

# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(b) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

સરકારી ચાર્ટર્ડ એ.સ.આઈ. ના નામ ની હેતુ

ચુકવણી હેતુ, તે વસુલત બાબતે બી. યુ. પરમીટ

અગાઉ અત્રેના વિભાગને અભિપ્રાય મેળવવાનો રહેશે

Date 28 JAN 2019

Case No: BLNTS/WZ/201118/CGDCRV/A0795/R0/M1  
Rajachitthi No: 01013/201118/A0795/R0/M1  
Arch./Engg No.: ER0582280720R2  
S.D. No.: SD0231200323R3  
C.W. No.: CW0083020821R3  
Developer Lic. No.: DEV1193141023  
Owner Name: RAVIBHAI J PATEL AUTHORISED PARTNER OF SHREE AAGMAN DEVELOPERS  
Owners Address: SHAGUN - 36, NEAR MANILAL PARTY PLOT, OPP. SETU EMERALD, SADHI MATA ROAD,, MOTERA, AHMEDABAD Ahmedabad Ahmedabad Ahmedabad India  
Occupier Name: RAVIBHAI J PATEL AUTHORISED PARTNER OF SHREE AAGMAN DEVELOPERS  
Occupier Address: SHAGUN - 36, NEAR MANILAL PARTY PLOT, OPP. SETU EMERALD, SADHI MATA ROAD,, MOTERA, AHMEDABAD Ahmedabad Ahmedabad Ahmedabad Gujarat  
Election Ward: 04 - SABARMATI  
TPScheme: 46 - Motera  
Sub Plot Number: 116 (R.S.NO - 109/2/2 + 109/2/4)  
Site Address: SHAGUN - 36, NEAR MANILAL PARTY PLOT, OPP. SETU EMERALD, SADHI MATA ROAD, MOTERA, AHMEDABAD, 380005  
Height of Building: 23.3 METER

| Floor Number | Usage          | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|--------------|----------------|---------------------------|---------------------------------|-------------------------------------|
| First Celler | PARKING        | 2934.90                   | 0                               | 0                                   |
| Sub Floor    | PARKING        | 465.65                    | 0                               | 0                                   |
| Ground Floor | SECURITY CABIN | 15.25                     | 0                               | 0                                   |
| First Floor  | RESIDENTIAL    | 465.65                    | 2                               | 0                                   |
| Second Floor | RESIDENTIAL    | 465.65                    | 2                               | 0                                   |
| Third Floor  | RESIDENTIAL    | 465.65                    | 2                               | 0                                   |
| Fourth Floor | RESIDENTIAL    | 465.65                    | 2                               | 0                                   |
| Fifth Floor  | RESIDENTIAL    | 465.65                    | 2                               | 0                                   |
| Sixth Floor  | RESIDENTIAL    | 456.87                    | 2                               | 0                                   |
| Stair Cabin  | STAIR CABIN    | 72.49                     | 0                               | 0                                   |
| Lift Room    | LIFT           | 41.10                     | 0                               | 0                                   |
| Total        |                | 6314.51                   | 12                              | 0                                   |

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

### Note / Conditions:

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND UNDERTAKINGS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3

(5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-19/12/2018

(7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY USE IN RESIDENTIAL ZONE-2 (AS SHOWN IN PLAN) FOR RES BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.19/12/2018 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(8) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP.(W.Z.) A.M.C. DT. 17/3/2018

(9) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT (W.Z) ON DT.-27/4/2018

(10) AIR PORT N.O.C. WILL BE PRODUCED BY OWNER/APPLICANT BEFORE DEVELOPMENT COMPLETE 16.50MT. HEIGHT AS NOTARISED UNDERTAKING DT.10/9/2018

(11) THIS PERMISSION IS GRANTED SUBJECT TO RELATANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.13/11/2018 (NO.315) AND FIRE NOC, FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTARIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT. 29/10/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

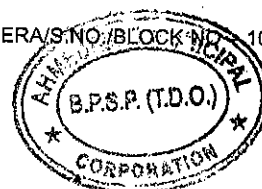
(12) THIS PERMISSION IS GRANTED AS PER MECHANICAL PARKING PROVIDED BEFORE TAKEN B.U. PERMISSION AND MAINTAIN FUNCTIONAL PERMENTALLY AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-23/11/2018

(13) APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(14) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(15) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.

