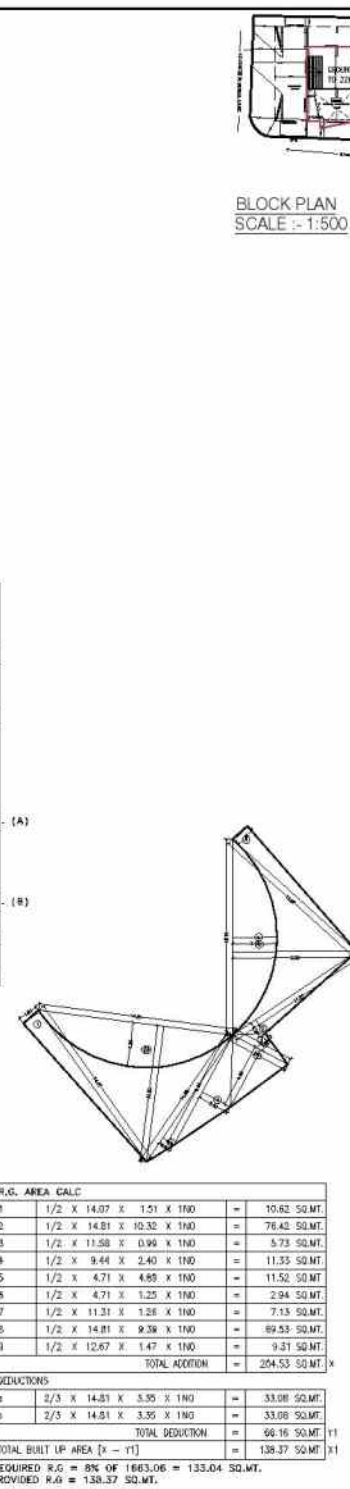




**TOTAL** = 6585.95 SQ.MT.  
**EXCESS REFUGE AREA** = 11.80 SQ.MT.  
**EXCESS SOCIETY OFF. AREA** = 1.78 SQ.MT.  
**TOTAL B.U.A.** = 6686.33 SQ.MT.

**FLOOR AREA** = 1963.06 SQ.MT.  
**REHAB PERMISSIBLE AREA - (A+B)** = 1744.50 SQ.MT.  
**REHAB PERMISSIBLE AREA - (A)** = 2503.06 SQ.MT.

**TOTAL PERMISSIBLE AREA** = 2521.12 SQ.MT.

1963.06 x 3.00 = 5889.18 SQ.MT.  
 LESS  
**TOTAL PERMISSIBLE AREA** = 2521.12 SQ.MT.  
**SALE AREA** = 2468.06 SQ.MT.

