

| BUILDING WISE FSI STATEMENT |            |             |            |         |         |        |        |         |         |        |       |       |         |      |
|-----------------------------|------------|-------------|------------|---------|---------|--------|--------|---------|---------|--------|-------|-------|---------|------|
| BUILDING                    | FSI AREA   |             |            |         | BALCONY |        |        |         | TERRACE |        | STAIR |       | PASSAGE |      |
|                             | COMMERCIAL | RESIDENTIAL | INDUSTRIAL | SPECIAL | PERM.   | PROP.  | EXCESS | ENCLOSE | OPEN    | AREAS  | PAID  | FIRE  | PAID    | PAID |
| A                           | 115.63     | 1080.60     | 0.00       | 0.00    | -       | 108.54 | -      | 108.54  | 0.00    | 156.80 | 0.00  | 46.41 | 0.00    | 0.00 |
| Total                       | 115.63     | 1080.60     | 0.00       | 0.00    | 179.43  | 108.54 | 0.00   | 108.54  | 0.00    | 156.80 | 0.00  | 46.41 | 0.00    | 0.00 |

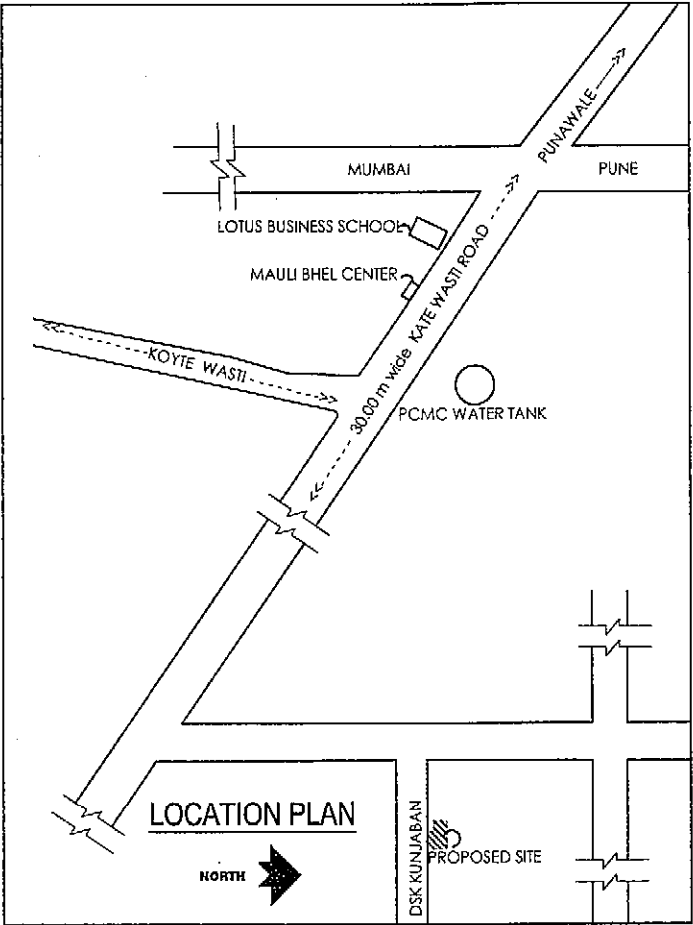
| FLOORWISE FSI STATEMENT: A |            |             |            |         |         |        |        |         |         |        |       |       |         |      |
|----------------------------|------------|-------------|------------|---------|---------|--------|--------|---------|---------|--------|-------|-------|---------|------|
| FLOORS                     | FSI AREA   |             |            |         | BALCONY |        |        |         | TERRACE |        | STAIR |       | PASSAGE |      |
|                            | COMMERCIAL | RESIDENTIAL | INDUSTRIAL | SPECIAL | PERM.   | PROP.  | EXCESS | ENCLOSE | OPEN    | AREAS  | PAID  | FIRE  | PAID    | PAID |
| BASMENT FLOOR              | 0.00       | 0.00        | 0.00       | 0.00    | -       | 0.00   | -      | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00    | 0.00 |
| GROUND FLOOR               | 115.63     | 8.16        | 0.00       | 0.00    | -       | 0.00   | -      | 0.00    | 0.00    | 0.00   | 0.00  | 11.60 | 0.00    | 0.00 |
| FIRST FLOOR                | 0.00       | 297.96      | 0.00       | 0.00    | -       | 0.00   | -      | 0.00    | 0.00    | 36.11  | 0.00  | 11.60 | 0.00    | 0.00 |
| SECOND FLOOR               | 0.00       | 387.24      | 0.00       | 0.00    | -       | 54.27  | -      | 54.27   | 0.00    | 49.64  | 0.00  | 11.60 | 0.00    | 0.00 |
| THIRD FLOOR                | 0.00       | 387.24      | 0.00       | 0.00    | -       | 54.27  | -      | 54.27   | 0.00    | 71.05  | 0.00  | 11.60 | 0.00    | 0.00 |
| TERRACE FLOOR              | 0.00       | 0.00        | 0.00       | 0.00    | -       | 0.00   | -      | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00    | 0.00 |
| Total                      | 115.63     | 1080.60     | 0.00       | 0.00    | -       | 108.54 | -      | 108.54  | 0.00    | 156.80 | 0.00  | 46.41 | 0.00    | 0.00 |

