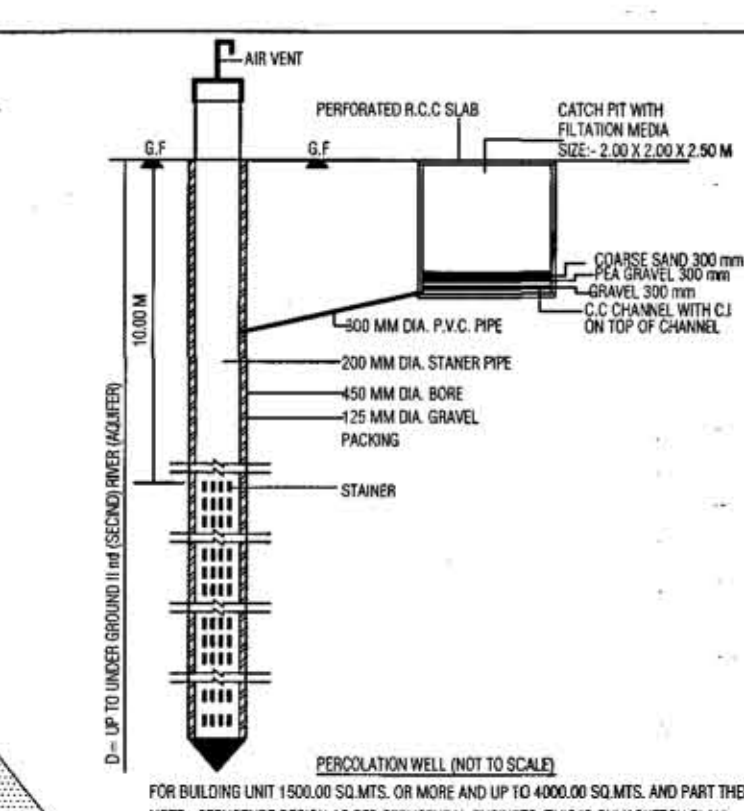
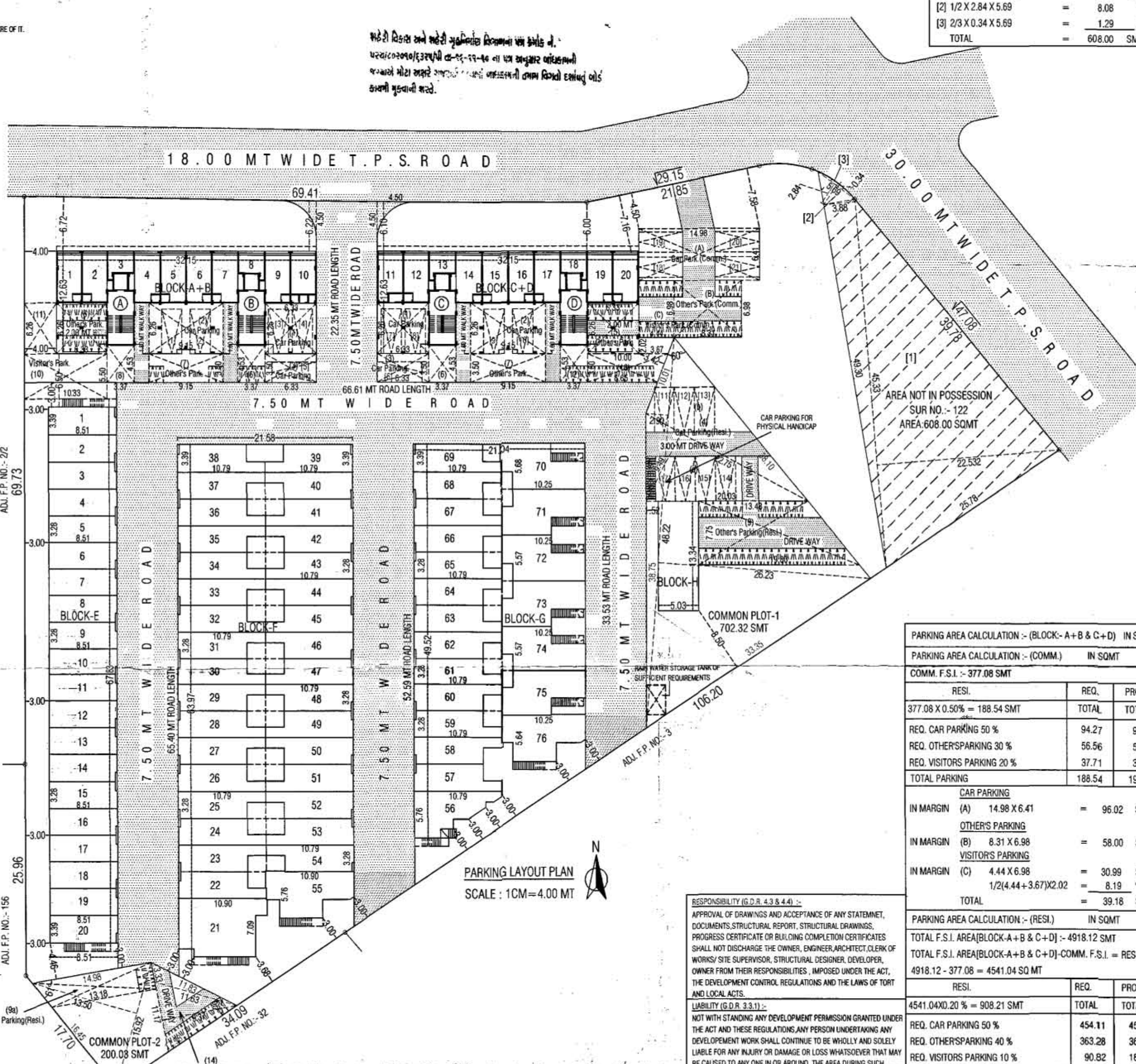