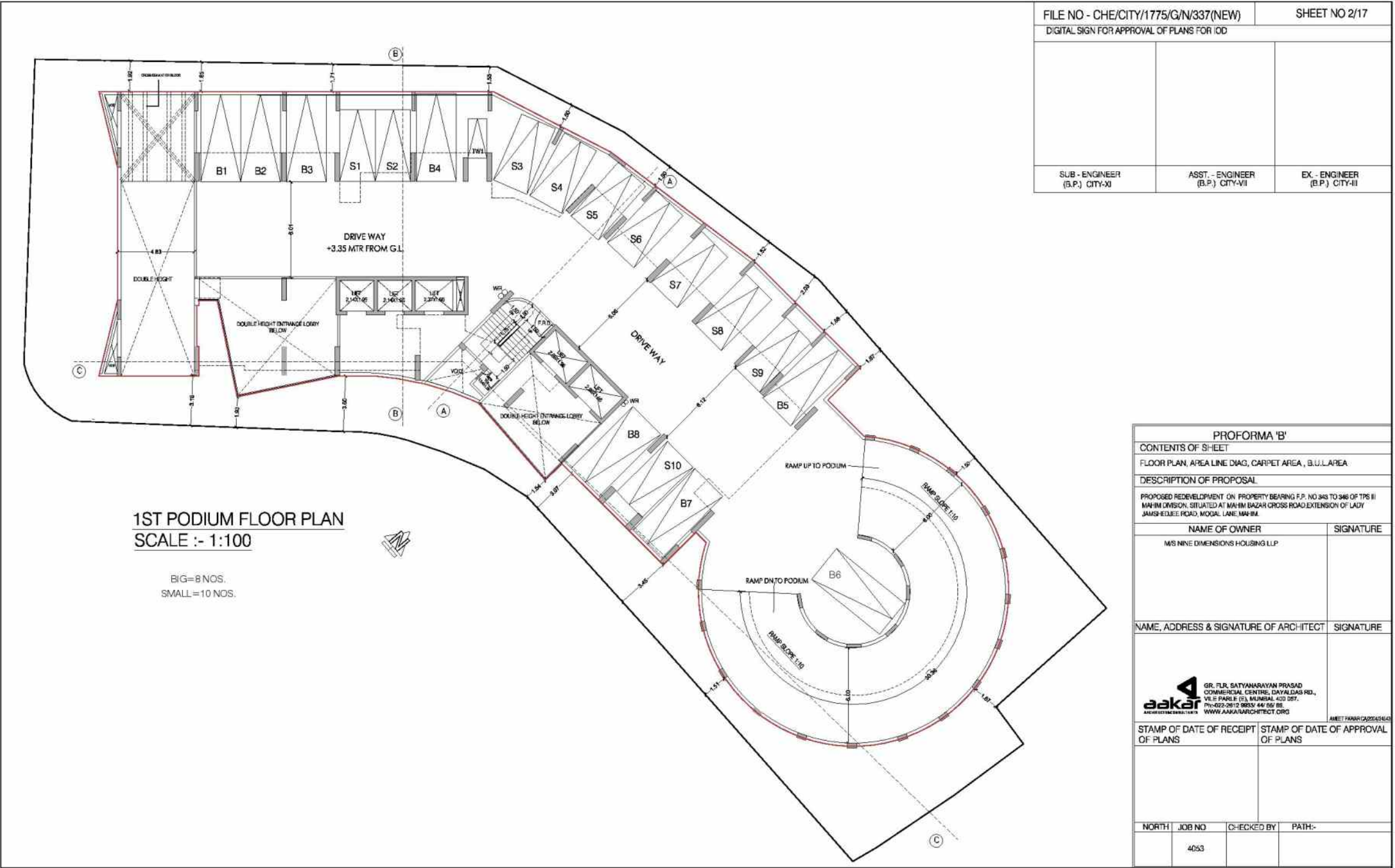
**REHAB I/R AREA** = 17.44 SQ.MT.  
**REHAB RESI. AREA** = 2503.06 SQ.MT.  
**SALE RESI. AREA** = 2488.06 SQ.MT.  
**EXCESS I/R FROM SALE** = 2.47 SQ.MT.  
**BALANCE AREA FOR SALE** = 2465.59 SQ.MT.