(16) THIS PERMISSION IS GIVEN AS PER N.A. PERMISSION ON DT.-23/2/2018, LETTER NO.-CB/LAND-2/NA/MOTERA/S NO/BLOCK NO. 109/2/2, 109/2/4/SR-762/17 BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER-APPLICANTS.





(17) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT( SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 29/10/2018 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(18) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.29/10/2018

(19) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(20) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME, UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(21) THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 8 INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO:- 37/2013-14, DATE:- 27/12/2013 AND OWNER/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 18/1/2019

(22) મકાન અને અન્ય બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ, ૧૯૮૬" હેઠળ દરેક માલિકે બાંધકામ પ્રવૃત્તિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાનાં ૬૦ દિવસમાં ઉક્ત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી, ઔદ્યોગિક સલામતી અને સ્વાસ્થ્યની કચેરીમાં કરાવવાની રહેશે.

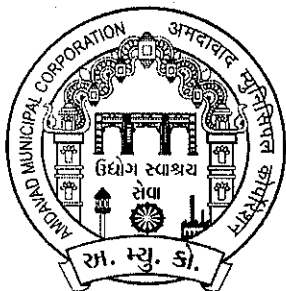
For Other Terms & Conditions See Overleaf



સદર મુકદ્દમા નોંધણી નીચેના મુજબની રહેશે  
મુકદ્દમા નોંધણી નીચેના મુજબની રહેશે  
અગાઉ અન્ય નિયમો મુજબની રહેશે







# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

અરજીદારને અનુમતિ આપવામાં આવે છે.

28 JAN 2019

Case No: BLNTS/WZ/201118/CGDCRV/A0796/R0/M1  
Rajachitthi No: 01014/201118/A0796/R0/M1  
Arch./Engg No.: ER0582280720R2  
S.D. No.: SD0231200323R3  
C.W. No.: CW0083020821R3  
Developer Lic. No.: DEV1193141023  
Owner Name: RAVIBHAI J. PATEL AUTHORISED PARTNER OF SHREE AAGMAN DEVELOPERS  
Owners Address: SHAGUN-36, NEAR MANILAL PARTY PLOT, OPP. SETU EMERALD, SADHI MATA ROAD, MOTERA, AHMEDABAD Ahmedabad Ahmedabad Ahmedabad India  
Occupier Name: RAVIBHAI J. PATEL AUTHORISED PARTNER OF SHREE AAGMAN DEVELOPERS  
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Election Ward: 04 - SABARMATI  
TPScheme: 46 - Motera  
Sub Plot Number:  
Site Address: SHAGUN-36, NEAR MANILAL PARTY PLOT, OPP. SETU EMERALD, SADHI MATA ROAD, MOTERA, AHMEDABAD, 380005  
Height of Building: 23.3 METER

Date: 28 JAN 2019  
Arch./Engg. Name: MANOJ L. KANANI  
S.D. Name: JIGAR G SHAH  
C.W. Name: PATEL KETANKUMAR KANUBHAI  
Developer Name: SHREE AAGMAN DEVELOPERS  
Zone: WEST  
Final Plot No: 116 (R.S.NO - 109/2/2 + 109/2/4)  
Block/Tenament No.: B

| Floor Number | Usage       | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|--------------|-------------|---------------------------|---------------------------------|-------------------------------------|
| Ground Floor | PARKING     | 465.65                    | 0                               | 0                                   |
| First Floor  | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Second Floor | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Third Floor  | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Fourth Floor | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Fifth Floor  | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Sixth Floor  | RESIDENTIAL | 456.87                    | 2                               | 0                                   |
| Stair Cabin  | STAIR CABIN | 72.49                     | 0                               | 0                                   |
| Lift Room    | LIFT        | 41.10                     | 0                               | 0                                   |
| Total        |             | 3364.36                   | 12                              | 0                                   |

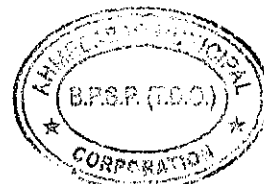
T.D. Sub Inspector(B.P.S.P.)

