



# ANJ Engineering Consultants LLP

Licensed Surveyors ♦ Consulting Engineers

LCIN : AAG-3290

1, Neelanjani, Prarthana Samaj Road, Vile Parle (E), Mumbai 400057

Tel.: 022 35634193 Email: anjengineering.2016@yahoo.com

Ref. No. 016/2022

Date: 19th September, 2022

## Annexure A

### FORM 1

[see Reulation 3]

### Licensed Surveyor Certificate

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To,

#### **CONARCH LIFESPACES LLP**

India Fitness Connect Pvt. Ltd.,  
A-602, Cello Triumph, IB Patel Marg,  
Goregaon (E), Mumbai - 400063.

**Subject:** Certificate of Percentage of Completion of Construction Work of "Nutan Nishigandh C.H.S. Ltd." having [Maha Rera Registration Number is yet to be obtained] being developed by Shri. Prasad Deorukhkar Partner of M/s. Conarch Lifespaces LLP C.A. to Nutan Nishigandh C.H.S. Ltd.

**Sir,**

I Shri. Vivek D. Jade of ANJ Engineering Consultants LLP have undertaken assignment as Licensed Surveyor of certifying Percentage of Completion of Construction Work of "Nutan Nishigandh C.H.S. Ltd." having [Maha Rera Registration Number is yet to be obtained] being developed by Shri. Prasad Deorukhkar Partner of M/s. Conarch Lifespaces LLP C.A. to Nutan Nishigandh C.H.S. Ltd.

Based on Site Inspection, with respect to Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project for registration of [Maha RERA Registration Number is yet to be obtained] is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



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**Table A**

Proposed Building known as “Nutan Nishigandh C.H.S. Ltd.” on plot bearing F.P. No. 55, T.P.S. No.V of Village Vile Parle (E) at Sant Janabai Cross Road, Vile Parle (E), Mumbai - 400057.

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage Of Actual Work Done<br><br>(As on date of the Certificate) |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 0%                                                                    |
| 2       | 1 Number of Basement                                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                                                                    |
| 3       | 0 Number of Podium                                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                                                                    |
| 4       | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0%                                                                    |
| 5       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                                                                    |
| 6       | 4 Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                                                                    |
| 7       | Internal Walls, Internal Plaster, Flooring Doors and Windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                                                    | 0%                                                                    |
| 8       | Sanitary Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                                                                            | 0%                                                                    |
| 9       | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                          | 0%                                                                    |
| 10      | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                     | 0%                                                                    |
| 11      | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing. Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any other activities. | 0%                                                                    |





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**Table B**

**Common Areas (Internal & External Development Works) in respect of the  
Registered Phase / Project Number**

| <b>Sr. No.</b> | <b>Common Areas &amp; Facilities</b>                 | <b>Proposed</b> | <b>Percentage Of Completion</b> | <b>Details</b> |
|----------------|------------------------------------------------------|-----------------|---------------------------------|----------------|
| 1              | Internal Road And Footpaths                          | NO              | -                               | N.A            |
| 2              | Water Supply                                         | YES             | 0%                              |                |
| 3              | Sewerage (Chamber, Lines, Septic Tank, STP)          | YES             | 0%                              |                |
| 4              | Storm Water Drains                                   | YES             | 0%                              |                |
| 5              | Landscaping & Tree Planting                          | YES             | 0%                              |                |
| 6              | Street Lighting                                      | NO              | -                               | -              |
| 7              | Community Buildings                                  | NO              | -                               | -              |
| 8              | Treatment And Disposal of Sewage And Sullage Water   | NO              | -                               | -              |
| 9              | Solid Waste Management & Disposal                    | NO              | -                               |                |
| 10             | Water Conservation, Rain Water Harvesting            | YES             | 0%                              | -              |
| 11             | Energy Management                                    | YES             | 0%                              |                |
| 12             | Fire Protection And Fire Safety Requirement          | YES             | 0%                              |                |
| 13             | Electrical Meter Room, Substation, Receiving Station | YES             | 0%                              |                |
| 14             | Others (Option to add more).                         | NO              | -                               | -              |

Yours Faithfully,

**(VIVEK D. JADE)**

**FOR ANJ ENGINEERING CONSULTANTS LLP**

**Licenced Surveyor**

**Lic. No. J/150/LS**

Agreed and Accepted by:

Signature of Promoter

**Shri. Prasad Deorukhkar Partner of  
M/s. Conarch Lifespaces LLP C.A. to  
Nutan Nishigandh C.H.S. Ltd.**

**Date:**