## Ankit P. Pharia

A. P. Pharia & Associates Licensed Surveyors & Interior Designers

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Patg: - 11.10.2023

To, M/s. Khandwani Export Pvt. Ltd. 14, Pathan Manzil, Balmiya Lane, Mahim, Mumbai – 400 016.

Subject:

Certificate of Percentage of Completion of Construction Work of "Javed Manzil" (Old Name) for construction of Building having Old Building and Old Wing situated on the plot bearing C.S. No. 936 of Mahim Division, Veer Savarkar Marg, G/N Ward, Mumbaidemarcated by its boundaries Towards East C.S. No. 934 \$ 937, Towards West – 27.43 M wide Swatantra Veer Sawarkar Marg, Towards North C.S. No. 935, Towards South – C.S. No. 948, Village Mumbai City, Taluka Konkan and District Mumbai, PIN 400016 admeasuring 615.39 Sq.mtr. area being developed by 'M/s. Khandwani Exports Pvt. Ltd".

Ref:

- (i) MahaRERA Registration Number P5 | 900008625
- (II) Engineer Certificate dated 30.09.2023

Sir.

I, Shri. Ankit P. Dharia, having Office address at Patel Building, Gala No. 1 \$ 2, Ground Floor, Bldg. No. 146 B, N.M. Joshi Marg, Opp. Fish Market, Near Mathuradas Mill Compound, Lower Parel (West), Mumbai — 400013, have undertaken assignment as a Licensed Surveyor of certifying Percentage of Completion of Construction Work of "Mehrabad" for construction of Building situated on the plot bearing C. S. No. 936 of Mahim Division, Veer Savarkar Marg, G/N Ward, Mumbai admeasuring 615.39 Sq.mt area being developed by 'M/s. Khandwani Exports Pvt. Ltd".

Based on Site Inspection, with respect to wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Real Estate Project under MahaRera is as per 'Table A' herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in 'Table B'

\\Synology\P.R Dharia\Server Data\00 Project\Khandwani (Mahim)\RERA\Rera Cert 2.doc

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Ref.:	

Pate: - 11.10.2023

Table A
Building "Mehrabad"

SR. NO.	TASKS / ACTIVITY	PERCENTRAGE OF WORK DONE
Ι.	Excavation	100%
2.	I number of Basement	N.A.
3.	Number of Plinth	90%
4.	24 Number of slabs of Super Structure Out	95.83%
	of which the work completed upto 23rd	
	slab	
5.	Internal walls, Internal Plaster, Floorings	65%
	within Flats/ Premises, Doors and Windows	
	to each of the Flat / Premises.	
6.	Sanitary Fittings within the Flat / Premises,	60%
	Electrical Fittings within the Flat / Premises.	
7.	Staircases, Lifts Wells and Lobbies at each	90%
	floor level connecting Staircases and Lifts,	
	Overhead and Underground Water Tank.	
8.	The External plumbing and external plaster,	65%
	elevation, completion of terraces with	
	waterproofing of the Building/ Wing.	
9.	Installation of lifts, water pumps, Fire	0%
	Fighting Fittings and Equipment as per CFO	
=	NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance	
	to conditions of environment. Finishing to	
	entrance lobby/s, plinth protection, paving of	
	areas appurtenant to Building, Compound	
	Wall and all other requirements as may be	
	required to Obtain Occupation/ Completion	
	Certificate.(Part occupation for Gr.+1 upper	
	is obtained)	

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Licensed Surveyors & Interior Designers

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TABLE - B Internal & External Development Works in Respect of the entire Registered Phase.

Sr.	Common area and Facilities, Amenities	Proposed (Yes /No)	Percentage of Work done	Details
	Internal roads and Footpaths	No	) i= (,	N.A.
2	Water Supply	Yes	80%	-
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	80%	-
4	Strom Water Drains	Yes	0%	-
5	Landscaping & Tree Planting	Yes	0%	-
6	Street Lighting	No	-	N.A.
7	Community Buildings	No	-	N.A.
8	Treatment and disposal of sewage and sludge water.	No	-	N.A.
9	Solid Waste management \$ Disposal	Yes	10%	-
10	Water conservation Rain Water Harvesting.	Yes	0%	-
11	Energy management	No	-	N.A.
12	Fire protection and fire safety requirements	Yes	0%	-
13	Electrical meter room, substation, receiving station	Yes	80%	-

Yours Faithfully,

For, A.P. Dharia & Associates

Ankit Prakash

Ankıt P. Dharıa. Licensed Surveyor

D/347/L.S

For KHANDWANI EXPORTS PVT. LTD. **AUTHORISED SIGNATORY**