

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date

To,

The M/S SANKALP DEVELOPERS (Name & Address of Promoter), ADDRESS : GURUKRUPA COMPLEX, VILLAGE- KHARDI, TAL. SHAHAPUR, DIST. THANE.

Subject: Certificate of Percentage of Completion of Construction Work of 00 No. of Building(s) 00 Wing(s) of the Entire Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing Survey No. i)62/1,62/2B ii)219/2/2,232/7/2,232/8 demarcated by its boundaries (latitude and longitude of the end points) 5. Na 220 to the North Layour Road to the South village Pada to the East- 5 No. 232 (P) to the West of Division _____ village i) Pendherghol ii) Birwadi Taluka Shahapur District. Thane _ admeasuring 38900sq.mt. + 71400 sq.mts. = 110300.00sq.mt. area being developed by [M/S Sankalp Developers, Khardi]

I/ We Arch. Prashant R. Chavan - Kala Vastu Architect, have undertaken assignment as Architect Sir, /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 00 Building(s)/ -00- Wing(s) of the Entire Phase of the Project, situated on the plot bearing Survey No. i)62/1,62/2B ii)219/2/2,232/7/2,232/8 of Division -- village - i) Pendherghol ii) Birwadi Taluka - Shahapur District- Thane. PIN- ------ admeasuring - 38900sq.mt. + 71400 sq.mts. = 110300.00 sq.mts. area being developed by [M/S Sankalp Developers, Khardi]

- Following technical professionals are appointed by Owner / Promoter :-(i) M/s/Shri/Smt. Arch. Prashant R. Chavan - Kala Vastu Architect, Thane as L.S. / Architect; (ii) M/s /Shri / Smt. Eng. B.P. Bhavsar - Deltacom Structural Consultant LLP, Nashik as Structural Consultant
 - (iii) M/s /Shri / Smt. Kala vastu Architect as MEP Consultant
 - (iv) M/s /Shri / Smt. Eng. Sharad Subarao Shinde as Quantity Surveyor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



TABLE-A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr. No (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	
2.	number of Basement(s) and Plinth	0%
3,	number of Podiums	0%
4.	Stilt Floor	0%
5.	number of Slabs of Super Structure	
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
	nternal Roads & Footh- eaths.	YES	0%	
2. V	Vater Supply	YES	0%	
li	Sewarage (chamber, nes, Septic Tank , STP).	YES	0%	
4. 8	Storm Water Dyainskalavastu.	in E: kal¥Æ&tu@yahoo.	co.in, info@kalavastu.in	15/1



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(1)	(2)	(3)	(4)	(5)
5.	Landscaping & Tree Planting.	YES	09.	
6. 7.	Street Lighting Community Buildings	YES	0%	
1 8.	Treatment and disposal	10		
	of sewage and sullage water.			
9.	Solid Wast	No	8 9 1	
7	man age ment			
	& Disp	Con I		
10.	osal. Water			
	conservation , Rain water harvesting.	YES		g.
11. 12.	Energy management Fire protection and	YES	0%	
	fire safety requirements	100		
10	3. Electrical meter room, sub-station,	YES	09.	
14	receiving station. Others (
14.	Option to Add more).	-		

Yours Faithfully,

Signature & Name

(ARC. PRASHANT R. CHAVAN) of L.S/

Architect (CA/98/22610)

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