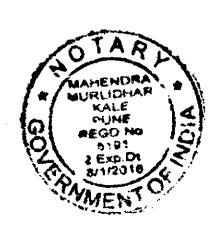


CHALLAN MTR Form Number-6

GRN MH0	01914623201718E	BARCODE II III	8 IN 1000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		IIII Da	te 02/06/2017-11:4	45:25	Forn	n IC)		
Department	Inspector General	Of Registration	Payer Details									
Non-Judicial Stamp Vendor Type of Payment Sale of Non Judicial Stamps IGR Rest of Maha					TAX ID (If Any)							
					PAN No.(If Applicable) AACCM3752A						٠.	
Office Name MLS2_MULSHI 2 SUB REGISTRAR				Full Name MATRIX DEVELOPERS PVT LTD					-			
Location	PUNE											
Year 2017-2018 One Time				Flat/Block No. S NO 16 AND OTHERS								
	Account Head D	Details	Amount In Rs.	Premises/B	Building							
0030046401 Sale of NonJudicial Stamp 500.00			Road/Street BHUGAON									
				Area/Local	ity	PUNE						
				Town/City/	District							
				PIN			4	1	2	2 1	1	5
				Remarks (I	f Any)					•		
		** '		affidavit cun	n declarati	on of Matrix Develor	ers P	vt. Ltc	d. fo	or RER	4 Բ սդ	ose
		· · · · · · · · · · · · · · · · · · ·										
				Amount in	Five Hu	undred Rupees Only						
Total			500.00	Words								
Payment Details STATE BANK OF INDIA				FOR USE IN RECEIVING BANK								
Cheque-DD Details				Bank CIN	Ref. No.	. No. 00040572017060285859 CKC6321155						
Cheque/DD No.					Date 02/06/2017-11:48:08							
Name of Bank				Bank-Branch STATE BANK OF INDIA								
Name of Branch				Scroll No. , Date Not Verified with Scroll								

Mobile No. : 7387008366 NOTE:- This challan is valid for reason mentioned in Type of payment only. Not valid for other reasons or unregistered document सदर चलन "टाइप ऑफ पेमेंट" मध्ये नमुद कारणासाढीच लागु आहे इतर कारणासाढी किंवा नोदणी न करावयाच्या दस्तासाठी लागु नाही .







Form 'B' [See rule 3(6)]

Affidavit cum Declaration

Affidavit cum Declaration of Mr./Ms. Matrix Developers Pvt. Ltd., having its registered office at 1, Somnath, Ram Mandir Road, Vile Parle (East) Mumbai: 400 057, Maharashtra, promoter of the proposed ongoing project viz. "Forest Trails Athashri-B2" situated at: Forest Trails, Sector No.R-26, Athashri Valley, Survey No.16/1 and others, Matalwadi Road, Bhugaon, Taluka: Mulshi, District: Pune through Kamalesh Dutta, age: adult, occupation: service, address: PSC House, CTS No. 111+111/2, Anand Colony, off Prabhat Road, Pune: 411 004, its signatory duly authorized by the promoter of the proposed ongoing project, vide its/his/their authorization dated 03/05/2017;

- I, Kamalesh Dutta promoter of the proposed project / duly authorized by the promoter of the proposed ongoing project do hereby solemnly declare, undertake and state as under:
- 1. That promoter has a legal title report to the land on which the development of the project is proposed ongoing.

OR
have/-has-a-legal title report to the land-on which the
levelopment of the proposed-project is to be carried out

AND

a legally valid authentication of the title of such land alongwith an authenticated copy of the agreement between such owner and Promoter for development of the real estate project is enclosed herewith.

2. That the project land is free from all encumbrances.

OR

That details of encumbrances including dues and litigations, details of any rights, title, interest or name of any party in or over such land, alongwith details—is as under:

Details of encumbrances:

Sr. No.	Details of the encumbrances						
1	As per mortgage deed dated 04/05/2017, registered in the office of						
1	Sub.Registrar Mulshi (II) on the same day, at serial No.5242/ 2017,						
	the Promoter has mortgaged certain portion of the Whole Land						
	(pertaining to the Whole Project – Forest Trails) including the entire						
	Project Land, together with construction thereon – both present and						
	future, together with present and future T.D.R./ F.S.I. and any						
	accruals/ income/ claims that may arise from the Project Land/						
ļ	construction thereon and all receivables from sale of any unit						
	constructed both present and future on the Project Land, in favour of						
	HDFC Ltd., Shivajinagar, Pune						

WA





Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

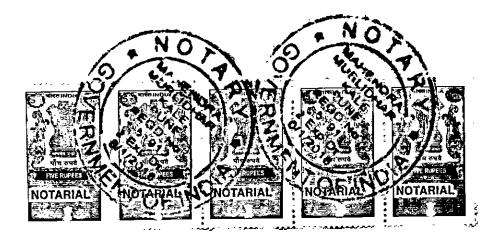
Verified by me at <u>09th</u> on this <u>June</u> day of <u>2017</u>.

Deponent

AUTHORISED SIGNATORY

* 9 JUN 2017

NOTED AND REGISTERED AT SERIAL NUMBER - GOVERNMENT



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