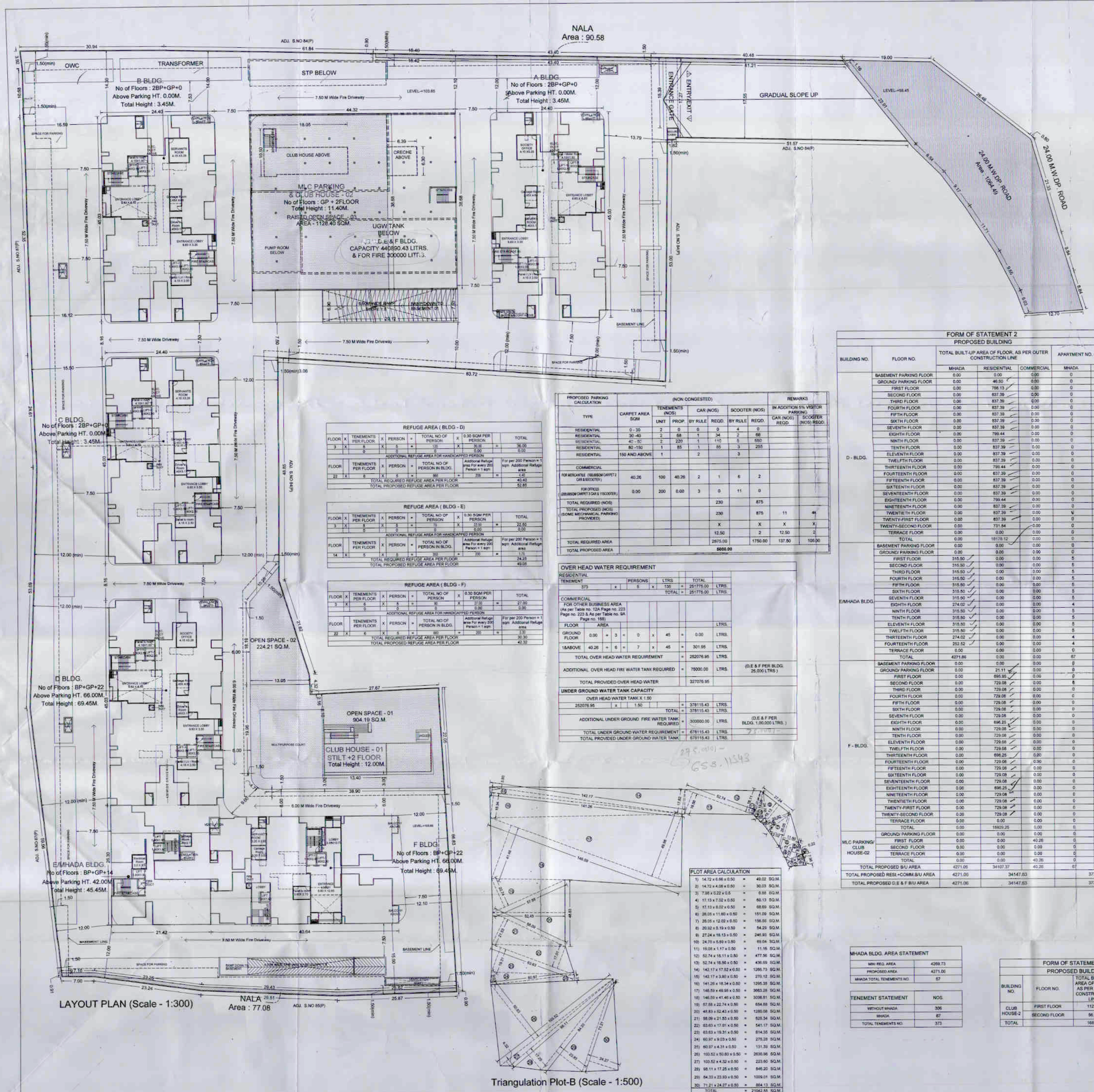
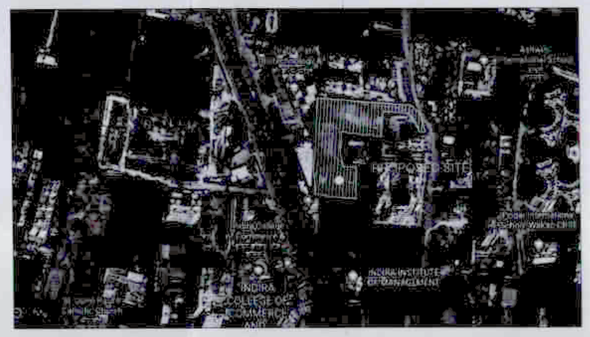



