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# Sandeep Sakpal

## Civil Engineering Services Consultants

Green village 20/303, Kashimira, Kashigaon, Mira road (East)

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**FORM 1 [see Regulation 3]**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date: 1/9/2017

To,

M/s Sahyog Homes Limited,

321, Morya Estate, New Link Road,

Opp. Infinity Mall, Andheri-W,

Mumbai 400053.

**Subject :** Certificate of Percentage of Completion of Construction Work of Buildings "**S-2 (Oshi)**" of the **Ongoing** Phase of the Project [MahakERA Registration Number- P51800002965] situated on the Plot bearing "**RAGHVENDRA SAHAKAR CHS**" C.T.S. No. 1/C. (PT). 396, 397, 397 1 to 12, 398, 398/1, 399 (PT), 400, 405 (PT), 406, 407 (PT), 408, 410 (PT), 218, Survey No. 24/4, 6 & 9, 385 (PT) & 216, 376, 376/1, 377, 379, 380 & 381, 1/2/3 (PT) & 410/C(PT), Village - Oshiwara, Raghvendra Mandir Road, Jogeshwari-W, **Mumbai - 400 101**, demarcated by its boundaries (latitude and longitude of the end points) to the North BY Sale Building No. S-1, to the South Rehab Building No. R-4 of Village Oshiwara to the East Nalla, to the West Sale Building No. S-3 of Division **Andheri Village Oshiwara** Taluka **Andheri** District **Mumbai** PIN **400102** admeasuring total plot area 27,336 Sqmt. (2,088.89 sqmt - Sale Building) being developed by **Sahyog Homes Limited**.



Sir,

We **Sandeep Sakpal**, have undertaken assignment as Architect & Licensed Surveyor of certifying Percentage of Completion of Construction Work of the "**S-2 (Oshi)**" Building at the **Ist** Phase of the Project, situated on the plot bearing "**RAGHVENDRA SAHAKAR CHS**" C.T.S. No. **1/C. (PT). 396, 397, 397 1 to 12, 398, 398/1, 399 (PT), 400, 405 (PT), 406, 407 (PT), 408, 410 (PT), 218, Survey No. 24/4, 6 & 9, 385 (PT) & 216, 376, 376/1, 377, 379, 380 & 381, 1/2/3 (PT) & 410/C(PT), Village - Oshiwara, Raghvendra Mandir Road, Jogeshwari-W, Mumbai - 400 101**, demarcated by its boundaries (latitude and longitude of the end points) to the North BY Sale Building No. S-1, to the South Rehab Building No. R-4 of Village Oshiwara to the East Nalla, to the West Sale Building No. S-3 of Division **Andheri Village Oshiwara** Taluka **Andheri** District **Mumbai** PIN **400102** admeasuring total plot area 27,336 Sqmt. (2,088.89 sqmt - Sale Building) being developed by **Sahyog Homes Limited**.

1. Following technical professionals are appointed by Owner / Promoter:-

(i) **Ellora Project Consultants Pvt. Ltd.** as L.S. / Architect;

(ii) **J.W. Consultants LLP** as Structural Consultant.

(iii) **Anil Verma & Associates** as MEP Consultant

Based on Site Inspection, with respect to each of the Buildings of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the buildings of the Real Estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A for S-2, Oshi (Sale Building)**

| Sr. No. | Tasks /Activity                              | Percentage of work done |
|---------|----------------------------------------------|-------------------------|
| 1       | Excavation                                   | 70 %                    |
| 2       | Shore piling work                            | 0 %                     |
| 3       | <u>0</u> number of Podiums                   | 0%                      |
| 4       | 1 Stilt Floor                                | 0%                      |
| 5       | <u>40</u> number of Slabs of Super Structure | 0%                      |



|           |                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>6</b>  | Internal walls, Internal Plaster,<br>Floorings within Flats/Premises, Doors and Windows to each of the<br>Flat/Premises                                                                                                                                                                                                                                                                                                           | 0% |
| <b>7</b>  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the<br>Flat/Premises                                                                                                                                                                                                                                                                                                                                       | 0% |
| <b>8</b>  | Staircases, Lifts Wells and Lobbies at each<br>Floor level connecting Staircases and Lifts, Overhead and Underground<br>Water Tanks                                                                                                                                                                                                                                                                                               | 0% |
| <b>9</b>  | The external plumbing and external plaster, elevation, completion of<br>terraces with waterproofing of the Building                                                                                                                                                                                                                                                                                                               | 0% |
| <b>10</b> | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment<br>as per CFO NOC, Electrical fittings to Common Areas, electro,<br>mechanical equipment, Compliance to conditions of environment /CRZ<br>NOC, finishing to entrance lobby/s, plinth protection, paving of areas<br>appurtenant to Building, Compound Wall and all other requirements as<br>may be required to Obtain Occupation /Completion Certificate | 0% |




**TABLE-B****Internal & External Development Works in Respect of the entire Registered Phase**

| <b>Sr. No.</b> | <b>Common areas and Facilities, Amenities</b>         | <b>Proposed (Yes/No)</b> | <b>Percentage of Work done</b> | <b>Details</b>    |
|----------------|-------------------------------------------------------|--------------------------|--------------------------------|-------------------|
| 1.             | Internal Roads & Footpaths                            | No                       | NA                             | Drive Way         |
| 2.             | Water Supply                                          | Yes                      | 0%                             | MCGM (As per NOC) |
| 3.             | Sewerage (chamber, lines, Septic Tank, STP)           | Yes                      | 0%                             | MCGM (As per NOC) |
| 4.             | Storm Water Drains                                    | Yes                      | 0%                             | MCGM (As per NOC) |
| 5.             | Landscaping & Tree Planting                           | Yes                      | 0%                             | As per Tree NOC   |
| 6.             | Street Lighting                                       | Yes                      | 0%                             | -                 |
| 7.             | Community Buildings                                   | No                       | NA                             | -                 |
| 8.             | Treatment and disposal of sewage and sullage water    | Yes                      | 0%                             | As per MOEF       |
| 9.             | Solid Waste management & Disposal                     | Yes                      | 0%                             | As per MOEF       |
| 10.            | Water conservation, Rain water harvesting             | Yes                      | 0%                             | -                 |
| 11.            | Energy management                                     | Yes                      | 0%                             | -                 |
| 12.            | Fire protection and fire safety requirements          | Yes                      | 0%                             | As per CFO        |
| 13.            | Electrical meter room, sub-station, receiving station | Yes                      | 0%                             | -                 |
| 14.            | Others (Option to Add more)                           |                          |                                |                   |

Yours Faithfully,



Signature &amp; Name (SANDEEP SAKPAL) of L.S. &amp; Architect

(License NO. S/660/LS)

