

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and
For withdrawal of Money from Designated Account)

To,
M/s. Buildwell Developer,
Office No. 9, 4th floor,
Alankar Theatre Building
245/247, S.V.P Road, Mumbai-04

Date: 11-07-2017

Subject: Certificate of Percentage of Completion of Construction Work of Proposed building name "Chandan Signature" [Maha RERA Registration Number] situated on bearing C.S. No. 2975, 2976, 2977, 2978, 2979, 2990 & 2991, demarcated by its boundaries (latitude and longitude of the endpoints). We have to further state that the property has two side roads known as 30'-0" 2nd Carpenter street Road, 30'-0" 1st Carpenter street Road. of Bhuleshwar Division, C-Ward, Mumbai. Pin 400004. Admeasuring 851.17 Sq.mts. area being developed by M/s. Buildwell Developer.

Sir,

I Arqam Hussain Shaikh undertaken assignment as an Architect of certifying Percentage of Completion of Construction Work of the Residential Building of the Project DCR 33(7) Redevelopment at, situated on the plot bearing C.S.NO. 2975, 2976, 2977, 2978, 2979, 2990, & 2991, of Bhuleshwar division, Situated at 2nd Carpenter street Road and 1st Carpenter street Road. In C-Ward, Mumbai 400004. Admeasuring 851.17 Sq.mts. area being developed by M/s. Buildwell Developer.

1. Following technical professionals are appointed by Owner :-

- (i) Shri. Arqam Hussain Shaikh (Architect)
- (ii) J+W Consultants LLP Structural Consultant.
- (iii) M/s Integrated Technical Services as MEP Consultant.
- (iv) Shri. Arqam Hussain Shaikh as Site Supervisor.

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number 1 No. (To be prepared separately for each Building /Wing of the Project)

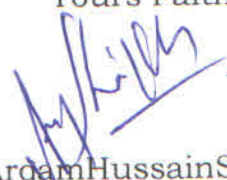
Sr. No. (1)	Tasks/ Activity (2)	Percentage of work done (3)
1.	Excavation	60 %
2.	Plinth	40 %
3.	8 Nos. of Podiums	0%
4.	Stilt Floor	0%
5.	29 Nos. of Slabs of Super Structure	0%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC Finishing to entrance lobby, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and required to obtain Occupation /Completion Certificate.	0%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/ No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads &Foot- paths.	No	N.A.	-
2.	Water Supply	YES	-	-
3.	Sewarage (chamber, lines, Septic Tank,STP).	NO	-	-
4.	Storm Water Drains	NO	-	-
5.	Landscaping& Tree Planting.	NO	-	-
6.	Street Lighting	NO	N.A.	-
7.	Community Buildings	NO	N.A.	-
8.	Treatment and disposal of sewage and sullage water.	NO	-	-
9.	Solid Waste management & Disposal.	NO	-	-
10.	Water conservation, Rain water harvesting.	YES	0	-
11.	Energy management	NO	-	-
12.	Fire protection and fire safety requirements	YES	0%	-
13.	Electrical meter room, sub-station, receiving station.	YES	0%	-
14.	Others (Option to Add more).	NO	N.A.	-

Yours Faithfully,


Arqam Hussain Shaikh
L.S,(Reg. No. S/681/LS)