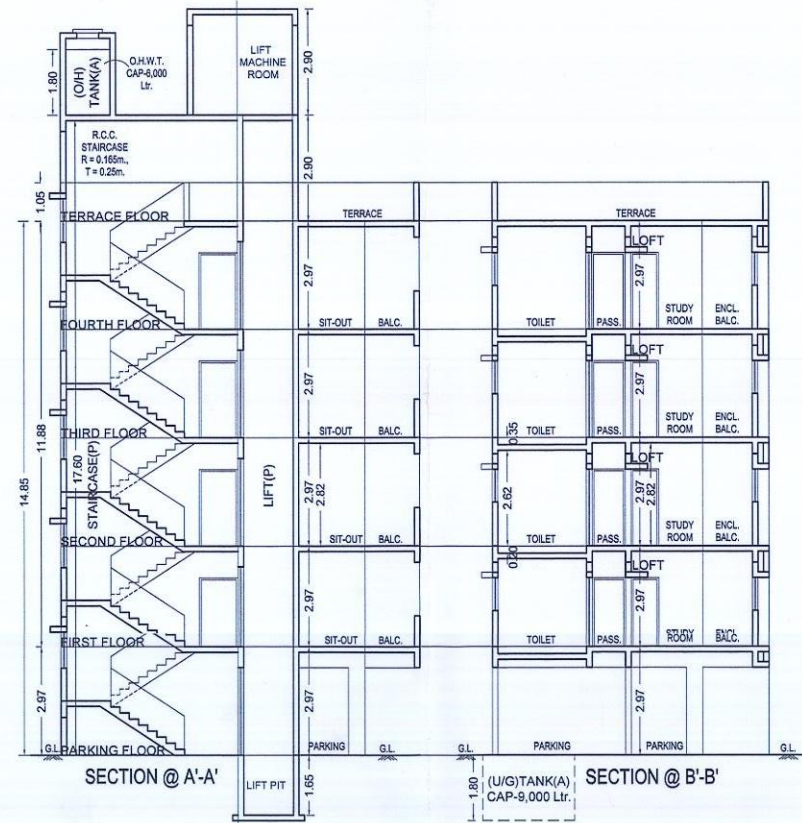


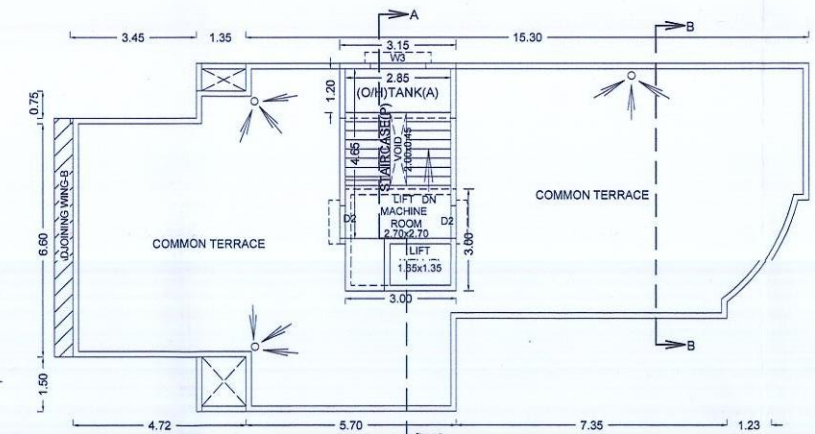
Sanctioned No. B.P./Layout/Duchulgaon/23/2017  
Subject to conditions mentioned in the  
Office Order No.  
even dated 12/09/2017

*S. Murli*  
Executive Engineer  
Building Permission and Unauthorised Building  
Construction Control Department  
Pimpri Chinchwad Municipal Corporation  
Pimpri - 411 018.  
*Chandru*

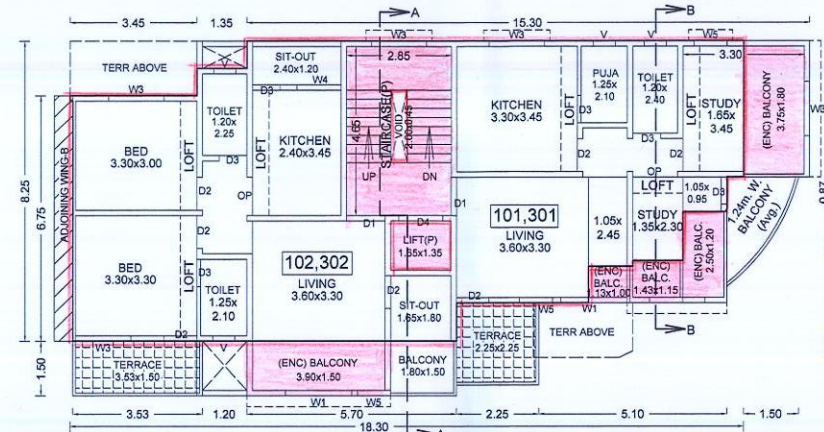


SECTION @ A'-A'