LAYOUT PLAN (Scale - 1:300)



Triangulation Plot-B (Scale - 1:500)



LOCATION PLAN
NOT TO SCALE

## STAMP OF APPROVAL

01/13

Sanctioned No. B.P/Layout/Tathawade/ 0 0 / 0 0 / 2 2
Subject to conditions mentioned in the Office Order No.
aven dated 0 2 / 0 8 / 2 0 2 2.
Pimpri
Date : 0 3 / 0 8 / 2 0 2 2

Executive Engineer
Building Permission and Unauthorised Building Construction Control Department
Pimpri Chinchwad Municipal Corporation
Form-411 018

ESTD. 1/10/1982
Pimpri Chinchwad Municipal Corporation
City Engineer
Building Permission Dept.
PCMC, Pimpri, Pune-18.

True Copy
Deputy Engineer
Building Permission and Unauthorised Construction/ Technical Control & Development Department
Chinchwad Municipal Corporation

| A) AREA STATEMENT | | SQ.M. |
|---|---|---|
| 1. Area of plot (Minimum area of a.b.c. to be considered) | | 20640.00 |
| (a) As per ownership documents (PRC extract) | | 20640.00 |
| (b) as per measurement sheet | | 21042.55 |
| (c) as per site | | 20640.00 |
| 2. Deduction for | | |
| (a) Proposed D.P./ D.P. Road widening Area/Service Road/ Highway Widening | | 1064.40 |
| (b) Any D.P. Reservation area | | - |
| (c) Other area | (NALA Area -90.58 + 77.08 = 167.66) | 167.66 |
| TOTAL (a+b+c) | | 1232.15 |
| 3. Balance area of plot (1-2) | | 19407.85 |
| 4. Amenity Space (if applicable) | | - |
| (a) Required - | | - |
| (b) Adjustment of 2(b), if any | | - |
| (c) Balance Proposed - | | - |
| 5. Net plot area (3-4 (c)) | | 19407.85 |
| 6. Recreational open space (if applicable) | | - |
| (a) Required - | | 1940.79 |
| (b) Proposed - | | 2256.80 |
| 7. Internal Road area | | - |
| 8. Plotable area (if applicable) | | - |
| 9. Built-up area with reference to Basic F.S.I. as per front road width (Sr. No. 5xbasic/FSI 1.10 ) | (19407.85 X 1.10) | 21348.64 |
| 10. Addition of FSI on payment of premium | (20640.00 X 0.50) | 0.00 |
| (a)Maximum permissible premium FSI - based on road width / TOD Zone. | | 0.00 |
| (b) Proposed FSI on payment of premium | | 0.00 |
| 11. In-situ FSI / TDR loading | | - |
| (a)In-situ area against D.P. road [2.0 x sr. no. 2 (a)]if any | (1064.40 X 2.00) | 0.00 |
| (b)In-situ area against amenity space if handed over [2.00 or1.60 x sr. no. 4 (b)and /or(c)] | | 0.00 |
| (c)TDR area (As per page no 112) Max permissible TDR 1.15 | | 0.00 |
| (d) Total In-situ / TDR loading proposed (11 (a)+(B)+(C)) | | 0.00 |
| 12. Additional FSI area under Chapter No. 7 (5% OF basic FSI given building FSI) | | 0.00 |
| 13. Total entitlement of FSI in the proposal | | 21348.64 |
| (a) [9 + 10(b)+11(d)] or 12 whichever is applicable. | | - |
| (a1) Deduction Built-up area / FSI/ Utilizes area FSI to be retained as per old DC Rules | | - |
| (a2) Balance entitlement for Ancillary Area (a - a1) | | - |
| (b) Ancillary Area FSI upto 60% or 80%with payment of charges. | | 12809.18 |
| (c) Total entitlement (a+b) | | 34157.82 |
| 14. Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width (as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8) (9+10(a) - 11 - 13(a)) | | - |
| 15. Total Built-up Area in proposal (excluding area at Sr.No.17 b) | | - |
| (a) Existing Built-up Area | | 0.00 |
| (b) Old sanction Built-up Area | | 0.00 |
| (c) Proposed Built-up Area (as per "P-line") | | 34147.63 |
| (d) Total (a+b+c) | | 34147.63 |
| 16. F.S.I. Consumed (15/13) (should not be more than serial No.14 above.) | | 1.00 |
| 17. Area for Inclusive Housing, if any | | - |
| (a) Required (20% of Sr.No.9) (E-policy) Mhada Area of S.NO - 63/11& 63/12 & 64/1A,64/3A,64/3B,64/5,85/1,85/2 PLOT-1) | | 4269.73 |
| (b) Proposed Area | | 4271.06 |