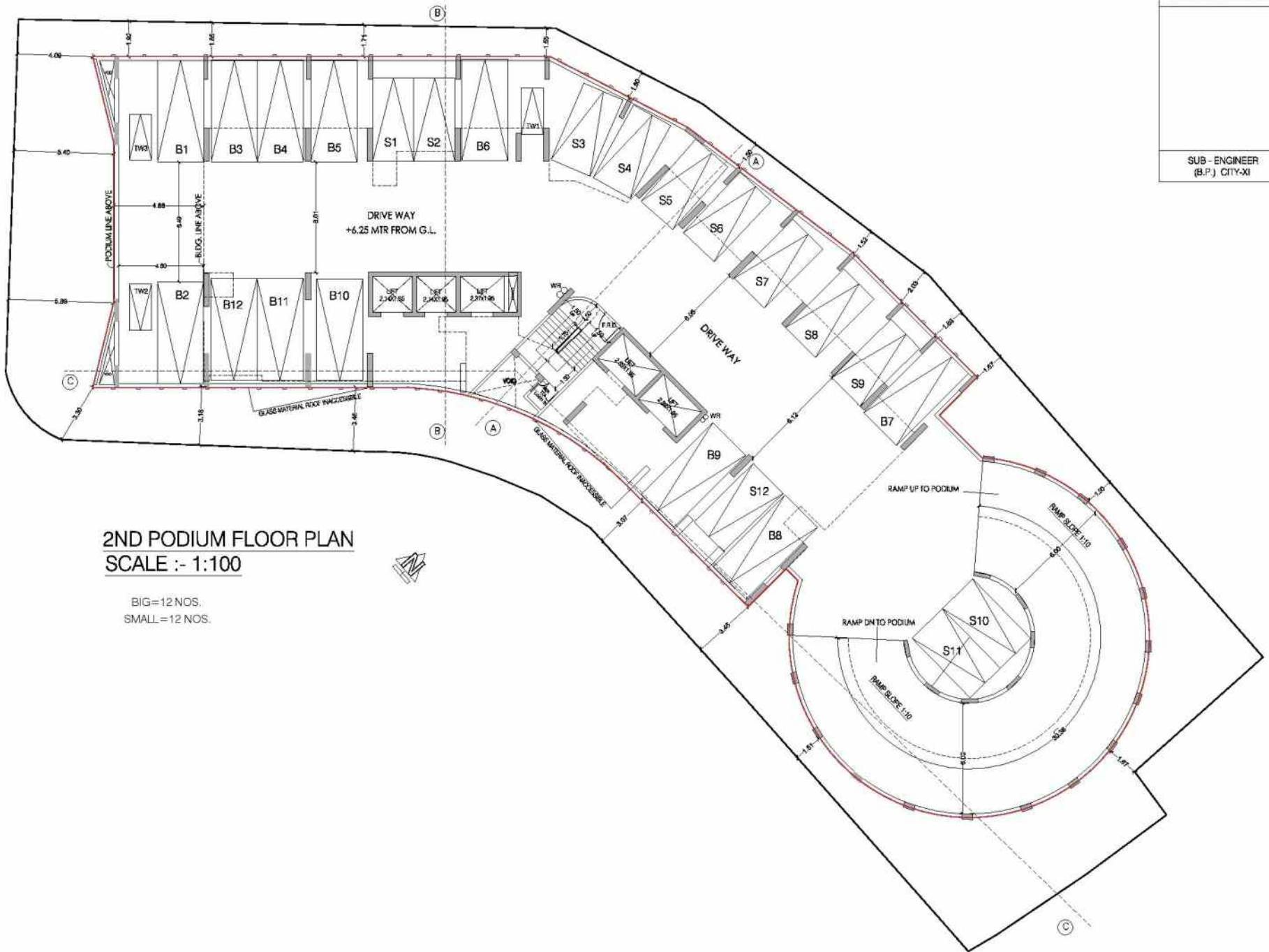
**PERMISSIBLE FLOOR AREA** = 4889.18 SQ.MT.  
**REHAB I/R AREA (20% Functional)** = 3.49 SQ.MT.  
**REHAB RESI. AREA (35% Functional)** = 876.29 SQ.MT.  
**SALE RESI. AREA (35% Functional)** = 862.96 SQ.MT.  
**PERMISSIBLE FUNCTIONAL AREA** = 1742.74 SQ.MT.

**TOTAL PERMISSIBLE AREA (A+B)** = 6731.92 SQ.MT.  
 LESS DEFICIT AREA = 10849.74 SQ.MT.  
**PERMISSIBLE AREA** = 6623.23 SQ.MT.