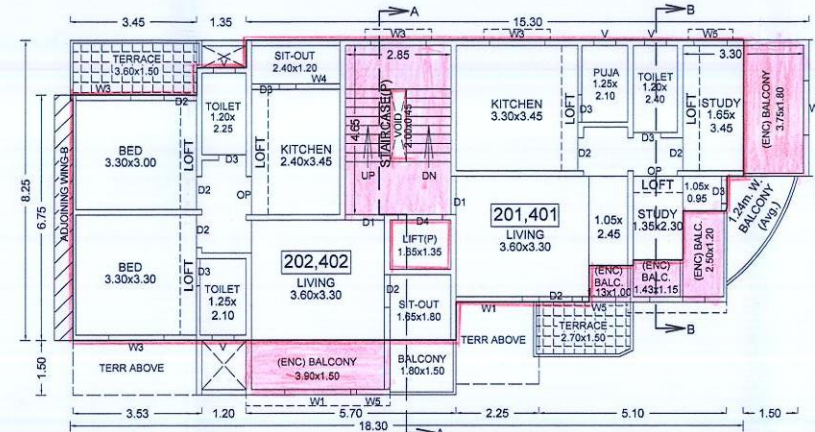
SECTION @ B'-B'



TERRACE FLOOR PLAN



TYPICAL - 1 & 3 FLOOR PLAN

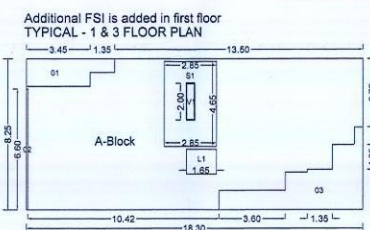


TYPICAL - 2 & 4 FLOOR PLAN

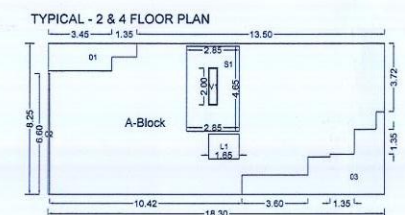
| NAME   | LENGTH | HEIGHT | NOS. |
|--------|--------|--------|------|
| V-0.90 | 0.60   | 0.90   | 16   |
| W5     | 0.90   | 1.20   | 12   |
| W3     | 1.50   | 1.20   | 26   |
| W1     | 1.80   | 0.90   | 06   |
| W1     | 1.80   | 1.20   | 02   |

| FLOORS        | FSI AREA |        |      |       |       | BALCONY |        |       | TERRACE | STAIR | PASSAGE | LIFT | LIFT M/C ROOM | TENEMENTS | TOTAL FSI AREA |
|---------------|----------|--------|------|-------|-------|---------|--------|-------|---------|-------|---------|------|---------------|-----------|----------------|
|               | COMM.    | RESI.  | IND. | SPEC. | PERM. | PROP.   | EXCESS | AREAS | PAID    | PAID  | PAID    |      |               |           |                |
| PARKING FLOOR | 0.00     | 0.00   | 0.00 | 0.00  | -     | 0.00    | -      | 0.00  | 12.35   | 0.00  | 0.00    | -    | 0             | 0.00      |                |
| FIRST FLOOR   | 0.00     | 113.32 | 0.00 | 0.00  | -     | 24.70   | -      | 10.35 | 12.35   | 0.00  | 2.23    | -    | 2             | 113.32    |                |
| SECOND FLOOR  | 0.00     | 113.32 | 0.00 | 0.00  | -     | 24.70   | -      | 9.31  | 12.35   | 0.00  | 0.00    | -    | 2             | 113.32    |                |
| THIRD FLOOR   | 0.00     | 113.32 | 0.00 | 0.00  | -     | 24.70   | -      | 10.35 | 12.35   | 0.00  | 0.00    | -    | 2             | 113.32    |                |
| FOURTH FLOOR  | 0.00     | 113.32 | 0.00 | 0.00  | -     | 24.70   | -      | 9.31  | 12.35   | 0.00  | 0.00    | -    | 2             | 113.32    |                |
| TERRACE FLOOR | 0.00     | 0.00   | 0.00 | 0.00  | -     | 0.00    | -      | 0.00  | 0.00    | 0.00  | 0.00    | 7.29 | 0             | 0.00      |                |
| Total         | 0.00     | 453.26 | 0.00 | 0.00  | -     | 98.79   | -      | 39.31 | 61.76   | 0.00  | 2.23    | 7.29 | 8             | 453.26    |                |

