

**DISCLOSURE OF SOLD / BOOKED INVENTORY**  
(As per Circular No. 29 dated 09.04.2021 & Corrigendum date 25.06.2021)

(Building/ Wing Wise)

Name of the Project:

**FALCON TOWERS**

MahaRERA Registration No.

**P52100032051**

**Information of Sold/ Booked inventory (Building Wise)**

Information as on date

30-Jun-23

Building Name/ No.

A

| Serial Number | Floor / Wing       | No. of Flat / Shop / Office / Plot / Row House etc. | Unit Carpet area (Sq. Meter) | Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale | Registration date of Sub-registrar. |
|---------------|--------------------|---|------------------------------|--|-------------------------------------|
| a             | b                  | c   | d                            | e  | f                                   |
| 1             | 01st to 21st Floor | 72  | 7,111.18                     | Sold   | (from 07/03/2022 to 26/05/2023)     |
| 2             | 01st to 21st Floor | 27  | 2,654.97                     | Booked   |                                     |
| 3             | 01st to 21st Floor | 68  | 6,411.04                     | Unsold   | -                                   |
|               | <b>TOTAL</b>       | <b>167</b>  | <b>16,177.19</b>             |  |                                     |

Building Name/ No

B

| Serial Number | Floor / Wing       | No. of Flat / Shop / Office / Plot / Row House etc. | Unit Carpet area (Sq. Meter) | Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale | Registration date of Sub-registrar. |
|---------------|--------------------|---|------------------------------|--|-------------------------------------|
| a             | b                  | c   | d                            | e  | f                                   |
| 1             | 01st to 20th Floor | 90  | 7,562.70                     | Sold   | (From 11/03/2022 to 23/06/2023)     |
| 2             | 03rd to 18th Floor | 23  | 1,932.69                     | Booked   |                                     |
| 3             | 01st to 21st Floor | 54  | 4,537.62                     | Unsold   | -                                   |
|               | <b>TOTAL</b>       | <b>167</b>  | <b>14,033.01</b>             |  |                                     |

Building Name/ No

C

| Serial Number | Floor / Wing       | No. of Flat / Shop / Office / Plot / Row House etc. | Unit Carpet area (Sq. Meter) | Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale | Registration date of Sub-registrar. |
|---------------|--------------------|---|------------------------------|--|-------------------------------------|
| a             | b                  | c   | d                            | e  | f                                   |
| 1             | 01st to 19th Floor | 74  | 4,676.80                     | Sold   | (From 16/03/2022 to 23/06/2023)     |
| 2             | 03rd to 17th Floor | 12  | 758.40                       | Booked   |                                     |
| 3             | 01st to 21st Floor | 81  | 5,119.20                     | Unsold   | -                                   |
|               | <b>TOTAL</b>       | <b>167</b>  | <b>10,554.40</b>             |  |                                     |

Building Name/ No

D

| Serial Number | Floor / Wing       | No. of Flat / Shop / Office / Plot / Row House etc. | Unit Carpet area (Sq. Meter) | Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale | Registration date of Sub-registrar. |
|---------------|--------------------|---|------------------------------|--|-------------------------------------|
| a             | b                  | c   | d                            | e  | f                                   |
| 1             | 01st to 21st Floor | 124   | 9,063.16                     | Sold   | (From 18/02/2022 to 24/04/2023)     |
| 2             | 01st to 21st Floor | 42  | 3,069.78                     | Booked   |                                     |
| 3             | 21st Floor         | 1   | 73.09                        | Unsold   | -                                   |
|               | <b>TOTAL</b>       | <b>167</b>  | <b>12,206.03</b>             |  |                                     |

**Riverview City Constructions Limited (Accounts Dept.)**

Registered office :- 5, Magarpatta City, Aditi Garden, Hadapsar, Pune - 411013, INDIA

Tel :- 91-20-67681000 E-mail : accounts@riverviewcity.com Fax No:- 020-67681098

CIN : U45202PN2007PLC129440

(Building/ Wing Wise)

Name of the Project:

**FALCON TOWERS**

MahaRERA Registration No.

**P52100032051**

**Information of Sold/ Booked inventory (Building Wise)**

Information as on date

**30.06.2023**

Building Name/ No

**E**

| Serial Number | Floor / Wing       | No. of Flat / Shop / Office / Plot / Row House etc. | Unit Carpet area (Sq. Meter) | Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale | Registration date of Sub-registrar. |
|---------------|--------------------|---|------------------------------|--|-------------------------------------|
| a             | b                  | c   | d                            | e  | f                                   |
| 1             | 1st to 19th Floor  | 101   | 6,383.20                     | Sold   | (From 11/04/2022 to 23/06/2023)     |
| 2             | 1st to 20th Floor  | 25  | 1,580.00                     | Booked   |                                     |
| 3             | 01st to 21st Floor | 41  | 2,591.20                     | Unsold   | -                                   |
|               | <b>TOTAL</b>       | <b>167</b>  | <b>10,554.40</b>             |  |                                     |

Building Name/ No

**F**

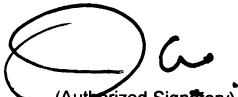
| Serial Number | Floor / Wing       | No. of Flat / Shop / Office / Plot / Row House etc. | Unit Carpet area (Sq. Meter) | Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale | Registration date of Sub-registrar. |
|---------------|--------------------|---|------------------------------|--|-------------------------------------|
| a             | b                  | c   | d                            | e  | f                                   |
| 1             | 1st to 20th Floor  | 96  | 8,066.88                     | Sold   | (From 21/03/2022 to 23/06/2023)     |
| 2             | 02nd to 21st Floor | 25  | 2,100.75                     | Booked   |                                     |
| 3             | 01st to 21st Floor | 46  | 3,865.38                     | Unsold   | -                                   |
|               | <b>TOTAL</b>       | <b>167</b>  | <b>14,033.01</b>             |  |                                     |

Building Name/ No

**G**

| Serial Number | Floor / Wing       | No. of Flat / Shop / Office / Plot / Row House etc. | Unit Carpet area (Sq. Meter) | Sold/ Booked/ Unsold/ Reserved/ Rehab/ Mortgaged/ Not for Sale | Registration date of Sub-registrar. |
|---------------|--------------------|---|------------------------------|--|-------------------------------------|
| a             | b                  | c   | d                            | e  | f                                   |
| 1             | 1st to 21st Floor  | 84  | 8,289.43                     | Sold   | (From 07/03/2022 TO 23/06/2023)     |
| 2             | 1st to 21st Floor  | 17  | 1,665.28                     | Booked   |                                     |
| 3             | 01st to 21st Floor | 66  | 6,222.48                     | Unsold   | -                                   |
|               | <b>TOTAL</b>       | <b>167</b>  | <b>16,177.19</b>             |  |                                     |

Note - This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant.



(Authorized Signatory)  
Date: 29.07.2023  
Place: Pune

**Riverview City Constructions Limited (Accounts Dept.)**

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