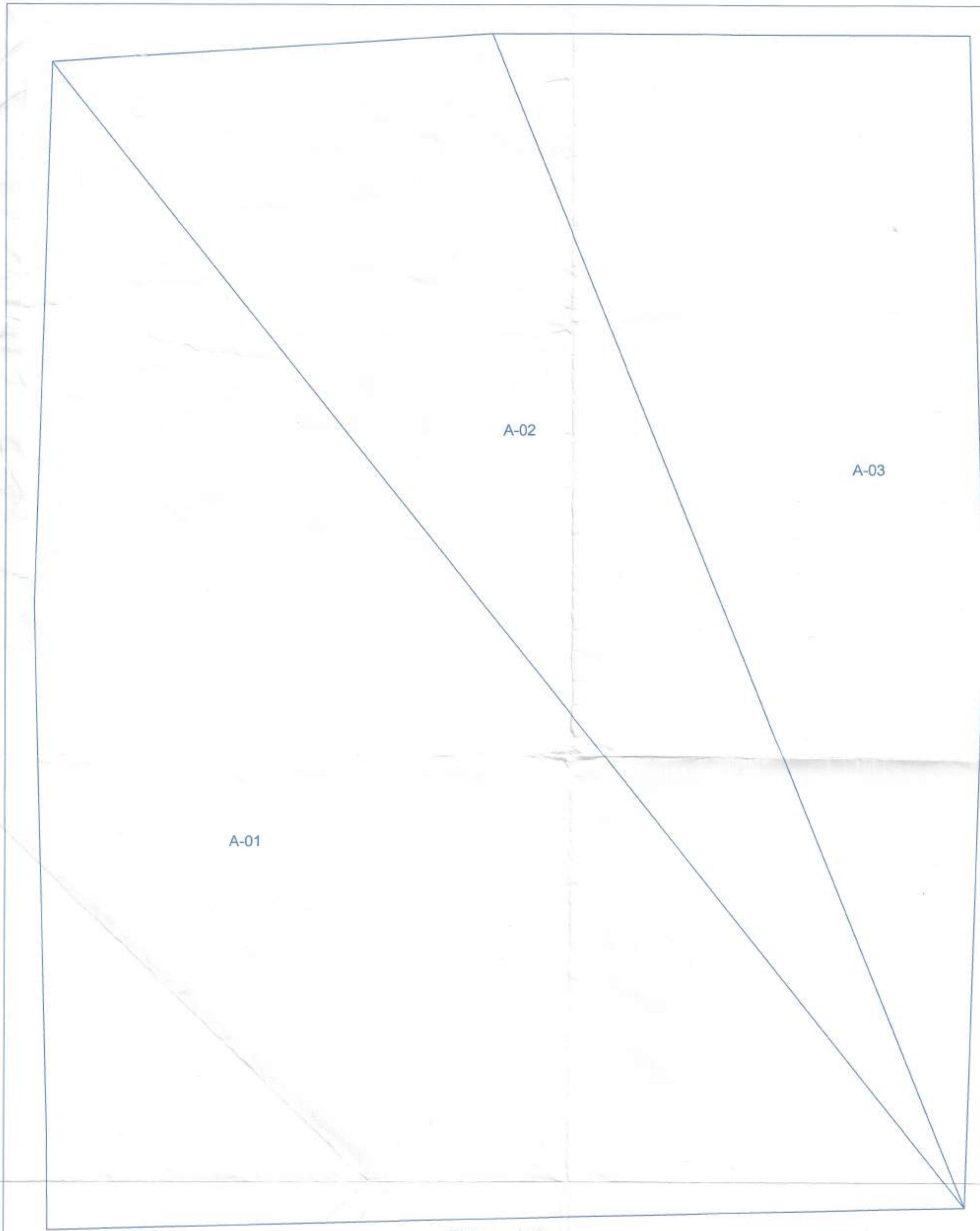
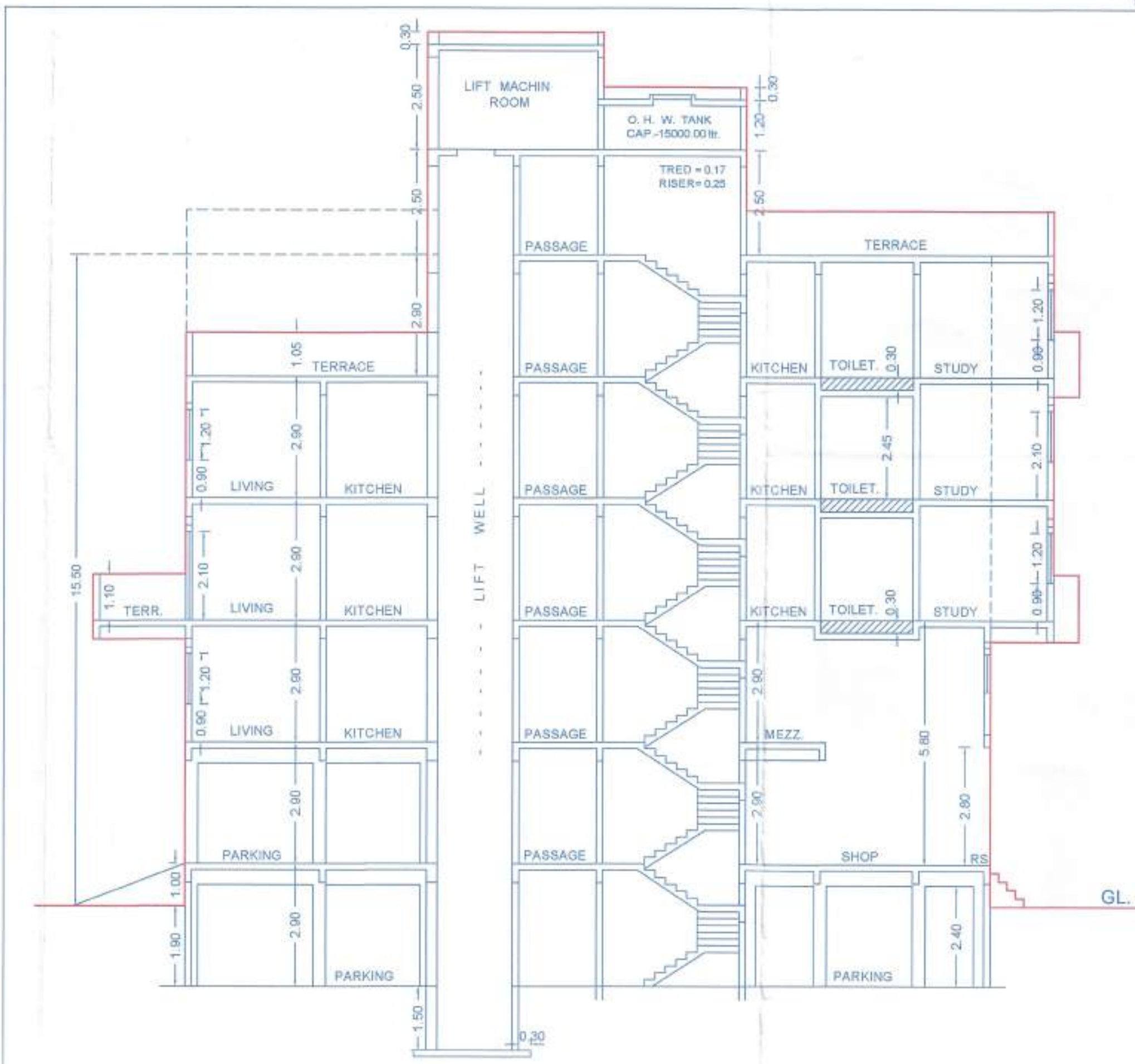