| FLOOR        | SIZE            | AREA | TOT. AREA |
|--------------|-----------------|------|-----------|
| FOURTH FLOOR | 1.50 X 2.70 X 1 | 4.02 | 9.31      |
|              | 1.50 X 3.60 X 1 | 5.29 |           |
| THIRD FLOOR  | 1.50 X 3.53 X 1 | 5.29 | 10.35     |
|              | 2.25 X 2.25 X 1 | 5.06 |           |
| SECOND FLOOR | 1.50 X 2.70 X 1 | 4.02 | 9.31      |
|              | 1.50 X 3.60 X 1 | 5.29 |           |
| FIRST FLOOR  | 1.50 X 3.53 X 1 | 5.29 | 10.35     |
|              | 2.25 X 2.25 X 1 | 5.06 |           |
| Total        | -               | -    | 39.31     |



| Polygon | Area   |       |       |
|---------|--------|-------|-------|
| A-Block | 150.98 | L1    | 2.2   |
| 01      | 6.19   | V1    | 0.9   |
| 02      | 0.50   | S1    | 12.3  |
| 03      | 15.50  | Total | 113.3 |



| Polygon | Area   |       |        |
|---------|--------|-------|--------|
| A-Block | 150.98 | L1    | 2.23   |
| 01      | 6.19   | V1    | 0.90   |
| 02      | 0.50   | S1    | 12.35  |
| 03      | 15.50  | Total | 113.32 |

| FLOOR        | SIZE            | AREA | TOT. AREA |
|--------------|-----------------|------|-----------|
| FOURTH FLOOR | 1.50 X 3.90 X 1 | 5.85 | 24.70     |
|              | 1.00 X 1.13 X 1 | 1.13 |           |
|              | 1.15 X 1.43 X 1 | 1.63 |           |
|              | 1.20 X 2.50 X 1 | 3.00 |           |
|              | 1.80 X 3.75 X 1 | 6.75 |           |
|              | 1.50 X 1.80 X 1 | 2.70 |           |
|              | 1.24m Avg.      | 3.65 |           |
| THIRD FLOOR  | 1.50 X 3.90 X 1 | 5.85 | 24.70     |
|              | 1.00 X 1.13 X 1 | 1.13 |           |
|              | 1.15 X 1.43 X 1 | 1.63 |           |
|              | 1.20 X 2.50 X 1 | 3.00 |           |
|              | 1.80 X 3.75 X 1 | 6.75 |           |
|              | 1.50 X 1.80 X 1 | 2.70 |           |
|              | 1.24m Avg.      | 3.65 |           |
| SECOND FLOOR | 1.50 X 3.90 X 1 | 5.85 | 24.70     |
|              | 1.00 X 1.13 X 1 | 1.13 |           |
|              | 1.15 X 1.43 X 1 | 1.63 |           |
|              | 1.20 X 2.50 X 1 | 3.00 |           |
|              | 1.80 X 3.75 X 1 | 6.75 |           |
|              | 1.50 X 1.80 X 1 | 2.70 |           |
|              | 1.24m Avg.      | 3.65 |           |
| FIRST FLOOR  | 1.50 X 3.90 X 1 | 5.85 | 24.70     |
|              | 1.00 X 1.13 X 1 | 1.13 |           |
|              | 1.15 X 1.43 X 1 | 1.63 |           |
|              | 1.20 X 2.50 X 1 | 3.00 |           |
|              | 1.80 X 3.75 X 1 | 6.75 |           |
|              | 1.50 X 1.80 X 1 | 2.70 |           |
|              | 1.24m Avg.      | 3.65 |           |
| Total        | -               | -    | 98.79     |

|          |  |
|----------|--|
| PROJECT: |  |
|----------|--|

SURVEY NO : Gat No-62                      HISSA NO :  
PLOT NO :                                          CTS NO :  
DESCRIPTION : REGULAR TRACK, VILLAGE - DUDULGAON, PIMPRI CHINCHWAD.

|                                                                                                                                                   |  |                                                                                                                         |                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>ARCHITECT:</b><br>S K ASSOCIATE                                                                                                                |  |  <b>S K ASSOCIATE</b><br>architect | <b>ARCHITECT'S SIGN:</b><br> |
| 203, P J Chambers, Ambekar Chowk,<br>Mumbai-Pune Road, Pimpri, Pincode-411018, (INDIA).<br>Tel. : +919011078102, Email : sksassociate@yahoo.co.in |  | Mr. D. K. SHINDE<br>(Reg.No-A/IIA-19749)<br>Mr. V. S. KUNJIR (PCMCL E9901)                                              |                                                                                                                   |

|                                                                                       |            |                       |           |          |            |  |
|---------------------------------------------------------------------------------------|------------|-----------------------|-----------|----------|------------|--|
|  | JOB NO.    | DRG.NO.               | SCALE     | DRAWN BY | CHECKED BY |  |
|                                                                                       | 602        |                       | 1:100     | NADAF    | UMESH      |  |
|                                                                                       | INWARD NO. | INWDZONEEDLP688004018 |           | DATE     | 03-08-2017 |  |
| KEY NO.                                                                               | 23/3/326   |                       | SHEET NO. | 2/9      |            |  |