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## ARCHITECT'S CERTIFICATE (See Regulation 3) FORM 1(5)

Date: 15,10.2021

TARALS. SHAH

BHIKHUBHAI INFRASTRUCTURE LLP

MANIPUR, AHMEDABAD.

East 18mRoad to the West of Division\_village MANIPUR taluka SANANDD istrict AhmedabadPIN 382150 admeasuring 13989sq.mts. area being developed by Taral S. Shah. Wing(s) of the Phase 2 of the Project (Gujarat RERA Registration Number) situated on the Plot bearing C.N. No/CTSNO./Survey no./Final Plot No. (389/1P+389/2)1,2demarcatedbyits boundaries (latitude and Subject: Certificate of Percentage of Completion of Construction Work of  $\underline{47}$  No. of Building(s) longitude of the end points) 18mRoad to the North F.P.No. 380/P& 390/Pto the South B.No. 388 to the

ConstructionWork of the <u>47</u>Building(s)/\_wing(s) of the Phase 2 of the Project (Gujarat RERA Registration Number), situated on the plot bearing\_C.N. No/CTSNO./Survey no./ <u>Final Plot No. (389/1P+389/2)12</u>of Division\_\_\_ village <u>MANIPUR</u> taluka <u>SANANID</u> District <u>Ahmedabad PlN 382150admeasuring 13989sq.mts.</u> area being developed by <u>Taral S. Shah</u> as per the approved plan. I/We JANKI VYAS have undertaken assignment as Architect of certifying Percentage of Completion of

- Following technical professionals are appointed by Owner/Promoter:-(as applicable)
- $\equiv$ M/s./Shri/Smt. Mahesh N. Donga as Engineer
- 333 M/s./Shri/Smt. <u>SARIAN CONSULTANTS</u>as Structural Consultant M/s./Shri/Smt. <u>Artech Engineers</u> as MEP Consultant
- M/s./Shri/Smt. Mahesh N. Donga as Site Supervisor/Clerk of Works

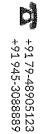
the date of this certificate, the Percentage of Work done for each of the building/Wingof the Real Estate phase 2 is detailed in Table A and B. herein below. The percentage of the work executed with respect to each of the activity of the entire Project as registered vide number (Gujarat RERA Registration Number) under GujRERA is as per table A Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on Based on Site Inspection by undersigned on 15.10.2021 date and with respect to each of the



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architecture



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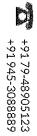
## Table- A

Building/Phase 2	Phase 2	
Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100
2	<u>Onumber of Basement(s) and Plinth</u>	
w	<u>0</u> number of Podiums	
4	Stilt Floor : 0	
2	94 number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Floorings within	100
	Flats/Premises, Doors and Windows to each of	
	the Flat/Premises	
7	Sanitary Fittings within the Flat/Premises	100
8	Staircases, Lifts Wells and Lobbies at each Floor	100
••••	level connecting Staircases and Lifts, Overhead	
	and Underground Water Tanks	
9	The external plumbing and external plaster,	100
	elevation, completion of terraces with	
	waterproofing of the Building/Wing.	
10	Installation of lifts, water pumps, Fire Fighting	100
	Fittings and Equipment as per CFO NOC,	
•	Electrical fittings to CommonAreas, electro,	
	mechanical equipment, compliance to	
	conditions of environment/CRZ NOC, Finishing	
٠	to entrance lobby/s, plinth protection, paving of	
	areas appurtenant to Building/Wing, Compound	
•	Wall and all other requirements as may be	
	required to Obtain Occupation/Completion	
	Certificate	



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## Internal & External Development Works in Respect of the entire Registered Phase 2 TABLE-B

	Č	N <sub>O</sub>	more)	5
	0		Others (Option to Add	20
		No	Letter Box	19
	100	Yes	survellance	10
	100	IVO	Energy	10
	ę	No	Use of Renewable	17
	-	No	Emergency Evacuation Services	16
	4	No	Drinking Water Facilities	15
		No	rile rigiluilgi acilues	<b>.</b>
		Yes	Station	
		•	Sub-station, Receiving	
	100		Electrical Meter Room,	13
		No	Safety Requirements	ł
		NO	Fire Protection and Fire	7) =
	1	No.	Energy Management	1
		Yes	Rain Water Harvesting, Percolating Well/Pit	
	100		Water Conservation,	10
		No	Management & Disposal	(
	1		Solid Waste	٥
		No	or sewage and sullage water /STP	
	I		Treatment and disposal	8
		No	Community Buildings	7
	100	Yes	Street Lighting	6
		Yes	Planting	
	100		Landscaping & Tree	۲,
	100	Yes	Storm Water Drains	4
		Yes	lines, Septic Tank, STP)	
	100		Sewerage (chamber,	ω
	100	Yes	Water Supply	2
		Yes	Footpaths	
	100		Internal Roads&	1
	Work Done	(Yes/No)	Facilities Amenities	Ş
Remarks	Percentage of	Proposed	Commonareas and	Sr.

Yours Faithfully,

They will 

Signature & Name (IN.BLOCKLETTERS) OF Architect (License No. CA/2015/67812)

Council of Architects (CoA) Registration valid till (Date):-31.12.2026.

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