PLOT BOUNDARY SHOWN IN BLACK
PROPOSED WORK SHOWN IN RED
DIMENSIONS SHOWN IN BLACK DOTTED
EXISTING TO BE RETAINED IN BLACK DOTTED
EXISTING TO BE RETAINED HATCHED
DEMOLISHION SHOWN HATCHED YELLOW

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ AND THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P.SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

### CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on_____ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/City Survey records

Signature
(Name of Architect/ Licensed Engineer Supervisor.)

DESCRIPTION OF PROPOSAL

PROPOSED RESIDENTIAL SCHEME AT SURVEY NO. 84/1A,84/2A,84/3A,85/1,85/2 PLOT-1 TATHAWADE ,DIST PUNE

Owner's Declaration –
We undersigned hereby confirm that (We) would abide by plans approved by Authority / Collector. (We) would execute the structure as per approved plans. Also (We) would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

M/S OPAL PROPERTIES THROUGH PARTNER MR. SANJAY HARISH MIRCHANDANI THROUGH PARTNER
M/S. AUSTIN PALMS LLP. THROUGH PARTNER MR. RAJU TATYABA BHISE.

MR. VINOD CHITNIS

### FORM OF STATEMENT - 03

| BUILDING NO. | FLOOR NUMBER | APARTMENT NUMBER | CARPET AREA/FLAT (sqm) | TOTAL CARPET AREA (sqm) | BALCONY (sqm) | TOTAL BALCONY AREA (sqm) | SITOUT AREA (sqm) | TOTAL SITOUT AREA (sqm) | TOTAL APARTMENT NO. | TOTAL TENEMENTS |
|---|---|---|---|---|---|---|---|---|---|---|
| D BUILDING | 1,2,3,4,5,6,7,8,9, 10,11,12,13,14,15, 16,17,18,19,20, 21,22 | 101,201,301,401,501,601,701,801, 901, 1001,1101,1201,1301,1401, 1501,1601,1701,1801,1901,2001, 2101,2201,105,205,305,405,505, 605,705,805, 905,1005,1105,1205, 1305,1405,1505,1605,1705,1805, 1905,2005,2105,2205 | 54.57 | 3721.21 | 3.90 | 171.60 | 2.77 | 121.92 | 44 | 174 |
| | | 102,202,302,402,502,602,702,802, 902, 1002,1102,1202,1302,1402, 1502,1602, 1702,1802, 1902, 2002,2102,2202,106,206,306,406, 506,606,706,806, 906,1006,1106, 1206,1306,1406,1506, 1606,1706, 1806,1906,2006,2106 | 87.57 | 3765.30 | 5.13 | 220.46 | 2.77 | 119.15 | 43 | |
| | | 103,203,303,403,503,603,703,803, 903,1003,1103,1203,1303,1403, 1503,1603,1703,1803,1903,2003, 2103,2203,104,204,304,404,504, 604,704,804, 904,1004,1104,1204, 1304,1404,1504,1604,1704,1804, 1904,2004,2104,2204 | 63.84 | 2808.92 | 5.63 | 247.85 | 0.00 | 0.00 | 44 | |