| PARKING CALCULATION |                        |               |           |                |              |         |         |         |       |         |       |
|---------------------|------------------------|---------------|-----------|----------------|--------------|---------|---------|---------|-------|---------|-------|
| TYPE                | CARPET AREA / FSI (M2) | TENEMENT(NOS) | CAR (NOS) | SCOOTER (NOS.) | CYCLE (NOS.) | BY RULE | REQD.   | BY RULE | REQD. | BY RULE | REQD. |
| Residential         | 0 - 80                 | 2             | 22        | 1              | 11           | 4       | 44      | 4       | 44    |         |       |
| Residential         | 80 - 150               | 1             | 0         | 1              | 0            | 2       | 0       | 2       | 0     | 2       | 0     |
| Residential         | > 150                  | 1             | 0         | 2              | 0            | 2       | 0       | 2       | 0     | 2       | 0     |
| Commercial          | 115.63                 | 100           | 2         | 2              | 4            | 6       | 12      | 2       | 4     |         |       |
| TOTAL REQD.(NOS.)   |                        |               |           |                | 15           |         | 56      |         | 48    |         |       |
| TOTAL REQD. AREA    |                        |               |           |                | 187.50       |         | 168.00  |         | 67.20 |         |       |
| TOTAL PROP. AREA    |                        |               |           |                |              |         | 1358.59 |         |       |         |       |

| COVERAGE DETAILS |               |          |                 |
|------------------|---------------|----------|-----------------|
| PERM.COVERAGE    | PERM.COVERAGE | PROPOSED | EXCESS COVERAGE |
| 50.00            | %             | COVER    | IN PREMIUM      |
| 929.17           |               | 420.39   | 30.68           |

| WATER REQUIREMENT |                         |                         |  |
|-------------------|-------------------------|-------------------------|--|
| TANK              | REQUIRED CAPACITY (LIT) | PROPOSED CAPACITY (LIT) |  |
| OHWT              | 16605.00                |                         |  |
| UGWT              | 16605.00                | 234039.52               |  |
|                   | 24907.50                |                         |  |
|                   | 0.00                    |                         |  |
|                   | 24907.50                | 146301.09               |  |

