



# Suyog Associates

## Architects, Engineers & Interior Designers

Gala No. 1 & 2, Gujrati School, Opp. Hira Marriage Hall, Ulhasnagar - 421 002.

Ref. No.

Date : \_\_\_\_\_

### ARCHITECT'S CERTIFICATE

To,

The

Deepak S Maji

Blk.No. A-470,R.No.939,C.T.S.No.20947

Sheet No-23

Ulhasnagar - 4

Dist: Thane.

Subject :- Certificate of Percentage of Completion of construction work of Residential Building of the Project on going situated on the Plot bearing, Blk.No. A-470,R.No.939,C.T.S.No.20947,Sheet No-23 having MahaRERA Registration Number \_\_\_\_\_ being developed by Deepak S Maji

Ref. UMC/TPD/BP/60/21/520, Dated-09/12/2021

Ref. RERA Registration Number \_\_\_\_\_

Sir,

I **Ms.Shivani Satale** have undertaken assignment as Architect/ License Surveyor of certifying Percentage of Completion of Construction work of Deepak S Maji having MahaRERA Registration Number \_\_\_\_\_

Based on Site Inspection,with respect to Layout /each of the building/wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

**TABLE - A**

**Layout /Building/Wing Number \_\_\_\_-(to be prepared separately for each layout/Building/Wing of the project)**

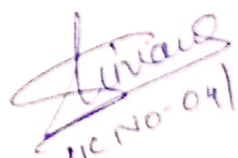
| Sr.No<br>(1) | Tasks/Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of<br>Actual Work Done<br>(As on date of the<br>certificate)<br>(3) |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1            | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 %                                                                            |
| 2            | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                              |
| 3            | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                              |
| 4            | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 %                                                                            |
| 5            | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0 %                                                                            |
| 6            | Slabs of Super structure                                                                                                                                                                                                                                                                                                                                                                                                       | 0 %                                                                            |
| 7            | Internal Walls,Internal Plaster,Floorings,Doors and windows within flats/premises                                                                                                                                                                                                                                                                                                                                              | -                                                                              |
| 8            | Sanitary Fittings within the flats/premises                                                                                                                                                                                                                                                                                                                                                                                    | -                                                                              |
| 9            | Staircases,Lifts wells and lobbies at each floor level<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                 | -                                                                              |
| 10           | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/wing                                                                                                                                                                                                                                                                                                              | -                                                                              |
| 11           | Installation of lifts, water pumps,Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings,mechanical equipment, compliance to conditions of environment/CRZ NOC,Finishing to entrance lobbys,plinth protection,paving of areas appurtenant to Building/Wing,Compound wall and all other requirements as may be required to complete project as per specifications in agreement of Sale.Any other activities. | -                                                                              |

Deepak Maji

**TABLE-B**  
**Common Areas (Internal and External Development Works) in respect of the registered Phase/ project Number**

| Sr.No.<br>(1) | Common Areas and facilities<br>(2)                    | Proposed<br>(Yes/No)<br>(3) | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate)<br>(4) | Details<br>(5) |
|---------------|-------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------|----------------|
| 1.            | Internal Roads & Footpaths                            | NO                          | NO                                                                             | NO             |
| 2             | Water Supply                                          | NO                          | NO                                                                             | NO             |
| 3             | Sewerage (Chamber lines, Septic Tank, STP)            | NO                          | NO                                                                             | NO             |
| 4             | Storm Water Drains                                    | NO                          | NO                                                                             | NO             |
| 5             | Landscaping & Tree Planting                           | NO                          | NO                                                                             | NO             |
| 6             | Street Lighting                                       | NO                          | NO                                                                             | NO             |
| 7             | Community Buildings                                   | NO                          | NO                                                                             | NO             |
| 8             | Treatment and disposal of sewage and sullage water    | NO                          | NO                                                                             | NO             |
| 9             | Solid Waste Management & disposal                     | NO                          | NO                                                                             | NO             |
| 10            | Water Conservation/Rain water harvesting              | NO                          | NO                                                                             | NO             |
| 11            | Energy Management                                     | NO                          | NO                                                                             | NO             |
| 12            | Fire protection and fire safety requirements          | NO                          | NO                                                                             | NO             |
| 13            | Electrical meter room, Sub-station, receiving station | NO                          | NO                                                                             | NO             |
| 14            | Others                                                | NO                          | NO                                                                             | NO             |

Yours Faithfully,

  
HC NO-04/21  
**SUYOG ASSOCIATES**  
ARCHITECTS & ENGINEERS  
Gala No. 1 & 2, Near Gujarati School,  
Opp. Hira Marriage Hall, New Telephone Exchange Road,  
ULHASNAGAR - 421 002.