| | | 107,207,307,407,507,607,707,807, 907,1007,1107,1207,1407,1507,1607, 1707, 1907,2007,2107,2207, 208,308,408,508,608,708,808,1008, 1108,1208,1408,1508,1608,1708, 1908,2008,2108,2208 | 59.83 | 2206.24 | 5.63 | 208.46 | 0.00 | 0.00 | 37 | |
| | REFUGE 8,13,18 | 807,1307,1807,808,1308,1808 | 43.45 | 260.66 | 3.49 | 20.93 | 0 | 0 | 6 | |
| E/MHADA BUILDING | 1,2,3,4,5,6,7,8,9, 10,11,12,13,14 | 101,201,301,401,501,601,701,801,90, 1001,1101,1201,1301,1401 | 39.14 | 547.97 | 0.00 | 0.00 | 0.00 | 0.00 | 14 | 67 |
| | | 102,202,302,402,502,602,702,802, 902,1002,1102,1202,1302 | 39.14 | 508.83 | 0.00 | 0.00 | 0.00 | 0.00 | 13 | |
| | | 103,203,303,403,503,603,703, 903,1003,1103,1203,1403 | 39.14 | 469.69 | 0.00 | 0.00 | 0.00 | 0.00 | 12 | |
| | | 104,204,304,404,504,604,704,804, 904,1004,1104,1204,1304,1404 | 39.14 | 547.97 | 0.00 | 0.00 | 0.00 | 0.00 | 14 | |
| | | 105,205,305,405,505,605,705,805,90 5,1005,1105,1205,1305,1405 | 39.14 | 547.97 | 0.00 | 0.00 | 0.00 | 0.00 | 14 | |
| F BUILDING | 1,2,3,4,5,6,7,8,9,1 0,11,12,13,14, 16,17,18,19,20, 21,22 | 101,201,301,401,501,601,701,801, 901,1001,1101,1201,1301,1401,1501, 1601, 1701,1801,1901,2001,2101,2201 | 63.95 | 2813.84 | 5.63 | 247.85 | 0.00 | 0.00 | 44 | 132 |
| | | 102,202,302,402,502,602,702,802, 902,1002,1102,1202,1302,1402,1502, 1602,1702,1802,1902,2002,2102,2202 | 86.53 | 1903.59 | 4.19 | 92.18 | 2.82 | 62.04 | 22 | |
| | | 103,203,303,403,503,603,703,803, 903,1003,1103,1203,1303,1403,1503, 1603,1703,1803,1903,2003,2103, 204,304,404,504,604,704,804, 904,1004,1104,1204,1304,1404,1504, 1604,1704,1804,1904,2004,2104,2204 | 111.43 | 4791.49 | 11.48 | 493.51 | 0.00 | 0.00 | 43 | |
| | 2,3,4,5,6,7,8,9,10, 11,12,14,15,16,17, 19,20,21,22 | 205,305,405,505,605,705,805,1005, 1105,1205,1405,1505,1605,1705,190 5,2000,2105,2205 | 87.60 | 1576.04 | 4.19 | 75.42 | 2.82 | 50.76 | 18 | |
| | 1 | 104 | 94.98 | 94.98 | 11.48 | 11.48 | 0.00 | 0.00 | 1 | |
| | 1 | 106 | 71.31 | 71.31 | 4.19 | 4.19 | 2.81 | 2.81 | 1 | |
| | REFUGE 8,13,18 | 805,1305,1805 | 57.79 | 173.37 | 4.18 | 12.54 | 0 | 0 | 3 | |