LAY OUT PLAN SHOWING PROPOSED RESI.+COMM. BUILD. ON F.P. NO.- 2/3 , O.P. NO.- 2/3 OF R.SUR NO.-: 107 +109/C, DRAFT T.P.S. NO.-: 95 (GERATPUR) , AT - GERATPUR ,TA - AHMEDABAD CITY (EAST) ,DIST:- AHMEDABAD.				
SCALE :1CM = 4.00 MT		ZONE :RESI-1	USE : RESI + COMM	BLOCK :- A+B
AREA TABLE :-				IN SQ MT
PLOT AREA OF F.P. NO. :- 2/3				8974.00
AREA NOT IN POSSESSION				608.00
NET PLOT AREA				8366.00
RED. COMMON PLOT @ 10 % (8974.00 X 0.10)				897.40
PROVL. COMMON PLOT				902.35
PERMI. F.S.I. AREA (1*1.8) (8366.00 X 1.8)				15058.80
PERMI. CHARGEABLE F.S.I. @ 0.45 % (8366.00X0.45%)				3764.70
MAXIMUM PERMI. F.S.I.				18823.50
TOTAL UTILISED F.S.I. AREA				7708.62



BALANCE F.S.I. AREA							1114.26	
TENAMENT & FLOOR AREA TABLE :							COLOUR NOTE :-	
BLOCK	USE	EQ. TENA.			FLOOR AREA (IN SQ MT)			
		COMM.	RESI.	TOTAL	COMM.	RESI.	TOTAL	
A+B	COMM. + RESI.	10	56	66	171.49	1834.49	2005.98	 FP BOUNDARY
C+D	COMM. + RESI.	10	56	66	174.17	1834.49	2008.66	 PARKING
E	RESI.	-	20	20	-	434.20	434.20	 PARK DRAIN
F	RESI.	-	35	35	-	892.53	892.53	 ROAD
G	RESI.	-	21	21	-	472.85	472.85	 PERCOLATING WELL
H	COMM. + SEC. RM.	-	-	-	-	-	-	 TREE
TOTAL	PARKING + RESI.	20	188	208	345.66	5468.56	5814.22	 TREE PLANTATION CALC. :- REQ. 200.00 SQMT = 3 TREE 8974.00X200.00 SQMT = 134.81 SAY REQ. TREE = 135 NOS. PROV. TREE = 135 NOS.
CONTAINER BIN CALC. :-							PERCOLATING WELL CALC.:-	

RES.	COMM.
TOTAL NO. OF UNIT - 188 NOS.	TOTAL FLOOR AREA = 352.48
PER UNIT NO. OF LTRS 1 CONTAINER	REQ. FL. AREA/100 = 352.48/100
MAX. CAPACITY OF CONTAINER 80 LTRS	3.52 X 20' = 70.40 LTR
80 LTRS = 8 UNITS	SAY 20' = 71 LTR
TOTAL NO. = 188 / 8 = 23.50 NOS. - SAY 24	MAX. CAPACITY OF CONTAINER 80 LTRS
REQ. REFUSED CONT. 24 NOS.	71/80 = 0.89 SAY = 1 NOS.
REQ. LAYER FOR THE CONTAINER OF SAND	REQ. AREA OF CONTAINER

