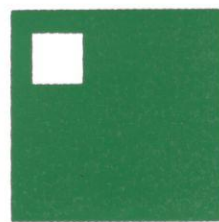


VASTUKALP

ARCHITECT
R.C.C. CONSULTANT
APPROVED VALUER
LAND CONSULTANT
PROJECT CONSULTANT

Head Off. : "Susheel Pride", F. P. 67/1, First Floor, Unit No.101,102,
Near "Garden Hotel ", Mumbai Pune Highway,
Panvel 410 206, Phone / Fax 022 - 27450651
E-mail : vastukalp1@gmail.com, vastukalp1@rediffmail.com



Date : 16/07/2018

FORM 1 ARCHITECT'S CERTIFICATE

To,
VIKAASHA HOUSING,
SHOP NO- 29, PAYAL COMPLEX,
PLOT - 15D, SEC 17, NEW PANVEL,
RAIGAD - 410206
MAHARASTR

*Subject : Certificate of Percentage of Completion of Construction Work of " **SPACE WORLD**
"for Construction of 2 (Two) buildings, Building No.2 – C Wing of the (Maha RERA
Registration Number P52000006166) situated on the Survey No.17/1 (**PART**) demarcated by its
boundaries (latitude and longitude of the end points)*

On or towards East	:	Sr. No.17/1 part
On or towards West	:	12 m wide road.
On or towards South	:	12 m wide road.
On or towards North	:	Neral – Kashele Road (S.H.103)Road

*of **KOKAN** Division ,At Village **ANJAP**, Taluka **KARJAT**, District **RAIGAD**
admeasuring **15410 Sq. mtrs** area being developed by " **VIKAASHA HOUSING**".*

Ref.: MahaRERA Registration Number P52000006166.

Sir,

I Ar. Satish Manohar Partner of VASTUKALP Licensed Architect have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the "SPACE WORLD" the Project , situated on the Survey No.17/1 (**PART**) of **KOKAN** Division ,At Village **ANJAP**, Taluka **KARJAT**, District **RAIGAD** admeasuring 15410 Sq. mtrs area being developed by " **VIKAASHA HOUSING**"

1. Following technical professionals are appointed by Owner / Promoter :-
 - i. M/s VASTUKALP -**Shri. Satish Manohar** as L.S. / Architect
 - ii. **Mr. Ujval R. Chaudhary, B.E.(Civil)** as Structural Design Consultant.
 - iii. **Shri. Yogesh Rane** as MEP Consultant.
 - iv. **Shri. Prashant Sancheti** as Site Engineer

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the wing of the Real Estate Project proposed to be registered under Maha RERA P52000006166 is as per table A herein below.

TABLE A

In respect of Building.2 - C Wing of the project named as "Space World" on S.No.17/1 (part), Anjap, Tal. Karjat, Dist. Raigad.

Over all Building totally 5 % completed

Sr.No	Tasks / Activity	Percentage of work done (%)
1	Excavation	10%
2	Number of Basement (s) and Plinth	0%
3	number of Podiums	0
4	Stilt Floor	0%
5	<u>8</u> number of slabs of super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats / Premises, Doors Windows to each of the Flat / Premises	0%
7	Sanitary Fitting within the Flat / Premises, Electrical Fittings within the Flat / Premises	0%
8	Staircase, Lifts Well and Lobbies at each Floor level connecting Staircase and Lifts, Overhead and Underground Water Tanks	0%
9	The External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing,	0%
10	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per CEO NOC, Electrical Fitting to Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby / s, Plinth protection , paving to areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate	0%

TABLE- B

Internal & External Development works in respect of the Space World PREMISES

***In respect of Building.2 Wing C of the project named as "Space World " on S.No.17/1
(part), Anjap, Tal. Karjat, Dist. Raigad***

S. no.	Common areas and Facilities, Amenities	Proposed (Yes/ No)	Percentage of work done	Details
1.	Internal Roads & Footpaths	YES	0	Shall be provided by Promoter.
2.	Water supply	YES	0	By Local Authority
3.	Sewerage (chamber, lines, septic tank, STP)	YES	0	Shall be provided by Promoter.
4.	Storm Water Drains	YES	0	Shall be provided by Promoter.
5.	Landscaping & Tree Planting	Yes	0	Shall be provided by Promoter.
6.	Street Lighting	Yes	0	Shall be provided by Promoter.
7.	Community Buildings	YES	0	Shall be provided by Promoter.
8.	Treatment and disposal of sewage and sullage water	YES	0	As Per Consultant
9.	Solid Waste management & Disposal	YES	0	As Per Consultant
10.	Water conservation, rain Water harvesting	Yes	0	Rain water harvesting near bore well
11.	Energy management	No	0	NA
12.	Fire protection and fire safety requirements	Yes	0	Shall be provided by Promoter.
13.	Electrical meter room, sub-station, receiving station	Yes	0	Shall be provided by Promoter.
14.	Open Parking	Yes	0	As approved by Plan.

Yours Faithfully,


Ar. SATISH MANOHAR

REG. NO.CA/92/14676

AR. SATISH MANOHAR

CA / 92 / 14676 - (BARCH)

Unit No. 101, 102, Garden Hotel,

Mumbai-Pune Highway, Panvel-410206,

Phone/ Fax : 022-27450651