Patil Bldg.,
355, S.V. Road, Andheri (West),
Mumbai - 400 058.

Subject:

Certificate of Percentage of Completion of Construction Work of Proposed Residential Sale Building No. 2 known as **Pearl Regency**, comprising of 3 Wings (Wing A + B + C) to be registered under **MahaRERA** situated on the C.T.S. No. 815 (Pt.) of Village Andheri at off S.V. Road, Andheri (West), Mumbai, demarcated by its boundaries By C.T.S. No.s 815 (Pt.) to the North, By 9.15 Mtr.s wide Road to the South, By C.T.S. No. 815 (Pt.) to the West, By C.T.S. No. 36, 37, 38, 39 & 40 to the East of Konkan Division, Village Andheri, Taluka Andheri, District Mumbai Suburban, PIN 400058, admeasuring approx. 2267.45 Sq. Mts. area being developed by **M/s. Prime Infrabuildcon Pvt. Ltd.**, Mumbai.

Sir,

I, **Mr. Ashish R. Solanki**, have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Proposed Residential & Commercial Building known as **Pearl Regency** situated on the plot bearing C.T.S. No. 815 (Pt.) of Konkan Division, Village Andheri, Taluka Andheri, District Mumbai Suburban, PIN 400058, admeasuring approx. 2267.45 Sq. Mts. area being developed by **M/s. Prime Infrabuildcon Pvt. Ltd.**, Mumbai.

Following technical professionals are appointed by Promoter:-

- (i) Mr. T.N. Hasan as Licensed Surveyor;
- (ii) Mr. Piyush K. Sura as Structural Consultant;
- (iii) Mr. Altaf Hingora as Site Supervisor;

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Wings of the Real Estate Project to be registered under **MahaRERA** is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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Table A (Wing A + B + C)

| Sr. No. | Tasks / Activity | Percentage of work done |
|---------|--|-------------------------|
| 1 | Excavation | 0% |
| 2 | Plinth | 0% |
| 3 | Stilt | 0% |
| 4 | 23 no.s of Slabs of Super Structure | 0% |
| 5 | Internal walls, internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | |
| 6 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0% |
| 7 | Stair cases, Lift Wells and Lobbies at each Floor level connecting Stair cases and Lifts, Overhead and Underground Water Tanks | 0% |
| 8 | The external plumbing and external plaster, Elevation, completion of terraces with water Proofing of the Building/ Wing, | 0% |
| 9 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate | 0% |

Table B (Wing A + B + C)

Internal & External Development Works in Respect of the entire project

| S. | Common areas and | Proposed | Percentage of | Details |
|-----|----------------------------|----------|---------------|----------------------|
| No. | Facilities, Amenities | (Yes/No) | work done | |
| 1 | Internal Roads & Footpaths | No | NA | |
| 2 | Water Supply | Yes | 0% | On completion of the |
| | | | | building. |
| 3 | Sewarage (chamber, lines, | Yes | 0% | Internal Chambers |
| | SepticTank, STP) | | | and lines proposed. |
| | | | | No STP Proposed. |
| 4 | Strom water drains | Yes | 0% | Will be connected to |
| | | | | Municipal Storm |
| | | | | Water Drain. |



| 5 | Landscaping & Tree planting | Yes | 0% | Tree Plantation to be done as per Tree |
|----|---|-----|------|---|
| | | | 37.4 | NOC. |
| 6 | Street Lighting | No | NA | |
| 7 | Community Buildings | No | NA | |
| 8 | Treatment and disposal of sewage and sewage water | No | NA | |
| 9 | Solid waste management & disposal | Yes | 0% | Vermiculture Bin will be provided as per requirement by MCGM. |
| 10 | Water conservation, Rain water harvesting | Yes | 0% | Recharge pit proposed as per RWH Consultant's Remarks. |
| 11 | Energy Management | No | NA | |
| 12 | Fire Protection and fire safety requirements | Yes | 0% | As per CFO NOC. |
| 13 | Electrical meter room, sub station | Yes | 0% | As per requirement by Adani Energy. |

Yours Faithfully,
For
AASHISH SOLANKI
a r c h i t e c t

Ashish R. Solanki (CA/2000/26252)