|                                                                                                                                                                                                                                                                 |               |                                                                                                              |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------|---------------|
| <b>PROFORMA 'B'</b>                                                                                                                                                                                                                                             |               |                                                                                                              |               |
| <b>CONTENTS OF SHEET</b>                                                                                                                                                                                                                                        |               |                                                                                                              |               |
| FLOOR PLAN, AREA LINE DIAG, CARPET AREA , B.U.L AREA                                                                                                                                                                                                            |               |                                                                                                              |               |
| <b>DESCRIPTION OF PROPOSAL</b>                                                                                                                                                                                                                                  |               |                                                                                                              |               |
| PROPOSED REDEVELOPMENT ON PROPERTY BEARING F.P. NO 343 TO 348 OF TIPS III MAHIM DIVISION, SITUATED AT MAHIM BAZAR CROSS ROAD, EXTENSION OF LADY JAMSHEDJEE ROAD, MOGAL LANE, MAHIM.                                                                             |               |                                                                                                              |               |
| <b>NAME OF OWNER</b>                                                                                                                                                                                                                                            |               | <b>SIGNATURE</b>                                                                                             |               |
| M/S NINE DIMENSIONS HOUSING LLP                                                                                                                                                                                                                                 |               |                                                                                                              |               |
| <b>NAME, ADDRESS &amp; SIGNATURE OF ARCHITECT</b>                                                                                                                                                                                                               |               | <b>SIGNATURE</b>                                                                                             |               |
|  <p>DR. TULI SATYANARAYAN PRASAD<br/>COMMERCIAL CENTRE: DAYA DAB RD.,<br/>VILE PARLE (E), MUMBAI. 400 057.<br/>Ph: 022.2812 9653/ 44 56 66.<br/>WWW.AAKARARCHITECT.ORG</p> |               | <br>AMIT PAWAR CHDRAKHA |               |
| <b>STAMP OF DATE OF RECEIPT OF PLANS</b>                                                                                                                                                                                                                        |               | <b>STAMP OF DATE OF APPROVAL OF PLANS</b>                                                                    |               |
|                                                                                                                                                                                                                                                                 |               |                                                                                                              |               |
| <b>NORTH</b>                                                                                                                                                                                                                                                    | <b>JOB NO</b> | <b>CHECKED BY</b>                                                                                            | <b>PATH:-</b> |
|                                                                                                                                                                                                                                                                 | 4053          |                                                                                                              |               |

|                                                                                                                                                                                                                                                                  |        |                                                                                                               |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------|--------|
| NAME, ADDRESS & SIGNATURE OF ARCHITECT                                                                                                                                                                                                                           |        | SIGNATURE                                                                                                     |        |
|  <p>GR. FLR, SATYANARAYAN PRASAD<br/>COMMERCIAL CENTRE, DAYAL DAS RD.,<br/>VILE PARLE (E), MUMBAI - 400 037.<br/>Ph: 022 2812 9655/44/55/66.<br/>WWW.AAKARARCHITECT.ORG</p> |        | <br>AMIT KUMAR C02040464 |        |
| STAMP OF DATE OF RECEIPT<br>OF PLANS                                                                                                                                                                                                                             |        | STAMP OF DATE OF APPROVAL<br>OF PLANS                                                                         |        |
| NORTH                                                                                                                                                                                                                                                            | JOB NO | CHECKED BY                                                                                                    | PATH:- |
|                                                                                                                                                                                                                                                                  | 4053   |                                                                                                               |        |



