

#### SANDEEP HARDIKAR & ASSOCIATES

Architects & Interior Designers

### <u>FORM 1</u> ARCHITECT'S CERTIFICATE

To

Date: 31st May 2019

## ESPREE REALTORS

S.no-39/4/1A/1,2,3,4, Jai Bhavani Nagar, Wadgaonsheri, Pune-411014.

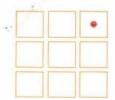
**Subject**: Certificate of Percentage of Completion of Construction Work of Building of the "ESPREE REALTORS" Project [MahaRERA Registration Number] situated on the Plot bearing Survey no. 39/4/1A/1,2,3,4 (P). demarcated by its boundaries (latitude 18.548311° and longitude 73.921802°) of the end points Survey no. 39/4/1A/1,2,3,4 (P) to the North Road to the South Part of plot No.10 & 11 to the East Plot No.4 to the West Dhanpal Saw mill of Division Pune, Village-Wadgaonsheri, Taluka-Haveli, District- Pune. PIN- 411014. Admeasuring 1970 sq.mts. Area being developed by "ESPREE REALTORS".

Sir,

I Ar. Sandeep Hardikar have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Building of the "ESPREE REALTORS". Project, situated on the plot bearing Survey no. 39/4/1A/1,2,3,4 (P)... of Division Pune, Village-Wadgaonsheri, Taluka-Haveli, District- Pune. PIN- 411014. admeasuring 1970 sq.mts. Area being developed by "ESPREE REALTORS".

- 1. Following technical professionals are appointed by Owner / Promoter:-
  - (i) M/s Sandeep Hardikar as Architect.
  - (ii) M/s Suhas Joshi as Structural Consultant.
  - (iii) Shri. Santosh Jadhav as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number P52100018636 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



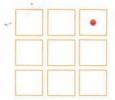
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### Table A

Building.

| Sr.<br>No. | Tasks / Activity   | Percentage<br>of work done |  |
|------------|--|----------------------------|--|
| 1          | Excavation   |                            |  |
| 2          | 0 number of Basement(s) and 1 Number of Plinth   | %                          |  |
| 3          | 0 number of Podiums  | N.A.                       |  |
| 4          | 0 number of Stilt Floor  | N.A.                       |  |
| 5          | 8 number of Slabs of Super Structure   | 0%                         |  |
| 6          | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises  | 0%                         |  |
| 7          | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises   | 0%                         |  |
| 8          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.   | 0%                         |  |
| 9          | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing  | 0%                         |  |
| 10         | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                         |  |



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**TABLE-B**Internal & External Development Work in respect of Entire Registered Phase

| Sr. | Common areas and  | Proposed | Percentage | Details   |
|-----|---|----------|------------|---|
| No. | Facilities, Amenities                                       | (Yes/No) | of work    |   |
|     |   |          | done       |   |
| 1   | Internal Roads & Footpaths                                  | YES      | 0%         | Pending   |
| 2   | Water Supply:   | YES      | 0%         | Borewell  |
| 3   | Sewerage (Chamber, Lines, Septic Tank, STP):                | YES      | 0%         | Pending   |
| 4   | Storm Water Drains :  | No       | N.A.       | N.A.  |
| 5   | Landscaping & Tree Planting:                                | YES      | 0%         | Tree Plant Complited/<br>Pending Landscaping                          |
| 6   | Street Lighting:  | YES      | 0%         | Pending   |
| 7   | Community Buildings:  | NO       | N.A.       | N.A.  |
| 8   | Treatment And Disposal Of Sewage And Sullage Water:         | No       | N.A.       | N.A.  |
| 9   | Solid Waste Management<br>And Disposal :                    | No       | N.A.       | N.A.  |
| 10  | Water Conservation, Rain water Harvesting:                  | YES      | 0%         | Work Pending, No Water<br>Conservation, Only Rain<br>Water Harvesting |
| 11  | Energy management:  | No       | N.A.       | N.A.  |
| 12  | Fire Protection And Fire Safety Requirements:               | NO       | N.A.       | N.A.  |
| 13  | Electrical Meter Room, Sub-<br>Station, Receiving Station : | YES      | 0%         | Work pending, No Sub<br>Station & Receiving<br>Station                |
| 14  | Others ( Option to Add more)                                | No       | Nil        | Nil   |

Yours Faithfully.

Name : Ar. Sandeep Hardikar.

Date : 31 May, 2018. Regn no.: CA/90/12777.