

Anish & Associates

Licensed Surveyor & Consulting Engineer

Ref: RM/888

Dt: 23/11/2020

To, M/s Arihant Enterprises, 101, Arihant Darshan, 90 ft Rd, Bhayandar (W).

Sub: Certificate of Percentage of Completion of Construction Work of one Building no. 1 of the Project Arihant Heights [MahaRERA Registration Number applied for] situated on the Plot bearing Survey No./ Hissa No. 220 (old), 192 (new)/ 5, 6, 8; demarcated by its boundaries. Sai Garden Bldg & DP Road to the North, Krishna Geeta Bldg & DP Road to the South, Survey No.(old)/ Hissa No. Gajanan Paradise to the East, Sheetal Complex & DP Road to the West, of Division Kokan Village Bhayandar (Mira-Bhayandar (M.Corp) Taluka Thane District Thane PIN 401101 admeasuring 1259.15 sq.mts. part area being developed by M/s Arihant Enterprises.

Sir,

I/ We Anish & Associates have undertaken assignment as Licensed Surveyor/ Consulting Engg of certifying Percentage of Completion of Construction Work of one Building no. 1 of the Project Arihant Heights [MahaRERA Registration Number applied for] situated on the Plot bearing Survey No./ Hissa No. 220 (old), 192 (new)/ 5, 6, 8; demarcated by its boundaries. Sai Garden Bldg & DP Road to the North, Krishna Geeta Bldg & DP Road to the South, Survey No.(old)/ Hissa No. Gajanan Paradise to the East, Sheetal Complex & DP Road to the West, of Division Kokan Village Bhayandar (Mira-Bhayandar (M.Corp) Taluka Thane District Thane PIN 401101 admeasuring 1259.15 sq.mts. part area being developed by M/s Arihant Enterprises.

- 1. Following technical professionals are appointed by Owner / Promoter :-
 - (i) M/s Anish & Associates as Licenced surveyor/ Consulting Engg.
 - (ii) M/s Anish & Associates as Structural Consultant.
 - (iii) Shri Pradeep Patel as Site Supervisor.
 - (iv) M/s Tushar Sali as Consulting Architect.

Based on information given to me by you, with respect to each of the Buildings of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the buildings of the Real Estate Project as registered is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

e. CIC-Surveyor's ENGINEERS



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TABLE-A

| Sr. No. | Tasks /Activity | Percentage |
|---------|---|--------------|
| (1) | (2) | of work done |
| 1. | Excavation | (3) |
| 1. | Excavation | 100 |
| 2. | 1 number of Plinth. 0 number of Basements | 100 |
| 3. | 1 number of Podium | 0 |
| 4. | Ground Floor | 100 |
| 5. | 13 number of Slabs of Super Structure (AS PER APPROVAL) | 10 |
| 6. | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises. | 0 |
| 7. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises. | 0 |
| 8. | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0 |
| 9. | The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing. | 0 |
| 10. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0 |



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TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

One Building Arihant Heights

| S. | Common areas and | Proposed (Yes/No) | Percentage of Work done | Details |
|------------|---|-------------------|-------------------------|------------------|
| No. (1) | Facilities, Amenities (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths. | No | | |
| 2. | Water Supply | Yes | 0 | By MBMC after OC |
| 3. | Sewerage (chamber, lines, Septic Tank, STP). | Yes | 0 | WIP, no STP |
| 4. | Storm Water Drains | Yes | 0 | |
| 5. | Landscaping & Tree Planting. | Yes | 0 | |
| 6. | Street Lighting | No | | |
| 7. | Community Buildings | No | | |
| 8. | Treatment and disposal of sewage and sillage water. | No | | A = |
| 9. | Solid Waste management & Disposal. | No | | |
| 10. | Water conservation, Rain water harvesting | Yes | 0 | |
| 11. | Energy management | Yes | 0 | Solar WH |
| 12. | Fire protection and fire safety requirements | Yes | 0 | |
| 13. | Electrical meter room, substation, receiving station. | No | | |
| 14. | Others (Option to Add more). | | | |

Yours Faithfully, For Anish & Associates

Partner

Lic no. NAP/NR/194/1102/99-2000.