COMMON PLOT AREA CALC.:-		PERMI.B.A. IN COMMON PLOT CALC.:- (BLOCK-H)	
COMMON PLOT PLOT-1		PERMI.B.A. IN C.P.1 @ 15 % OF AREA	
1/2(2.90+26.23)X48.22	= 702.32 SMT	= 702.32 X 0.15 = 105.35 SMT	
COMMON PLOT PLOT-2		PROP.B.A. ON GR.FL. = 67.10 SMT	
1/2(13.50+11.63)X15.92	= 200.03 SMT		

TOTAL C.P.-1+2	= 902.35 SMT	
FOR, SHREE BHAKTI ASSOCIATION <i>Shri Shri</i> SHRI PARTNER <i>Shri</i> <i>Shri Shri</i> SHRI PARTNER <i>Shri Shri</i> SHRI PARTNER		

	OWNER		C.O.W.
QSMT			
QVI			
TAL			
6.02			
8.00			
19.18			

DATE	DESCRIPTION	ENGINEER	STRENGTH
03.20			
SMT			
SMT			
SMT			
SMT			
I. F.S.I.			
VI			
AL			
09.93			
04.95			
02.10			

SCRUTINIZE COPY
No. 921/D Dt 20/1/14
TDO, BPSP, AMC

PERMIL. PARKING IN COMMON PLOT CALC.:- IN SMT	
C.P.-1	
PERMIL.PARKING IN C.P.-1 @ 50 % OF AREA	
= 702.32 X 0.50 = 351.16 SMT	
(a)	1/2 X 22.75 X 9.49 = 107.95 SMT
(b)	1/2 X 22.75 X 10.01 = 113.86 SMT
(c)	1/2 (13.48 + 19.80) X 7.75 = 129.95 SMT
TOTAL	= 350.77 SMT
C.P.-2	
PERMIL.PARKING IN C.P.-2 @ 50 % OF AREA	
= 200.03 X 0.50 = 100.02 SMT	
(9a)	1/2 (14.98 + 13.18) X 3.33 = 46.89 SMT
(14)	1/2 X 9.37 X 11.17 = 52.33 SMT

SANITARY AREA CALC:- (Comm.) BLOCK-A + 4 FLOOR AREA = 171.49 345.66 SMT BLOCK-C + 4 FLOOR AREA = 174.17 NOTE: 1 USERS FOR EACH 4 SMT FL AREA 345.66 SMT / 4 = 86.42 SAY 87 USERS REQ. FOR 21 to 100 USERS = 4 W.C. & 4 I.W.C. REQ. FOR 21 to 100 USERS = 4 URINAL FOR MALE PROVIDE: 5 G-W.C & 5 I-W.C & 4 URINAL 5% SANITARY REQ. FOR COMMON USE		MOSQUITO PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION, BY PROVIDING A PROPERLY FITTING INSURED COVER AND EVERY TIME WHEN IT IS TO BE REACHED SHALL BE PROVIDED WITH A PERMANENTLY FIXED RUN LADDER TO ENABLE INSPECTION BY JNTU-MALABAR STAFF. NOTE :- ALL OUTER SIDE & INSIDE WALL ARE, AS PER NEWMAN STANDARD, BUILDING CODE & I.S. SPECIFICATION. PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY. ECT. :- SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL, AND MORE THAN 1.15 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL. DISCHARGE OF - RAIN OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVING RAIN WATER SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL SO BE SIZED AS TO DISCHARGE THE RAIN WATER AT A LEVEL NOT HIGHER THAN 0.6 METER ABOVE THE STREET LEVEL. :- THE DEPTH POSITION AS SHOWN IN CHECKED & VERIFIED PERSONALLY BY ME ON 05/07/2013 & THE DIMENSIONS OF SIDES ECT. CAN GET CONNECTION AS EXHIBIT PLAN. CERTIFICATES:- CERTIFY THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 05/07/2013 & THE DIMENSIONS OF SIDES ECT. OF PLOT STATE ON PLAN AREA AS MEASURE ON SITE AND THE AREA SO WORKED OUT TALLIES WITH
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BE CASTION OF AUTHORITY

NOTE - ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.