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- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3
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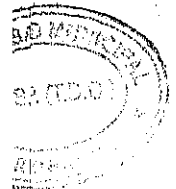
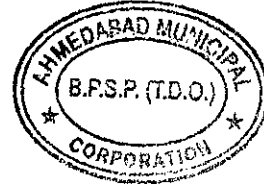
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(22) મકાન અને અન્ય બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ, ૧૯૯૬. હેઠળ દરેક માલિકે બાંધકામ પ્રવૃત્તિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાનાં ૬૦ દિવસમાં ઉક્ત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી, ઔદ્યોગિક સલામતી અને સ્વાસ્થ્યની કચેરીમાં કરાવવાની રહેશે.

For Other Terms & Conditions See Overleaf



સદર પદરનો ચાર્ટરડ મેયર એવાશ્રી. ના વચ્ચે ના લખા  
મુકવવાના હોઈ, તે વચ્ચેના વખતે બી. પુ. પરમીશન  
અગાઉ અન્ય વિભાગનો અભિપ્રાય મેળવવાનો રહેશે



For, Shree Aagam Developers

Opp. Shukan Bunglows,  
10, Fadia Bunglows,  
Opp. Shukan Bunglows,  
Nikol, Ahmedabad-382350.

જાહેરાત પ્રમાણ ૩૮ (પ્રજાસક્ત) કમિશનર હોદ્દા, પંચાયતી રાજ બિલ ૧૯૬૨ નું અધિકાર સૂચક ચર્ચ

RESPONSIBILITY (C.G.D.C.R.-2017, 3.3.3.4 & 3.5): APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT. THE DEVELOPMENT REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

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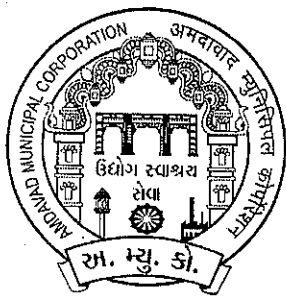
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# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



## Commencement Letter (Rajachitthi)

સરકારે આપેલા રજાઓના અંગીકરણ

મુકાબા નંબર, તે વચૂકાત નંબર ઈ. યુ. વર્ગીકરણ

અગતિ અને નિયમનું અધિભૂત મેળવવાનો રહેલો

Date: 28 JAN 2019

Case No: BLNTS/WZ/201118/CGDCRV/A0797/R0/M1  
Rajachitthi No: 01015/201118/A0797/R0/M1  
Arch./Engg No.: ER0582280720R2  
S.D. No.: SD0231200323R3  
C.W. No.: CW0083020821R3  
Developer Lic. No.: DEV1193141023  
Owner Name: RAVIBHAI J PATEL AUTHORISED PARTNER OF SHREE AAGMAN DEVELOPERS  
Owners Address: SHAGUN - 36, NEAR MANILAL PARTY LOT, OPP. SETU EMERALD, SADHI MATA ROAD, MOTERA, AHMEDABAD Ahmedabad Ahmedabad Ahmedabad India  
Occupier Name: RAVIBHAI J PATEL AUTHORISED PARTNER OF SHREE AAGMAN DEVELOPERS  
Occupier Address: SHAGUN - 36, NEAR MANILAL PARTY LOT, OPP. SETU EMERALD, SADHI MATA ROAD, MOTERA, AHMEDABAD Ahmedabad Ahmedabad Ahmedabad Gujarat  
Election Ward: 04 - SABARMATI  
TPScheme: 46 - Motera  
Sub Plot Number: 116 (R.S.NO - 109/2/2 + 109/2/4)  
Site Address: SHAGUN - 36, NEAR MANILAL PARTY LOT, OPP. SETU EMERALD, SADHI MATA ROAD, MOTERA, AHMEDABAD, 380005  
Height of Building: 23.3 METER