### FORM OF STATEMENT 2
PROPOSED BUILDING

| BUILDING NO. | FLOOR NO. | TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE | | | APARTMENT NO. (TENEMENT) | |
|---|---|---|---|---|---|---|
| | | MHADA | RESIDENTIAL | COMMERCIAL | MHADA | RESIDENTIAL |
| D - BLDG. | BASEMENT PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | GROUND/ PARKING FLOOR | 0.00 | 46.50 | 0.00 | 0 | 0 |
| | FIRST FLOOR | 0.00 | 796.13 | 0.00 | 0 | 7 |
| | SECOND FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | THIRD FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | FOURTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | FIFTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | SIXTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | SEVENTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | EIGHTH FLOOR | 0.00 | 799.44 | 0.00 | 0 | 8 |
| | NINTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | TENTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | ELEVENTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | TWELFTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | THIRTEENTH FLOOR | 0.00 | 799.44 | 0.00 | 0 | 8 |
| | FOURTEENTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | FIFTEENTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | SIXTEENTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | SEVENTEENTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | EIGHTEENTH FLOOR | 0.00 | 799.44 | 0.00 | 0 | 8 |
| | NINETEENTH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | TWENTIETH FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | TWENTY-FIRST FLOOR | 0.00 | 837.39 | 0.00 | 0 | 8 |
| | TWENTY-SECOND FLOOR | 0.00 | 731.54 | 0.00 | 0 | 7 |
| | TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | TOTAL | 0.00 | 18178.12 | 0.00 | 0 | 174 |
| E/MHADA BLDG. | BASEMENT PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | GROUND PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | FIRST FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | SECOND FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | THIRD FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | FOURTH FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | FIFTH FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | SIXTH FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | SEVENTH FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | EIGHTH FLOOR | 274.02 | 0.00 | 0.00 | 4 | 0 |
| | NINTH FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | TENTH FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | ELEVENTH FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | TWELFTH FLOOR | 315.50 | 0.00 | 0.00 | 5 | 0 |
| | THIRTEENTH FLOOR | 274.02 | 0.00 | 0.00 | 4 | 0 |
| | FOURTEENTH FLOOR | 252.52 | 0.00 | 0.00 | 4 | 0 |
| | TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | TOTAL | 4271.06 | 0.00 | 0.00 | 67 | 0 |
| F - BLDG. | BASEMENT PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | GROUND PARKING FLOOR | 0.00 | 21.11 | 0.00 | 0 | 0 |
| | FIRST FLOOR | 0.00 | 695.95 | 0.00 | 0 | 6 |
| | SECOND FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | THIRD FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | FOURTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | FIFTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | SIXTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | SEVENTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | EIGHTH FLOOR | 0.00 | 695.95 | 0.00 | 0 | 6 |
| | NINTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | TENTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | ELEVENTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | TWELFTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | THIRTEENTH FLOOR | 0.00 | 695.95 | 0.00 | 0 | 6 |
| | FOURTEENTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | FIFTEENTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | SIXTEENTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | SEVENTEENTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | EIGHTEENTH FLOOR | 0.00 | 695.95 | 0.00 | 0 | 6 |
| | NINETEENTH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | TWENTIETH FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | TWENTY-FIRST FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | TWENTY-SECOND FLOOR | 0.00 | 729.08 | 0.00 | 0 | 6 |
| | TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | TOTAL | 0.00 | 15929.25 | 0.00 | 0 | 132 |
| MLC PARKING/ CLUB HOUSE-02 | GROUND/ PARKING FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | FIRST FLOOR | 0.00 | 0.00 | 40.26 | 0 | 0 |
| | SECOND FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0 | 0 |
| | TOTAL | 0.00 | 0.00 | 40.26 | 0 | 0 |
| TOTAL PROPOSED B/U AREA | | 4271.06 | 34107.37 | 40.26 | 67 | 306 |
| TOTAL PROPOSED RESI.+COMM.B/U AREA | | 4271.06 | 34147.63 | | 373 | |
| TOTAL PROPOSED D.E & F B/U AREA | | 4271.06 | 34147.63 | | 373 | |

### FORM OF STATEMENT 2 [Sr. No. 11 (a)] Proposed Building Layout

| BUILDING NO. | FLOOR NO. | HEIGHT OF BUILDING WITHOUT PARKING | HEIGHT OF BUILDING WITH PARKING | COMMERCIAL BUILT-UP AREA | RESIDENTIAL BUILT-UP AREA | RESIDENTIAL BUILT-UP AREA (MHADA & CLUB HOUSE) | TOTAL BUILT-UP AREA OF FLOOR (WITHOUT MHADA & CLUB HOUSE) | TENEMENTS NOS. | TENEMENTS NOS.(MHADA) |
|---|---|---|---|---|---|---|---|---|---|
| D BLDG. | BP+GP+22 FL | 66.00 M. | 69.45 M. | 0.00 | 18178.12 | 0.00 | 18178.12 | 174 | 0 |
| E/MHADA BLDG. | BP+GP+14 FL | 42.00 M. | 45.45 M. | 0.00 | 0.00 | 4271.06 | 0.00 | 0 | 67 |
| F BLDG. | BP+GP+22 FL | 66.00 M. | 69.45 M. | 0.00 | 15929.25 | 0.00 | 15929.25 | 132 | 0 |
| MLC PARKING/ CLUB HOUSE-02 | GP+2 FL | - | 11.40 | 40.26 | 0.00 | 168.45 | 40.26 | 0 | 0 |
| CLUB HOUSE -01 | STILT+2 FL | - | 12.00 M. | 0.00 | 0.00 | 164.13 | 0.00 | 0 | 0 |
| TOTAL | | | | 40.26 | 34107.37 | 4603.64 | 34147.63 | 306 | 67 |
| | | | | | | | 373 | | |