| BALCONY CALCULATIONS : A |                 |       |           |
|--------------------------|-----------------|-------|-----------|
| FLOOR                    | SIZE            | AREA  | TOT. AREA |
| THIRD FLOOR              | 1.05 X 3.35 X 4 | 14.07 | 54.27     |
|                          | 1.35 X 3.35 X 4 | 18.09 |           |
|                          | 1.65 X 3.35 X 4 | 22.11 |           |
| SECOND FLOOR             | 1.05 X 3.35 X 4 | 14.07 | 54.27     |
|                          | 1.35 X 3.35 X 4 | 18.09 |           |
|                          | 1.65 X 3.35 X 4 | 22.11 |           |
| Total                    | -               | -     | 108.54    |
| TERRACE CALCULATIONS : A |                 |       |           |
| FLOOR                    | SIZE            | AREA  | TOT. AREA |
| THIRD FLOOR              | 1.23 X 1.80 X 4 | 8.82  | 71.05     |
|                          | 1.55 X 3.85 X 4 | 23.87 |           |
|                          | 1.63 X 2.80 X 4 | 16.90 |           |
|                          | 1.23 X 1.55 X 4 | 7.60  |           |
| SECOND FLOOR             | 1.23 X 1.80 X 4 | 8.82  | 49.64     |
|                          | 1.53 X 2.60 X 4 | 15.86 |           |
|                          | 1.23 X 1.55 X 4 | 7.60  |           |
|                          | 1.67 X 2.60 X 4 | 17.37 |           |
| FIRST FLOOR              | 1.55 X 3.60 X 4 | 22.32 | 38.11     |
|                          | 1.63 X 2.15 X 2 | 6.99  |           |
|                          | 1.70 X 2.00 X 2 | 6.80  |           |
| Total                    | -               | -     | 156.80    |

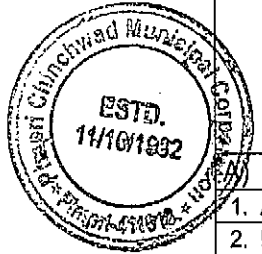


STAMP OF APPROVAL 01/04

Sanctioned No. B.3/Punawale/28/2019  
Subject to conditions mentioned in the  
Office Order No.  
even dated 06/06/2019

Pimpri  
Date: 06/06/2019

Executive Engineer  
Building Permission and unauthorised Building  
Construction Control Department  
Pimpri Chinchwad Municipal Corporation  
Pimpri - 411 018.



| AREA STATEMENT                                       | SQ.M.   |
|------------------------------------------------------|---------|
| 1. AREA OF PLOT                                      | 2070.00 |
| 2. DEDUCTIONS FOR                                    |         |
| (a) ROAD SET-BACK (R/W)                              | 0.00    |
| (b) PROPOSED ROAD (DP)                               | 0.00    |
| (c) ANY RESERVATION                                  | 0.00    |
| (d) NDZ AREA                                         | 0.00    |
| (e) ENCROACHMENT AREA                                | 0.00    |
| (f) OTHER                                            | 0.00    |
| TOTAL (a+b+c+d+e+f)                                  | 0.00    |
| 3. BALANCE AREA OF PLOT (1-2)                        | 2070.00 |
| 4. DEDUCTIONS FOR                                    |         |
| (a) AMENITY SPACE                                    | 0.00    |
| (b) OPEN SPACE                                       | 211.66  |
| PHYSICAL OS PROVIDED =                               | 211.66  |
| (c) INTERNAL ROAD AREA                               | 0.00    |
| 5. NET AREA OF THE PLOT (3-4)                        | 1858.34 |
| 6. ADDITION FOR F. S. I.                             |         |
| (a) OPEN SPACE (NOTIONAL)                            | 211.66  |
| (b) INTERNAL ROAD                                    | 0.00    |
| (c) ADDITIONAL INT ROAD BENEFIT                      | 0.00    |
| (d) OTHER                                            | 0.00    |
| TOTAL (a+b+c+d)                                      | 211.66  |
| 7. TOTAL AREA (5+6)                                  | 2070.00 |
| 8. FLOOR SPACE INDEX PERMISSIBLE                     | 1.0000  |
| PERM. FLOOR AREA (7 x 8)                             | 2070.00 |
| 9. TDR AREA                                          | 0.00    |
| PERM. TDR AREA                                       | 1863.00 |
| 10. SPECIAL CASES FSI                                | 0.00    |
| 11. ROAD/SET-BACK AREA                               | 0       |
| 12. PROPOSED ROAD (DP)                               | 0.00    |
| 13. TOTAL PERM. BUILT UP AREA (8+9+10+11+12)         | 2070.00 |
| 14. PROPOSED AREAS                                   |         |
| (a) PROPOSED RESIDENTIAL AREA                        | 1080.60 |
| (b) PROPOSED COMMERCIAL AREA                         | 115.63  |
| (c) PROPOSED INDUSTRIAL AREA                         | 0.00    |
| (d) PROPOSED SPECIAL USE AREA                        | 0.00    |
| TOTAL PROPOSED AREA (a+b+c+d)                        | 1196.23 |
| 15. SUB STRUCTURE AREA ADDITION (FOR FSI)            | 0.00    |
| 16. SUB STRUCTURE AREA DEDUCTION (FOR FSI)           | 0.00    |
| 17. EXCESS BALCONY AREA TAKEN IN F.S.I.              | 0.00    |
| 18. EXISTING BUILT UP AREA                           | 0.00    |
| 19. TOTAL BUILT UP AREA PROPOSED (14+15+16+17+18-19) | 1196.23 |
| 20. TOTAL BUILT UP AREA PROPOSED WITH MHADA          | 0.00    |
| 21. CONSUMED FSI WITHOUT MHADA                       | 0.5779  |
| 22. CONSUMED FSI WITH MHADA                          | 0.0000  |