1. THE APPLICANT AND POSITION OF EXISTING MAINWATER MAINLINE IS TO BE ON SITE AND PREMISES GATES DRAINAGE CONNECTION.

2. IT IS CERTIFY THAT ACCORDING TO DRAFT GDR 2013 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.

3. IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4-5.5 OF THE DRAFT GDR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE REQUIREMENT OF THE INDIAN STANDARD.

4. DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23-12 AND 23-14 AND 24.60 OF DRAFT G.D.R.

5. LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23-32 AND 24.7 OF DRAFT G.D.R.

6. WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23-6 OF DRAFT G.D.R.

7. FIRE FIGHTER LETTER BOX IS PROVIDED AS PER THE CLAUSE NO. 23-11 OF DRAFT G.D.R.

8. WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24- OF DRAFT G.D.R.

9. ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23-11

10. DRINKING WATER FACILITY FOR DISABLED PERSON IS PROVIDED AS PER THE CLAUSE NO. 23-62

11. DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23-10

12. SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23-3 OF THE DRAFT G.D.R.

13. SIGNAGE OF THE BUILDING SHALL BE PROVIDED AS PER THE CLAUSE NO. 23.17 OF DRAFT G.D.R.

14. THE PAVING OF BUILDING UNITS/LOT SHALL BE FOR THE PROVISION OF THE CLAUSE NO. 23-1.4 OF DRAFT G.D.R.

15. THE STRUCTURE OF THE BUILDING IS AS PER THE INDIAN OF THE SPECIFIED IN THE INDIAN STANDARD

16. TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION

17. WATER STORAGE TANK FOR WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF DRAFT G.D.R. 2013

18. COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27-3 OF DRAFT G.D.R.

19. GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27-4 OF DRAFT G.D.R.

20. COLD WATER TREATMENT IS PROVIDED AS PER THE CLAUSE NO. 27-5 OF DRAFT G.D.R.

21. COLD WATER HEATING TANK IS PROVIDED AS PER THE CLAUSE NO. 27-6 OF THE DRAFT G.D.R.

22. POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 28-6 OF DRAFT G.D.R.

23. FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24- OF DRAFT GDR 2013.

<u>CAR PARKING</u>		
IN H.P.	(1) 6.33 X 6.26 X 2	= 79.25
IN MARGIN	(2) 9.15 X 6.26 X 2	= 114.56
IN MARGIN	(3) 6.33 X 5.50 X 2	= 44.31
IN C.P.-1	(4) $\frac{1}{2}$ 1/2 X 22.75 X 9.49	= 107.95
	(5) $\frac{1}{2}$ 1/2 X 22.75 X 10.01	= 113.86
	TOTAL	= 459.93
<u>OTHERS PARKING</u>		
IN H.P.	(5) 6.33 X 6.26 X 2	= 79.25
IN MARGIN	(6) 3.37 X 4.53 X 2	= 30.53
IN MARGIN	(7) 9.15 X 3.50 X 2	= 64.05
IN MARGIN	(8) 3.37 X 4.53	= 15.27
IN C.P.-1	(9) $\frac{1}{2}$ (13.49 + 19.00) X 7.75	= 128.96
IN C.P.-2	(10) $\frac{1}{2}$ (4.98 + 13.18) X 3.75	= 45.89
	TOTAL	= 364.95
<u>VISITORS PARKING (RES.)</u>		
IN MARGIN	(10) 10.33 X 5.50	= 56.82
IN MARGIN	(11) 4.00 X 6.26	= 25.04
IN MARGIN	(12) 3.37 X 4.53	= 15.27
IN MARGIN	(13) $\frac{1}{2}$ (20.00 + 8.65) X 3.50	= 32.64
IN C.P.-2	(14) $\frac{1}{2}$ 2 X 9.37 X 11.17	= 52.33
	TOTAL	= 122.06




SMT
 SMT
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SMT
 SMT

Ahmedabad Municipal Corporation
 Case No: BLNT/VEZ/101213/GOR/A0942/RO/MI Zone: East
 Plan Approved as per terms and conditions mentioned in
 The Commencement Certificate
 Rajachitti No: 00642/101213/A0942/RO/MI
 Date: 24/01/2014

