

prime consultants

Architectural, Structural & Interior Consultants

Ref. No. PC/CC-1/22

Date 12.08.2022

Annexure-A

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

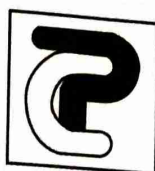
To,
M/S. CHIMNANI CONSTRUCTIONS.
Blk. No. C-548, Room No. 1095,
C. T. S. No.21142, Sheet No.31,
Ulhasnagar-421004, Dist: Thane.

Subject: Certificate of Percentage of Completion of Construction Work of **MILLANO HEIGHTS** having MahaRERA Registration Number _____ being developed by **MS. CHIMNANI CONSTRUCTIONS**.

Sir,

I/We **Mr. Bhushan G. Rupani (Prime Consultant)** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of **MILLANO HEIGHTS** having MahaRERA Registration Number ----- being developed by **MS. CHIMNANI CONSTRUCTIONS**.

Based on Site Inspection, with respect to Layout/ each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



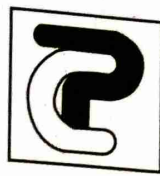
Ref. No. — **PC/CC-1/22**

Date — **12.08.2022**

TABLE-A

WING-A GROUND +7TH FLOORS

Sr. No. (1)	Tasks I Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation	0%
2.	Basements (if any)	0%
3.	Podiums (if any)	0%
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises	0%
8.	Sanitary Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and lobbies at each Floor level Overhead and Underground Water Tanks	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, Paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities.	0%



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Date **12.08.2022**

TABLE-B

Common Areas (Internal and External Development Works) in respect of the Registered Phase/ Project Number

Sr. No. (1)	Common areas and Facilities (2)	Proposed (Yes! No) (3)	Percentage of Actual Work Done (As on date of the Certificate) (4)	Details (5)
1.	Internal Roads & Footpaths	No	0%	As per layout
2.	Water Supply	Yes	0%	From U.M.C.
3.	Sewerage (Chamber, lines, Septic Tank, STP).	Yes	0%	Septic Tank
4.	Storm Water Drains	Yes	0%	As per layout
5.	Landscaping & Tree Planting	NO	0%	N.A.
6.	Street Lighting	Yes	0%	As per layout
7.	Community Buildings	NO	0%	N.A.
8.	Treatment and disposal of sewage and sullage water.	Yes	0%	Septic Tank
9.	Solid Waste management & Disposal	Yes	0%	Septic Tank
10.	Water conservation/ Rain water harvesting	Yes	0%	Bore-well & R.W. H.T tank
11.	Energy management	Yes	0%	Solar
12.	Fire protection and fire safety requirements	Yes	0%	As per N.O.C.
13.	Electrical meter room, sub-station, Receiving station.	Yes	0%	Meter room only
14.	Others (Option to Add more).	NO	0%	N.A.

Yours Faithfully,

BHUSHAN G. RUPANI

FOR PRIME CONSULTANTS

UMC LICENSE NO. 03/03.

Agreed and Accepted by:

M/S. CHIMNANI CONSTRUCTIONS

Date: 12.08.2022