| Triangle     | Area    |
|--------------|---------|
| A-01         | 700.58  |
| A-02         | 341.64  |
| A-03         | 373.42  |
| Total (PLOT) | 1415.64 |



SECTIONS 'A' - 'A'



ELEVATION



**BUILDING: BLDG**

**STAMP OF APPROVAL**

Sanctioned No. B.P./Dapodi/03/2016  
Subject to conditions mentioned in the  
Office Order No.  
even dated: 27/06/2016

Pimpri  
Date: 27/06/2016

*[Signature]*  
Deputy Engineer  
Building Permission and unauthorized Building  
Construction Control Department  
Pimpri Chinchwad Municipal Corporation  
Pimpri - 411 018

|                                              |                |                              |            |
|----------------------------------------------|----------------|------------------------------|------------|
| OWNER'S NAME:                                |                | OWNER'S SIGN:                |            |
| MR. GANESH SATISH PATIL                      |                | <i>[Signature]</i>           |            |
| PROJECT:                                     |                |                              |            |
| SURVEY NO: 2/A 2/2B+3                        |                | HISSA NO: SUNDAR BAUG COLONY |            |
| PLOT NO: 27,28                               |                | CTS NO: 919,920              |            |
| DESCRIPTION: REGULAR TRACK, VILLAGE - DAPODI |                |                              |            |
| ARCHITECT:                                   |                | ARCHITECT'S SIGN:            |            |
| Machindra Langhe                             |                | <i>[Signature]</i>           |            |
| JOB NO.                                      | DRG.NO.        | SCALE                        | DRAWN BY   |
|                                              |                | 1:100                        | CHECKED BY |
| INWARD NO.                                   | INWD/WDC/DPD/P | DATE                         |            |
| KEY NO.                                      | 27/28          | 01-12-2015                   |            |
| SHEET NO.                                    |                | 4/4                          |            |