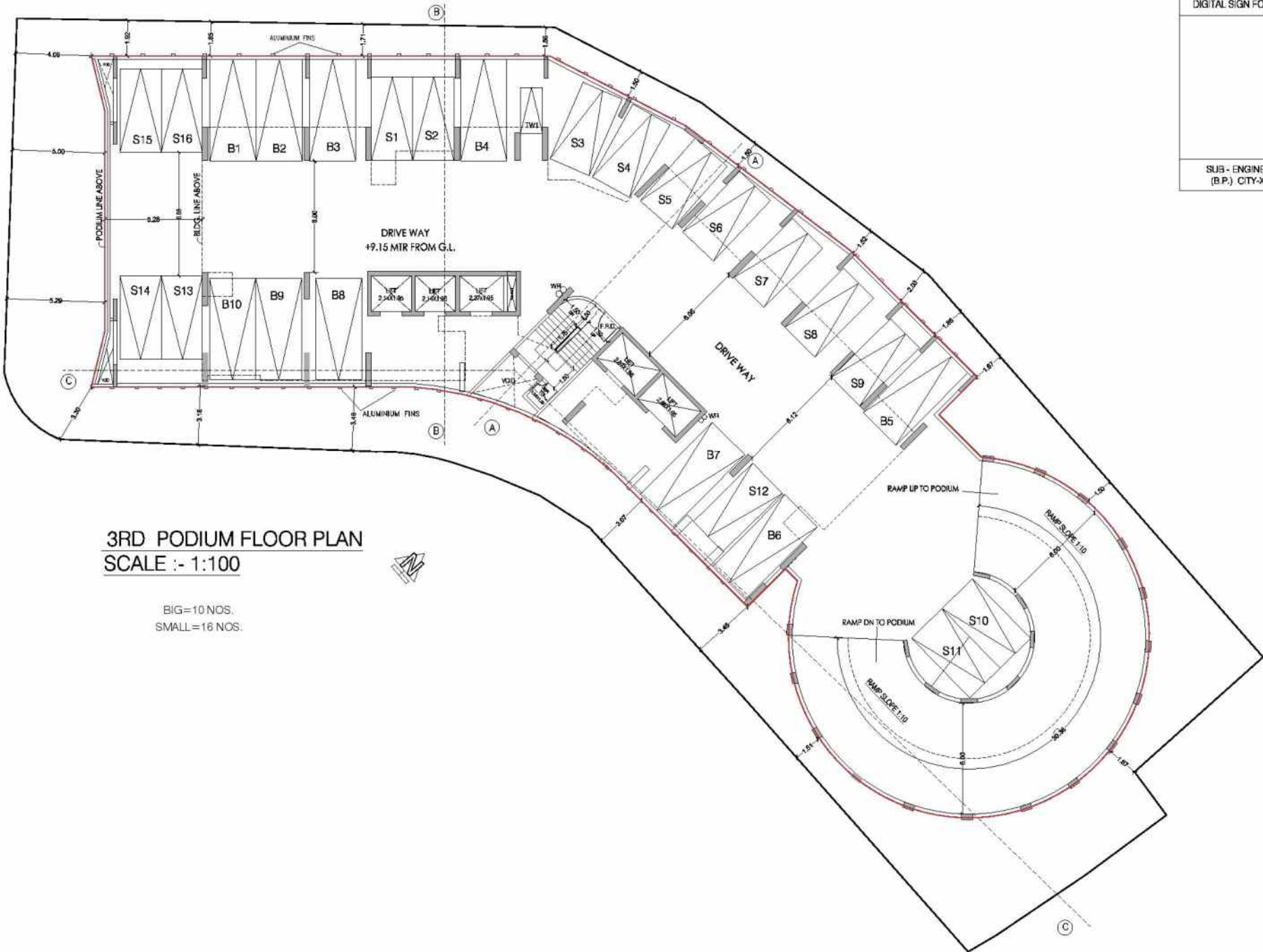


2ND PODIUM FLOOR PLAN  
SCALE :- 1:100

BIG=12 NOS.  
SMALL=12 NOS.

|                                            |                                     |                                  |
|--------------------------------------------|-------------------------------------|----------------------------------|
| FILE NO - CHE/CITY/1775/G/N/337(NEW)       |                                     | SHEET NO 3/17                    |
| DIGITAL SIGN FOR APPROVAL OF PLANS FOR IOD |                                     |                                  |
|                                            |                                     |                                  |
| SUB - ENGINEER<br>(B.P.) CITY-XI           | ASST. - ENGINEER<br>(B.P.) CITY-VII | EX. - ENGINEER<br>(B.P.) CITY-II |