Arch./Engg. Name: MANOJ L.KANANI  
S.D. Name: JIGAR G SHAH  
C.W. Name: PATEL KETANKUMAR KANUBHAI  
Developer Name: SHREE AAGMAN DEVELOPERS

Zone: WEST  
Final Plot No: 116 (R.S.NO - 109/2/2 + 109/2/4)  
Block/Tenament No.: C

| Floor Number | Usage       | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|--------------|-------------|---------------------------|---------------------------------|-------------------------------------|
| Ground Floor | PARKING     | 465.65                    | 0                               | 0                                   |
| First Floor  | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Second Floor | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Third Floor  | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Fourth Floor | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Fifth Floor  | RESIDENTIAL | 465.65                    | 2                               | 0                                   |
| Sixth Floor  | RESIDENTIAL | 456.87                    | 2                               | 0                                   |
| Stair Cabin  | STAIR CABIN | 72.49                     | 0                               | 0                                   |
| Lift Room    | LIFT        | 41.10                     | 0                               | 0                                   |
| Total        |             | 3364.36                   | 12                              | 0                                   |

*[Signature]*

*[Signature]*

*[Signature]*

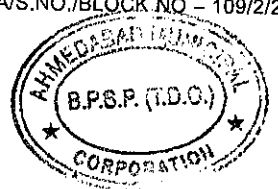
T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-12/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-19/12/2018
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY USE IN RESIDENTIAL ZONE-2 (AS SHOWN IN PLAN) FOR RES BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.19/12/2018 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP.(W.Z.) A.M.C. DT. 17/3/2018
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY DIVISIONAL SUPRINTENDENT (W.Z.) ON DT.-27/4/2018
- (10) AIR PORT N.O.C. WILL BE PRODUCED BY OWNER/APPLICANT BEFORE DEVELOPMENT COMPLETE 16.50MT. HEIGHT AS NOTARISED UNDERTAKING DT.10/9/2018
- (11) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.13/11/2018 (NO.315) AND FIRE N.O.C. FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT. 29/10/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS PERMISSION IS GRANTED AS PER MECHANICAL PARKING PROVIDED BEFORE TAKEN B.U. PERMISSION AND MAINTAIN FUNCTIONAL PERMANENTLY AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-23/11/2018
- (13) APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.
- (14) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.
- (15) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR/ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.
- (16) THIS PERMISSION IS GIVEN AS PER N.A. PERMISSION ON DT.-23/2/2018, LETTER NO:-CB/LAND-2/NA/MOTERA/S.NO./BLOCK NO - 109/2/2, 109/2/4/SR-762/17 BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER-APPLICANTS.





(17) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT( SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 29/10/2018 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(18) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.29/10/2018

(19) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(20) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME, UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(21) THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 8 INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO:- 37/2013-14, DATE:- 27/12/2013 AND OWNER/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 18/1/2019

(22) મકાન અને અન્ય બાંધકામ શ્રમચોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ, ૧૯૮૬" હેઠળ દરેક માલિકે બાંધકામ પ્રવૃત્તિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાનાં ૬૦ દિવસમાં ઉક્ત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી, ઔદ્યોગિક સલામતી અને સ્વાસ્થ્યની કચેરીમાં કરાવવાની રહેશે.

For Other Terms & Conditions See Overleaf

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નામો ના હેઠળ  
ચુકવવાના હોઈ, તે વસૂલાત બાબતે શ્રી. યુ. પરમીશન  
અગાઉ અને ના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