### REFUGE AREA ( BLDG - D)

| FLOOR | X | TENEMENTS PER FLOOR | X | PERSON | = | TOTAL NO OF PERSON | X | 0.30 SQM PER PERSON | = | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 3 | X | 6 | X | 5 | = | 30 | X | 30.0 | = | 36.00 |
| | | 0 | | 0 | | 0 | | 0.00 | | 0.00 |
| ADDITIONAL REFUGE AREA FOR HANDICAPPED PERSON | | | | | | | | | | |
| FLOOR | | TENEMENTS PER FLOOR | X | PERSON | = | TOTAL NO OF PERSON IN BLDG. | | Additional Refuge area For every 200 Person = 1 sqm | | For per 200 Person = 1 sqm Additional Refuge area |
| 22 | X | 6 | X | 5 | = | 660 | = | 330 | = | 1.65 |
| TOTAL REQUIRED REFUGE AREA PER FLOOR | | | | | | | | | | 40.42 |
| TOTAL PROPOSED REFUGE AREA PER FLOOR | | | | | | | | | | 52.81 |

### REFUGE AREA ( BLDG - E)

| FLOOR | X | TENEMENTS PER FLOOR | X | PERSON | = | TOTAL NO OF PERSON | X | 0.30 SQM PER PERSON | = | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 3 | X | 6 | X | 5 | = | 30 | X | 30.0 | = | 32.60 |
| | | 0 | | 0 | | 0 | | 0.00 | | 0.00 |
| ADDITIONAL REFUGE AREA FOR HANDICAPPED PERSON | | | | | | | | | | |
| FLOOR | | TENEMENTS PER FLOOR | X | PERSON | = | TOTAL NO OF PERSON IN BLDG. | | Additional Refuge area For every 200 Person = 1 sqm | | For per 200 Person = 1 sqm Additional Refuge area |
| 14 | X | 6 | X | 5 | = | 420 | = | 210 | = | 1.10 |
| TOTAL REQUIRED REFUGE AREA PER FLOOR | | | | | | | | | | 24.23 |
| TOTAL PROPOSED REFUGE AREA PER FLOOR | | | | | | | | | | 49.05 |

### REFUGE AREA ( BLDG - F)

| FLOOR | X | TENEMENTS PER FLOOR | X | PERSON | = | TOTAL NO OF PERSON | X | 0.30 SQM PER PERSON | = | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 3 | X | 6 | X | 5 | = | 30 | X | 27.00 | = | 27.00 |
| | | 0 | | 0 | | 0 | | 0.00 | | 0.00 |
| ADDITIONAL REFUGE AREA FOR HANDICAPPED PERSON | | | | | | | | | | |
| FLOOR | | TENEMENTS PER FLOOR | X | PERSON | = | TOTAL NO OF PERSON IN BLDG. | | Additional Refuge area For every 200 Person = 1 sqm | | For per 200 Person = 1 sqm Additional Refuge area |
| 22 | X | 6 | X | 5 | = | 660 | = | 330 | = | 1.65 |
| TOTAL REQUIRED REFUGE AREA PER FLOOR | | | | | | | | | | 30.30 |
| TOTAL PROPOSED REFUGE AREA PER FLOOR | | | | | | | | | | 42.32 |

### PROPOSED PARKING CALCULATION

| TYPE | CARPET AREA SQM | (NON CONGESTED) TENEMENTS (NOS) UNIT | PROP. | CAR (NOS) BY RULE | REQD. | SCOOTER (NOS) BY RULE | REQD. | REMARKS IN ADDITION 5% VISITOR PARKING CAR (NOS) REQD. | SCOOTER (NOS) REQD. |
|---|---|---|---|---|---|---|---|---|---|
| RESIDENTIAL | 0 - 30 | 2 | 0 | 0 | 0 | 4 | 0 | | |
| RESIDENTIAL | 30 -40 | 2 | 68 | 1 | 34 | 2 | 68 | | |
| RESIDENTIAL | 40 - 80 | 2 | 220 | 1 | 110 | 5 | 550 | | |
| RESIDENTIAL | 80 -150 | 1 | 85 | 1 | 85 | 3 | 255 | | |
| RESIDENTIAL | 150 AND ABOVE | 1 | | 2 | | 3 | | | |
| COMMERCIAL | | | | | | | | | |
| FOR MERCANTILE (1BE/80SQM CARPET 2 CAR & 1SCOOTER) | 40.26 | 100 | 40.26 | 2 | 1 | 6 | 2 | | |
| FOR OFFICES (2BE/80SQM CARPET 2 CAR & 1SCOOTER) | 0.00 | 200 | 0.00 | 3 | 0 | 11 | 0 | | |
| TOTAL REQUIRED (NOS) | | | | | 230 | | 875 | | |
| TOTAL PROPOSED (NOS) (SOME MECHANICAL PARKING PROVIDED) | | | | | 230 | | 875 | 11 | 46 |
| | | | | | X | | X | X | X |
| | | | | | 12.50 | | 2 | 12.50 | 2 |
| TOTAL REQUIRED AREA | | | | | 2875.00 | | 1750.00 | 137.50 | 100.00 |
| TOTAL PROPOSED AREA | | | | | 6000.00 | | | | |