Sub Inspector Asst. T.D.O./Asst. E. RAJENDRA JADAV Dy TDO East Dy MC East



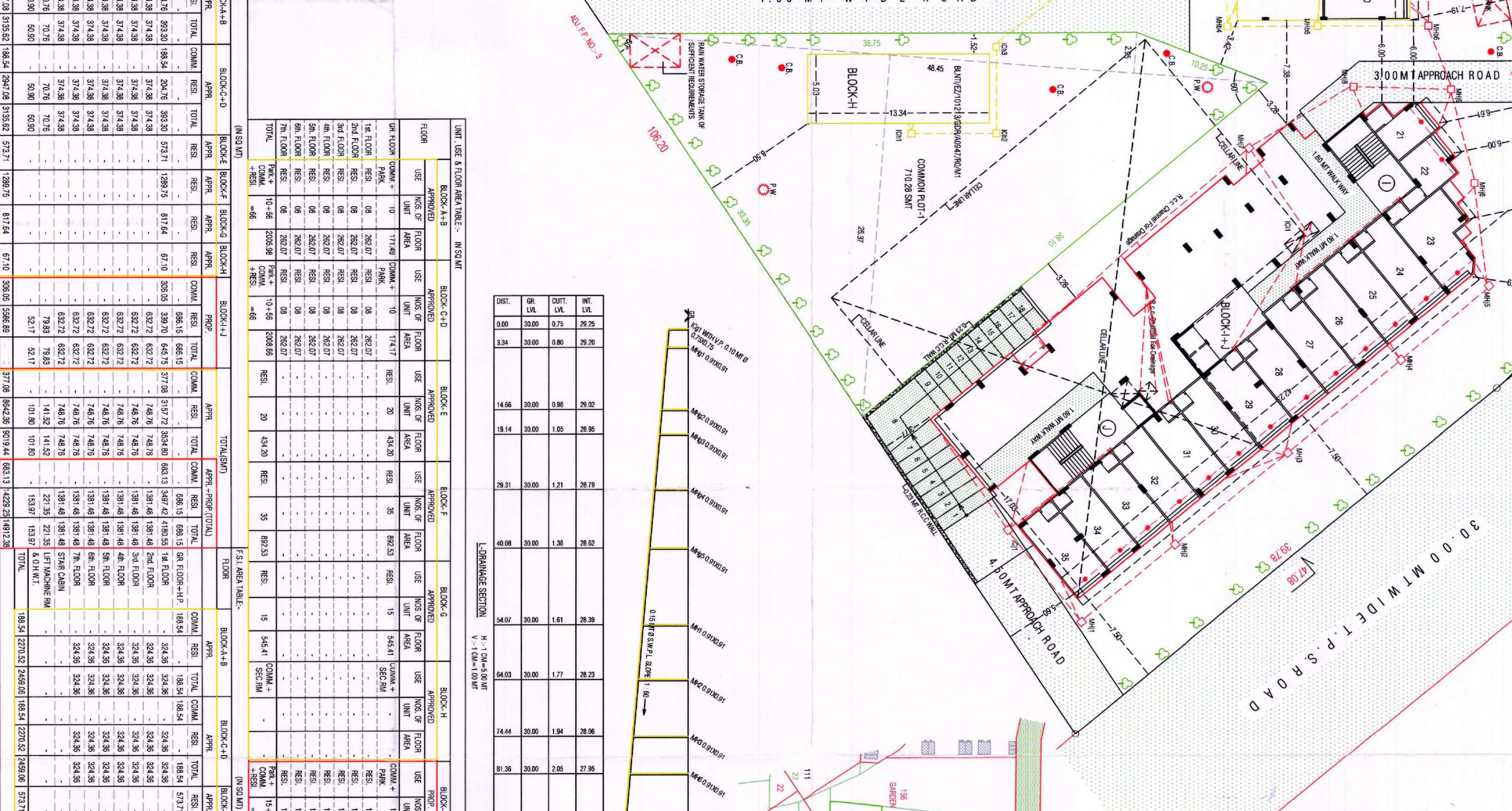
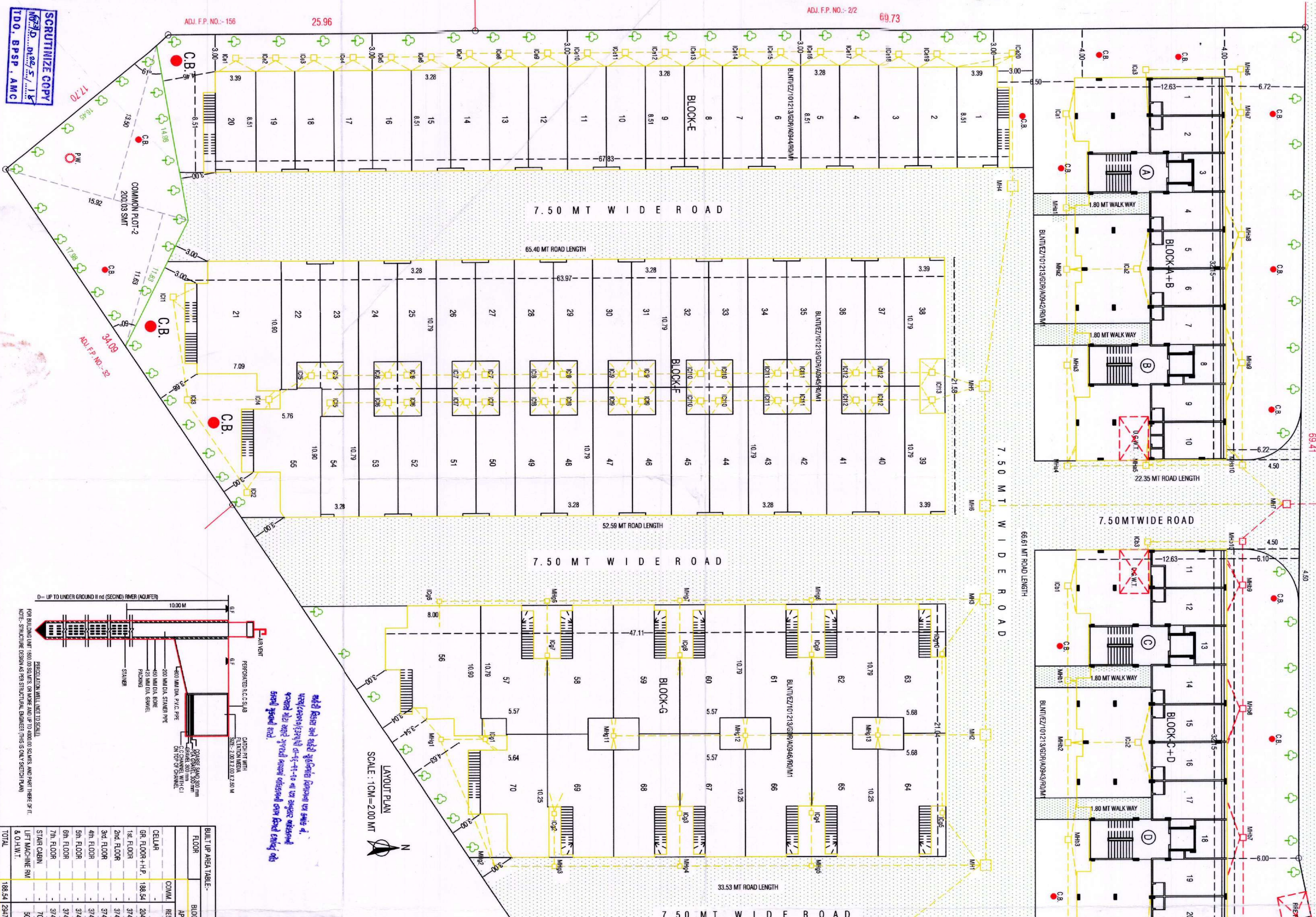



TABLE 1: DIMENSIONS

SECTION	WIDTH (M)	DEPTH (M)	AREA (SQ. M)
1	100	100	10000
2	100	100	10000
3	100	100	10000
4	100	100	10000
5	100	100	10000
6	100	100	10000
7	100	100	10000
8	100	100	10000
9	100	100	10000
10	100	100	10000
11	100	100	10000
12	100	100	10000
13	100	100	10000
14	100	100	10000

TABLE 2: AREA CALCULATIONS

SECTION	AREA (SQ. M)	PERCENTAGE (%)
1	10000	10.0
2	10000	10.0
3	10000	10.0
4	10000	10.0
5	10000	10.0
6	10000	10.0
7	10000	10.0
8	10000	10.0
9	10000	10.0
10	10000	10.0
11	10000	10.0
12	10000	10.0
13	10000	10.0
14	10000	10.0

[illegible]