| B) BALCONY STATEMENT                        |             |         |  |
|---------------------------------------------|-------------|---------|--|
| (i) PERMISSIBLE BALCONY AREA                |             | 179.43  |  |
| (ii) PROPOSED BALCONY AREA                  |             | 108.54  |  |
| (iii) EXCESS BALCONY AREA (TOTAL)           |             | 0.00    |  |
| C) TENEMENT STATEMENT                       |             |         |  |
| (i) PROPOSED AREA (12)                      |             | 1196.23 |  |
| (ii) LESS NON-RESIDENTIAL AREA              |             | 115.63  |  |
| (iii) AREA AVAILABLE FOR TENEMENTS (I - II) |             | 1080.60 |  |
| (iv) TENEMENTS PERMISSIBLE                  | 250.00/Hec. | 49      |  |
| (v) TENEMENTS PROPOSED                      |             | 22      |  |
| (vi) TENEMENTS EXISTING                     |             | 0       |  |
| (vii) TOTAL TENEMENTS ON THE PLOT (v+vi)    |             | 22      |  |

| D) PARKING STATEMENT         |        |         |       |
|------------------------------|--------|---------|-------|
|                              | CAR    | SCOOTER | CYCLE |
| (i) PARKING REQUIRED BY RULE | 15     | 56      | 48    |
| (ii) REQUIRED PARKING AREA   | 187.50 | 168.00  | 67.20 |
| (iii) TOTAL PARKING PROPOSED |        | 1358.59 |       |

| E) TRANSPORT VEHICLES PARKING                         |  |         |  |
|-------------------------------------------------------|--|---------|--|
| (a) TOTAL NO. OF TRANSPORT VEHICLES PARKING PROVIDED  |  | 0       |  |
| (b) TOTAL NO. OF LOADING / UNLOADING PARKING PROVIDED |  | 0       |  |
| CONSTRUCTION AREA                                     |  | 2183.74 |  |
| CONSTRUCTION AREA FOR EC                              |  | 2226.02 |  |

| SPECIFICATIONS                                                                                                                                                                                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CERTIFICATE OF AREA                                                                                                                                                                                                                                                                                        |  |
| CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND THE<br>DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA<br>SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. SCHEME<br>RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS. |  |

| SIGN OF ARCHITECT               |  |
|---------------------------------|--|
| LEGEND                          |  |
| PLOT BOUNDARY SHOWN BLACK       |  |
| PROPOSED WORK SHOWN RED         |  |
| DRAINAGE LINE SHOWN RED DOTTED  |  |
| WATERLINE SHOWN BLACK DOTTED    |  |
| EXISTING TO BE RETAINED HATCHED |  |
| DEMOLITION SHOWN HATCHED YELLOW |  |

H. OWNER'S / DEVELOPER NAME AND SIGNATURE :-

MR. BHARAT GENUBHAI KATE & OTHER 2 THROUGH  
P.O.H M/S VEDANT ASSOCIATES THROUGH PARTNERS  
MR. SWAPNIL VILAS TARAS & OTHERS 4

I. PROJECT :- RESIDENTIAL & COMM.

VILLAGE :- PUNAWALE, TAL :- MULASHI

S.No :- 21/4/1, 21/4/3 C.T.S.No :-

H.No :- P.No :-

Discrepancy :- REGULAR TRACK

Owner's SIGN.

