



FORM 1
(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **SERENE53 INFRACON LLP**

Subject : Certificate of Percentage of Completion of Construction Work of 1, No. of Building(s) **A+B+C**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/Ahmedabad Urban Development Authority/MN16AA09916/280422** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **236/Lilapur-Ognaj/NA/NA/Lilapur/NA/68/5/53** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **Lilapur**, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380060**, admeasuring **4997.0** sq.mts. area being developed by **SERENE53 INFRACON LLP**

Sir,

I/We **URVASHI LALITKUMAR TULI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1, Building(s) **A+B+C**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **236/Lilapur-Ognaj/NA/NA/Lilapur/NA/68/5/53** of Division, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380060**, admeasuring **4997.0**, sq.mts. area being developed by (Promoter's Name) **SERENE53 INFRACON LLP**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **SERENE53 INFRACON LLP**

- (i) M/s./Shri/Smt. **Harsh Nileshchandra Sanghvi** as Architect/Engineer
(ii) M/s./Shri/Smt. **JIGISH DINESHCHANDRA PARIKH** as Structural Consultant

Based on Site Inspection by undersigned on **20-Dec-2023** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/Ahmedabad Urban Development Authority/MN16AA09916/280422** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A				
A+B+C				
Sr. No	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	100	28-02-2022	31-03-2022
2	2 number of Basement(s) and Plinth (No. & %)	100	01-04-2022	31-10-2022
3	NA number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	60	05-10-2022	31-12-2022
5	14 number of Slabs of Super Structure (No. & %)	75	10-02-2023	31-07-2025
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	46	03-01-2023	31-12-2025
7	Sanitary Fittings & color work within the Flat/Premises (%)	0	04-01-2026	30-10-2026
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	62	11-01-2023	31-08-2025
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	18	30-06-2024	30-01-2026
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	02-01-2026	10-01-2026

Table - B

Internal & External Development Works in Respect of the entire Registered Phase						
Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	0		08-01-2025	31-08-2026
2	Water Supplies	YES	70		10-01-2025	31-10-2026
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	50		10-01-2025	31-10-2026
4	Storm Water Drains	YES	30		10-01-2025	31-10-2026
5	Landscaping & Tree Planting	YES	0		05-01-2026	30-11-2026
6	Street Lighting	YES	0		07-01-2026	30-11-2026
7	Community Buildings	NO	NA	NA	NA	NA
8	Treatment and disposal of sewage and sullage water /STP	NO	NA	NA	NA	NA
9	Solid Waste Management & Disposal	NO	NA	NA	NA	NA
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	40		10-01-2025	31-10-2026
11	Energy Management	NO	NA	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	0		07-01-2026	30-11-2026
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	0		09-01-2026	30-11-2026
14	Fire fighting facilities	YES	0		07-01-2026	30-11-2026
15	Drinking water facilities	NO	NA	NA	NA	NA
16	Emergency evacuation services	NO	NA	NA	NA	NA
17	Use of renewable energy	NO	NA	NA	NA	NA
18	Security using CCTV surveillance	YES	0		10-01-2026	30-11-2026
19	Letter Box	YES	0		10-01-2026	30-11-2026

Yours Faithfully,

Name of Architect	URVASHI LALITKUMAR TULI
Council of Architects(CoA) Registration No.	CA/2013/61755
Council of Architects(CoA) Registration valid till	31-Dec-2024
Date of physical visit to the site	20-Dec-2023
Firm Name	Urvashi Tuli
Remark	NA

@This is online submitted document with due eKYC done, hence no physical signature required.