|                                                                                                                                                                                                                                                                                |                                    |            |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|--------|
| PROFORMA 'B'                                                                                                                                                                                                                                                                   |                                    |            |        |
| CONTENTS OF SHEET                                                                                                                                                                                                                                                              |                                    |            |        |
| FLOOR PLAN, AREA LINE DIAG, CARPET AREA, B.U.L AREA                                                                                                                                                                                                                            |                                    |            |        |
| DESCRIPTION OF PROPOSAL                                                                                                                                                                                                                                                        |                                    |            |        |
| PROPOSED REDEVELOPMENT ON PROPERTY BEARING F.P. NO 343 TO 345 OF TFS II MAHIM DIVISION, SITUATED AT MAHIM BAZAR CROSS ROAD, EXTENSION OF LADY JAMSHEDJEE ROAD, MODAL LANE, MAHIM.                                                                                              |                                    |            |        |
| NAME OF OWNER                                                                                                                                                                                                                                                                  | SIGNATURE                          |            |        |
| M/S NINE DIMENSIONS HOUSING LLP                                                                                                                                                                                                                                                |                                    |            |        |
| NAME, ADDRESS & SIGNATURE OF ARCHITECT                                                                                                                                                                                                                                         | SIGNATURE                          |            |        |
| <div><div>GR. R.R. SATYANARAYAN PRASAD<br/>COMMERCIAL CENTRE, DAYALDAS RD.,<br/>VILE PARLE (E), MUMBAI, 400 057.<br/>PH: 022-2612 9833/ 441 551 66<br/>WWW.AAKARARCHITECT.DRG</div></div> |                                    |            |        |
| STAMP OF DATE OF RECEIPT OF PLANS                                                                                                                                                                                                                                              | STAMP OF DATE OF APPROVAL OF PLANS |            |        |
|                                                                                                                                                                                                                                                                                |                                    |            |        |
| NORTH                                                                                                                                                                                                                                                                          | JOB NO                             | CHECKED BY | PATH:- |
|                                                                                                                                                                                                                                                                                | 4053                               |            |        |



3RD PODIUM FLOOR PLAN  
SCALE :- 1:100

BIG=10 NOS.  
SMALL=16 NOS.

|                                            |                                     |                                  |
|--------------------------------------------|-------------------------------------|----------------------------------|
| FILE NO - CHE/CITY/1775/G/N/337(NEW)       |                                     | SHEET NO 4/17                    |
| DIGITAL SIGN FOR APPROVAL OF PLANS FOR IOD |                                     |                                  |
| <div></div>                                |                                     |                                  |
| SUB - ENGINEER<br>(B.P.) CITY-XI           | ASST. - ENGINEER<br>(B.P.) CITY-VII | EX. - ENGINEER<br>(B.P.) CITY-II |

|                                                                                                                                                                                                     |                                       |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------|--------|
| PROFORMA 'B'                                                                                                                                                                                        |                                       |            |        |
| CONTENTS OF SHEET                                                                                                                                                                                   |                                       |            |        |
| FLOOR PLAN, AREA LINE DIAG, CARPET AREA, B.U.I AREA                                                                                                                                                 |                                       |            |        |
| DESCRIPTION OF PROPOSAL                                                                                                                                                                             |                                       |            |        |
| PROPOSED REDEVELOPMENT ON PROPERTY BEARING F.P. NO 343 TO 346 OF TPS II MAHIM DIVISION, SITUATED AT MAHIM BAZAR CROSS ROAD, EXTENSION OF LADY JAMSHEDJEE ROAD, MOGAL LANE, MAHIM                    |                                       |            |        |
| NAME OF OWNER                                                                                                                                                                                       | SIGNATURE                             |            |        |
| M/S NINE DIMENSIONS HOUSING LLP                                                                                                                                                                     |                                       |            |        |
| NAME, ADDRESS & SIGNATURE OF ARCHITECT                                                                                                                                                              | SIGNATURE                             |            |        |
| <div><div></div><div>GR. FLR. SATYANARAYAN PRASAD<br/>COMMERCIAL CENTRE, DAYALDAS RD.,<br/>VILE PARLE (E), MUMBAI 400 057<br/>Ph: 022 2812 0653/ 44/ 55/ 86.<br/>WWW.AAKARARCHITECT.ORG</div></div> |                                       |            |        |
| STAMP OF DATE OF RECEIPT<br>OF PLANS                                                                                                                                                                | STAMP OF DATE OF APPROVAL<br>OF PLANS |            |        |
| <div></div>                                                                                                                                                                                         |                                       |            |        |
| NORTH                                                                                                                                                                                               | JOB NO                                | CHECKED BY | PATH:- |
|                                                                                                                                                                                                     | 4053                                  |            |        |