### OVER HEAD WATER REQUIREMENT

| | | | | | | |
|---|---|---|---|---|---|---|
| RESIDENTIAL | | | | | | |
| TENEMENT | 373 | x | PERSONS 5 | x | LTRS 130 | = TOTAL 251775.00 LTRS. |
| | | | | | TOTAL | = 251775.00 LTRS. |
| COMMERCIAL | | | | | | |
| FOR OTHER BUSINESS AREA (As per Table no. 12A Page no. 223 Page no. 223 & As per Table no. 9A Page no. 188) | | | | | | |
| FLOOR | AREA | | | | | LTRS. |
| GROUND FLOOR | 0.00 | = 3 | = 0 | x 45 | = 0.00 | LTRS. |
| 1&ABOVE | 40.26 | = 6 | = 7 | x 45 | = 301.95 | LTRS. |
| TOTAL OVER HEAD WATER REQUIREMENT | | | | | = 252076.95 | LTRS. |
| ADDITIONAL OVER HEAD FIRE WATER TANK REQUIRED | | | | | = 75000.00 | LTRS. (D,E & F PER BLDG. 25,000 LTRS ) |
| TOTAL PROVIDED OVER HEAD WATER | | | | | 327076.95 | |
| UNDER GROUND WATER TANK CAPACITY | | | | | | |
| OVER HEAD WATER TANK X 1.50 | | | | | | |
| 252076.95 | x | 1.50 | | | = 378115.43 | LTRS. |
| | | | | TOTAL | = 378115.43 | LTRS. |
| ADDITIONAL UNDER GROUND FIRE WATER TANK REQUIRED | | | | | = 300000.00 | LTRS. (D,E & F PER BLDG. 1,00,000 LTRS. ) |
| TOTAL UNDER GROUND WATER REQUIREMENT | | | | | = 678115.43 | LTRS. |
| TOTAL PROVIDED UNDER GROUND WATER TANK | | | | | 678115.43 | LTRS. |