ARCHITECT'S SIGN.

MAHENDRA THAKUR

CA/2004/34769

101&101A, Vishnu Vihar,

Plot No. 22, Near S.N.P. School,

Morwad, Pimpri, Pune - 411018

Email :- mg@mahendratk.com

SCALE

DRG.NO.

DRAWN BY

CHECKED BY

ANANT MAHENDRA

INWARD NO.

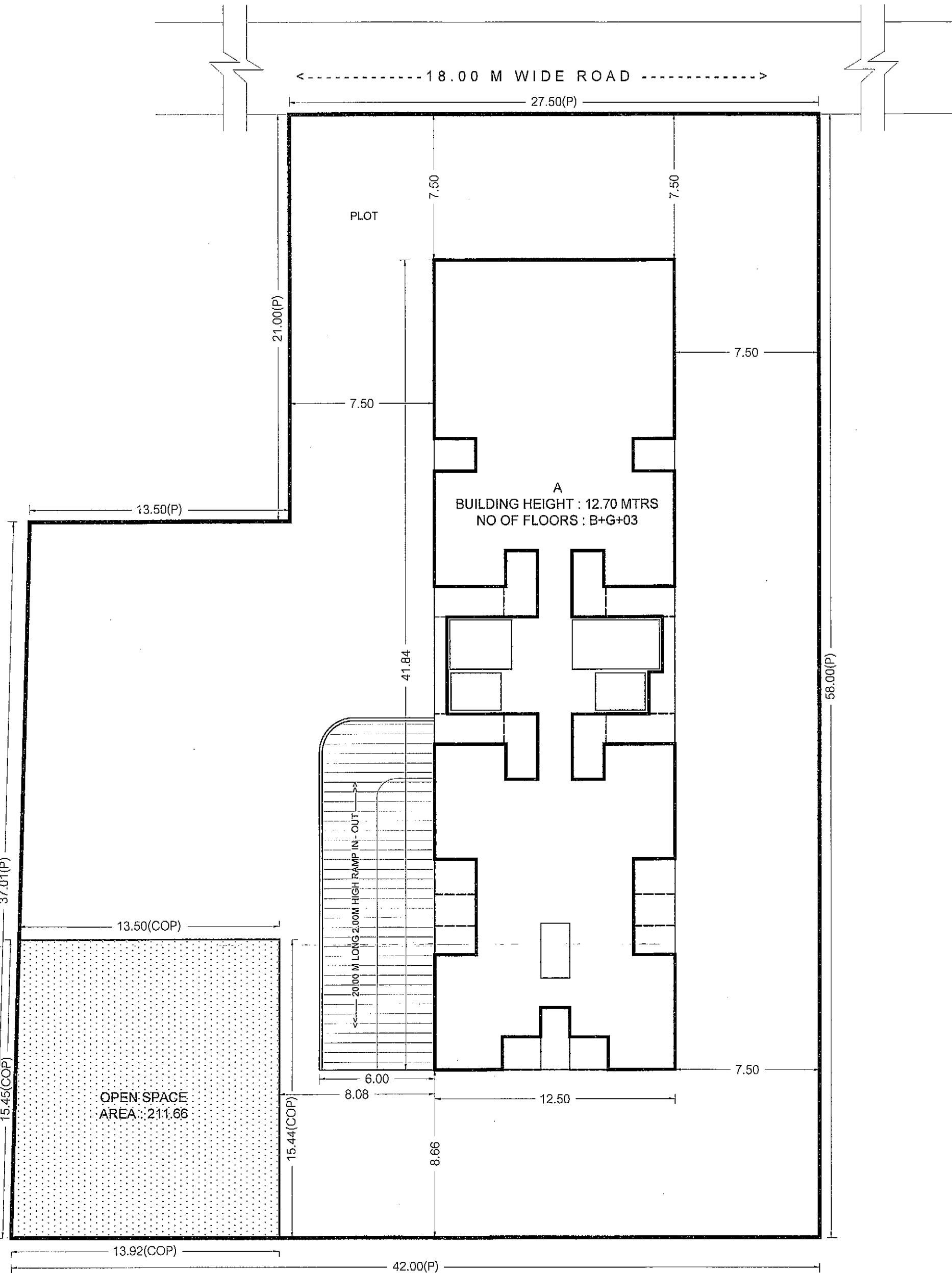
