



ARC DESIGNERS
ARCHITECT & ENGINEER

EMAIL ID: qarcdesigners@gmail.com
MOB NO: 9860901303

ADD : BALAJIDEEP APT. SHOP NO 006,VIVEKANAND SOC, NEAR SUKHMANI BUNGLOW, KULGAON BADLAPUR,(E). PIN NO 421503.
FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

Date: 19-07-2017

To

BALAJI CONSTRUCTION
703, D WING, MOHAN PALM,
SHIRGAON, BADLAPUR (E).

Subject : Certificate of Percentage of Completion of Construction Work of EVERGREEN RESIDENCY No. 5 of Building(s) "C" Wing(s) of the FIRST Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no 25/5, 25/6, 24/1 demarcated by its boundaries (latitude and longitude of the end points) 19°9'6.21N",73°16'2.9964"E to the North 19°9'3.9852"N,73°16'3.2088"E to the South 19°9'5.508"N,73°16'3.7992"E to the East 19°9'5.7528"N,73°16'1.9056"E to the West of Division KOKAN village BADLAPUR GAON taluka AMBERNATH District THANE PIN 421503 admeasuring 4030 sq.mts. area being developed by BALAJI CONSTRUCTION The land allocated to EVERGREEN RESIDENCY WING "C" PHASE -I is approximately 1440 sq.mtrs.

Sir,

I/ We SUHASINI JATHAR have undertaken assignment as Architect /Licensed Surveyor of certifying

Percentage of Completion of Construction Work of the 5 Building(s)/ "C" Wing(s)

of the Phase I of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final

Plot no 25/5, 25/6, 24/1 of Division KOKAN village BADLAPUR GAON taluka

AMBERNATH District THANE PIN 421503 admeasuring 4030 sq.mts. area being developed by [Mr. Santoshkumar Gattani / Mr. Ravi Jaju / Smt. Kamladevi Gattani]

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s/Shri/Smt SUHASINI JATHAR as L.S. / Architect ;
- (ii) M/s /Shri / Smt ATUL KUDTARKAR as Structural Consultant
- (iii) M/s /Shri / Smt TRIBHUVAN ELECTRICAL,ROHAN as MEP Consultant
- (iv) M/s /Shri / Smt SUJEET YADAV as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the

building/Wing of the Real Estate Project as registered vide number _____ under

MahaRERA is as per table A herein below. The percentage of the work executed with respect to each

of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number "C" (to be prepared separately for each Building /Wing of the Project)

Sr. No.	Task/Activity	Percentage of work done
1	Excavation	100
2	Number of Basement(s) and Plinth	100
3	Number of Podiums	0
4	Stilt Floor	100
5	Number of Slabs of Super Structure	100
6	Internal Walls, Internal Plaster, Floorings within flats/premises, Doors and windows to each of the Flat/Premises	30
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/ Premises	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	50
9	The External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0
10	Installation of lifts, water pumps, fire fighting fittings and equipment as per CFO NOC, Electrical fittings to Common Areas, electro mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building/wing, compound wall and all other requirements as may be required to Obtain Occupation/Completion Certificate.	0

TABLE – B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	<u>Common Areas and Facilities, Amenities</u>	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Footpaths	NO	0	
2	Water Supply	YES	0	MJP
3	Sewerage (chamber, Lines, Septic Tank, STP)	NO	0	
4	Storm Water Drains	NO	0	
5	Landscaping & Tree Planting	NO	0	
6	Street Lighting	NO	0	
7	Community Buildings	NO	0	
8	Treatment and disposal of swage and Sullage Water	NO	0	
9	Solid Waste Management and Disposal	NO	0	
10	Water Conservation, Rain Water harvesting	NO	0	
11	Energy management	NO	0	
12	Fire Protection and Fire safety requirements	NO	0	
13	Electrical Meter Room, Sub Station, Receiving station	NO	0	
14	Aggregate Area of Recreational Open Space	YES	0	WYS
15	Open Parking	NO	0	
16	Specify if any further facility is provided (other than above mentioned)	NO	0	

Yours Faithfully


SUHASINI JATHAR
REGISTERED ARCHITECT
REGN. No. CA/76/2837

Signature & Name (SUHASINI JATHAR) of L.S/ Architect

(License NO. CA/76/2837)