### PLOT AREA CALCULATION

| | | | |
|---|---|---|---|
| 1) | 14.72 x 6.66 x 0.50 | = | 49.02 SQ.M. |
| 2) | 14.72 x 4.08 x 0.50 | = | 30.00 SQ.M. |
| 3) | 7.98 x 0.22 x 0.5 | = | 0.88 SQ.M. |
| 4) | 17.13 x 7.02 x 0.50 | = | 60.13 SQ.M. |
| 5) | 17.13 x 8.02 x 0.50 | = | 68.69 SQ.M. |
| 6) | 26.05 x 11.60 x 0.50 | = | 151.09 SQ.M. |
| 7) | 26.05 x 12.02 x 0.50 | = | 156.55 SQ.M. |
| 8) | 20.92 x 5.19 x 0.50 | = | 54.25 SQ.M. |
| 9) | 27.24 x 18.13 x 0.50 | = | 246.95 SQ.M. |
| 10) | 24.70 x 5.59 x 0.50 | = | 69.04 SQ.M. |
| 11) | 19.08 x 1.17 x 0.50 | = | 11.16 SQ.M. |
| 12) | 52.74 x 18.11 x 0.50 | = | 477.56 SQ.M. |
| 13) | 52.74 x 16.56 x 0.50 | = | 436.66 SQ.M. |
| 14) | 142.17 x 17.52 x 0.50 | = | 1246.73 SQ.M. |
| 15) | 142.17 x 3.80 x 0.50 | = | 270.12 SQ.M. |
| 16) | 141.26 x 18.34 x 0.50 | = | 1295.38 SQ.M. |
| 17) | 146.59 x 49.98 x 0.50 | = | 3663.28 SQ.M. |
| 18) | 146.59 x 41.46 x 0.50 | = | 3038.51 SQ.M. |
| 19) | 57.58 x 22.74 x 0.50 | = | 654.58 SQ.M. |
| 20) | 49.83 x 52.43 x 0.50 | = | 1305.09 SQ.M. |
| 21) | 56.09 x 21.53 x 0.50 | = | 525.34 SQ.M. |
| 22) | 63.63 x 17.01 x 0.50 | = | 541.17 SQ.M. |
| 23) | 63.63 x 19.31 x 0.50 | = | 614.35 SQ.M. |
| 24) | 60.97 x 9.03 x 0.50 | = | 275.28 SQ.M. |
| 25) | 60.97 x 4.31 x 0.50 | = | 131.33 SQ.M. |
| 26) | 103.52 x 50.83 x 0.50 | = | 2630.96 SQ.M. |
| 27) | 103.52 x 4.32 x 0.50 | = | 223.50 SQ.M. |
| 28) | 98.11 x 17.25 x 0.50 | = | 846.20 SQ.M. |
| 29) | 84.33 x 23.83 x 0.50 | = | 1009.01 SQ.M. |
| 30) | 71.21 x 24.27 x 0.50 | = | 864.13 SQ.M. |
| | TOTAL | = | 21042.55 SQ.M. |

### MHADA BLDG. AREA STATEMENT

| | |
|---|---|
| MIN REQ. AREA | 4269.73 |
| PROPOSED AREA | 4271.06 |
| MHADA TOTAL TENEMENTS NO. | 67 |

| TENEMENT STATEMENT | NOS. |
|---|---|
| WITHOUT MHADA | 306 |
| MHADA | 67 |
| TOTAL TENEMENTS NO. | 373 |

### FORM OF STATEMENT 2
PROPOSED BUILDING

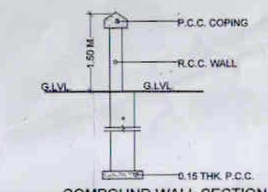
| BUILDING NO. | FLOOR NO. | TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE | APARTMENT NO. (TENEMENT) |
|---|---|---|---|
| CLUB HOUSE-2 | FIRST FLOOR | 112.39 | 0 |
| | SECOND FLOOR | 56.06 | 0 |
| TOTAL | | 168.45 | 0 |

### FORM OF STATEMENT 2
PROPOSED BUILDING

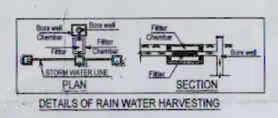
| BUILDING NO. | FLOOR NO. | TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE | APARTMENT NO. (TENEMENT) |
|---|---|---|---|
| AMENITY (CRECHE) | FIRST FLOOR | 40.26 | 0 |
| | SECOND FLOOR | 0.00 | 0 |
| TOTAL | | 40.26 | 0 |

### FORM OF STATEMENT 2
PROPOSED BUILDING

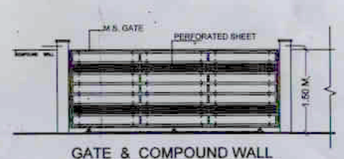
| BUILDING NO. | FLOOR NO. | TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE | APARTMENT NO. (TENEMENT) |
|---|---|---|---|
| CLUB HOUSE-1 | STILT FLOOR | 0.00 | 0 |
| | FIRST FLOOR | 109.42 | 0 |
| | SECOND FLOOR | 54.71 | 0 |
| | TERRACE FLOOR | 0.00 | 0 |
| TOTAL | | 164.13 | 0 |




COMPOUND WALL SECTION




DETAILS OF RAIN WATER HARVESTING




GATE & COMPOUND WALL

INWARD/DB/TAT/PR/812/2022/25

| INWARD NO. | DATE | 06 JULY 2022 | Scale | Date | Drawn | Chkd. | |
|---|---|---|---|---|---|---|---|
| KEY NO. | SHEET NO. | | 1:300 | 05/07/2022 | S.HEGDE/AR | VD/KCD 0.03 | NORTH |

ARCHITECTS SANANDAJ ARCHITECTURE PVT. LTD.
SANANDAJ DEVELOPERS