DATE

10 May 2019

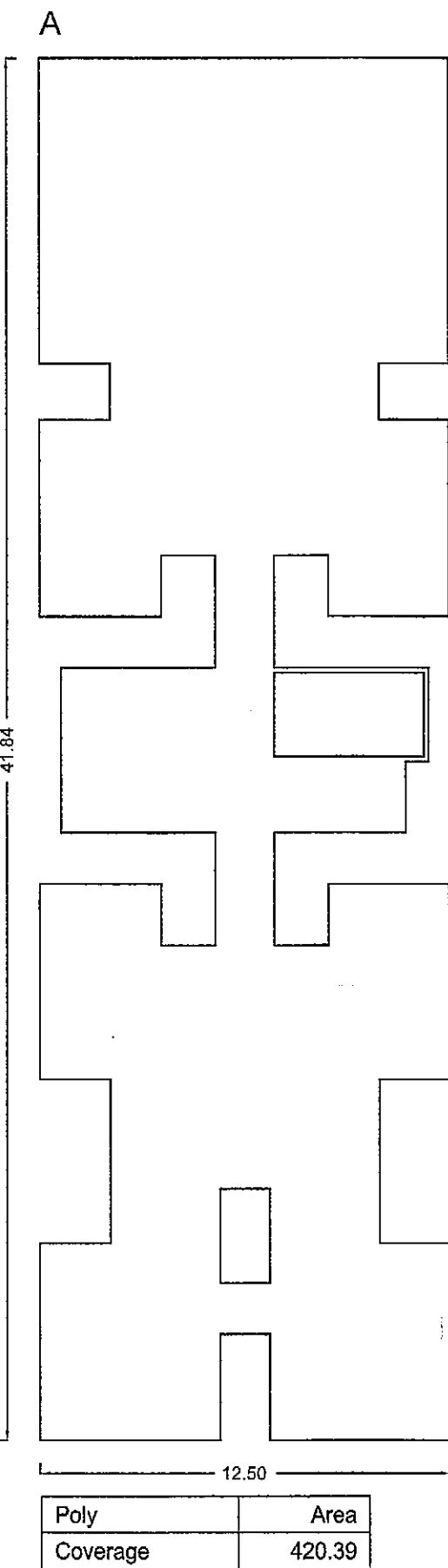
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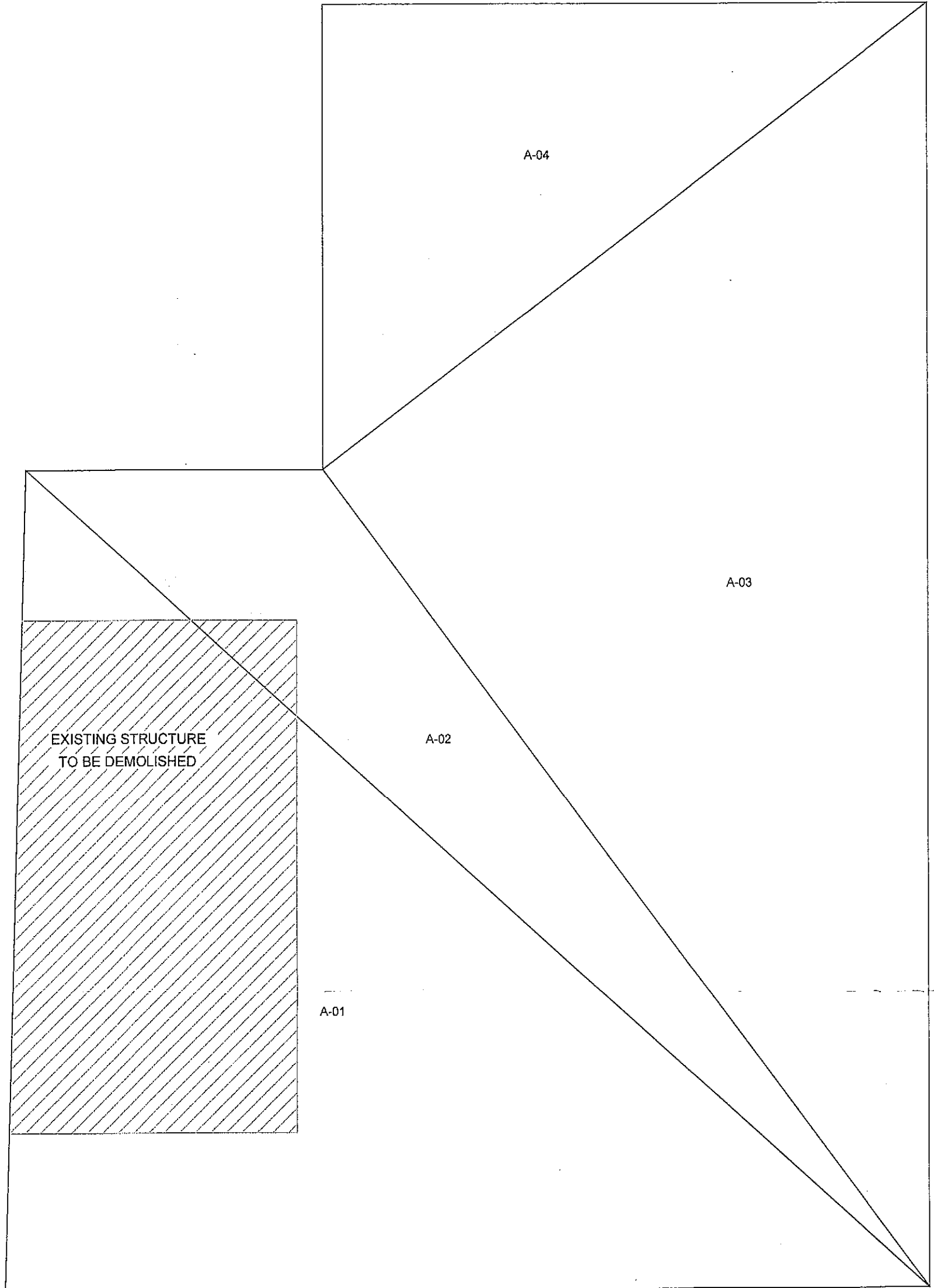
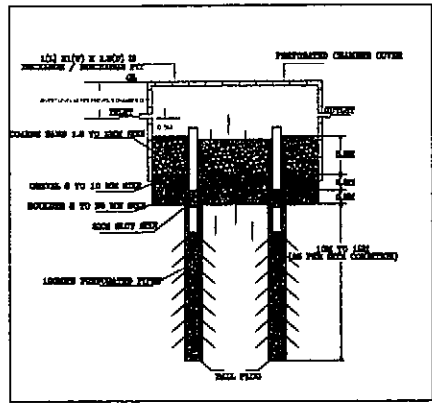
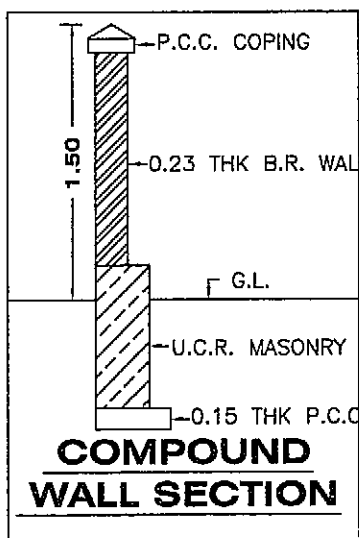
01/04



LAYOUT PLAN  
(Scale - 1:200)



| Poly     | Area   |
|----------|--------|
| Coverage | 420.39 |



| Triangle     | Area    |
|--------------|---------|
| A-01         | 777.00  |
| A-02         | 249.75  |
| A-03         | 797.50  |
| A-04         | 288.75  |
| Total (PLOT) | 2113.00 |