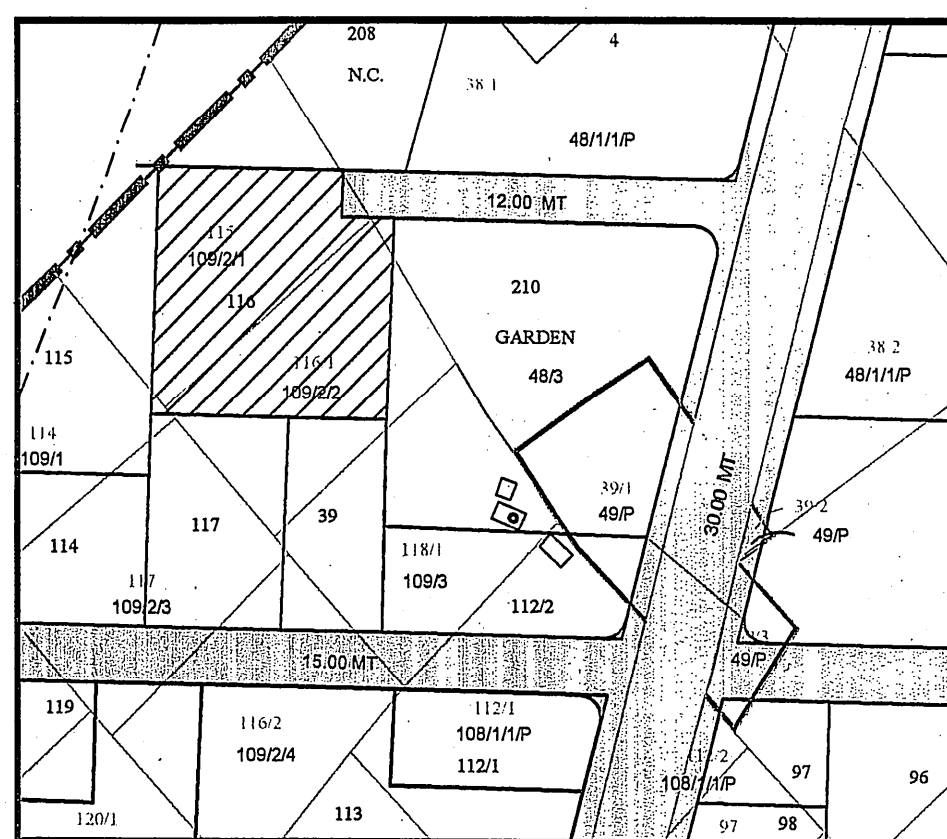
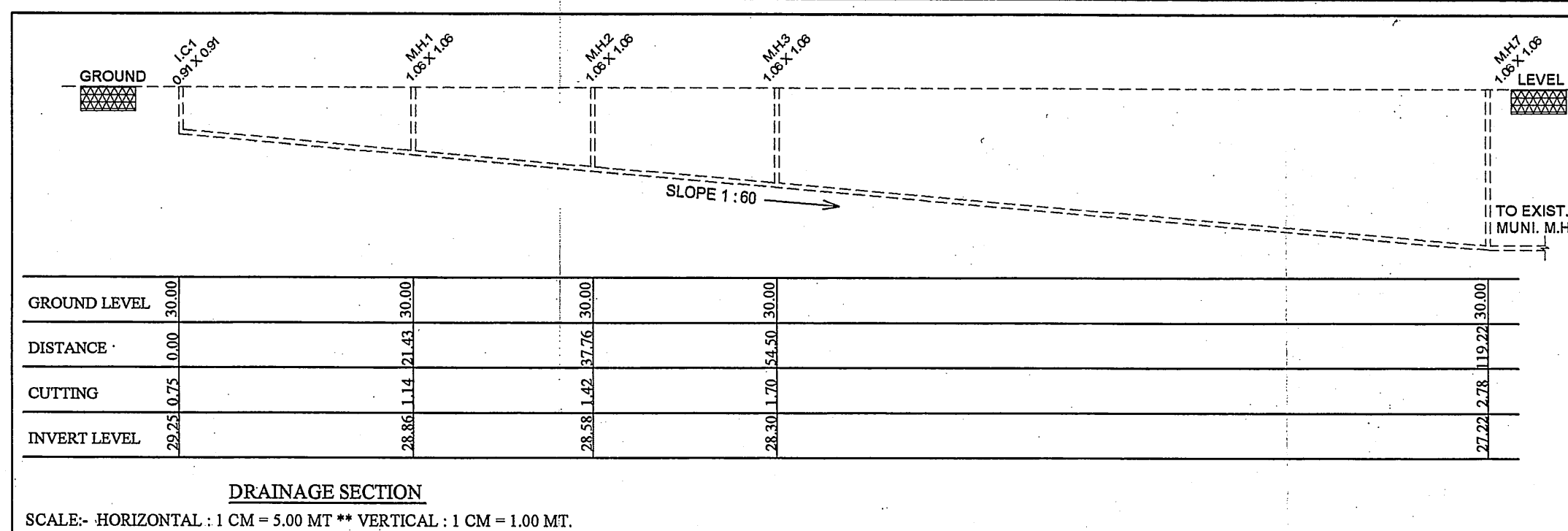
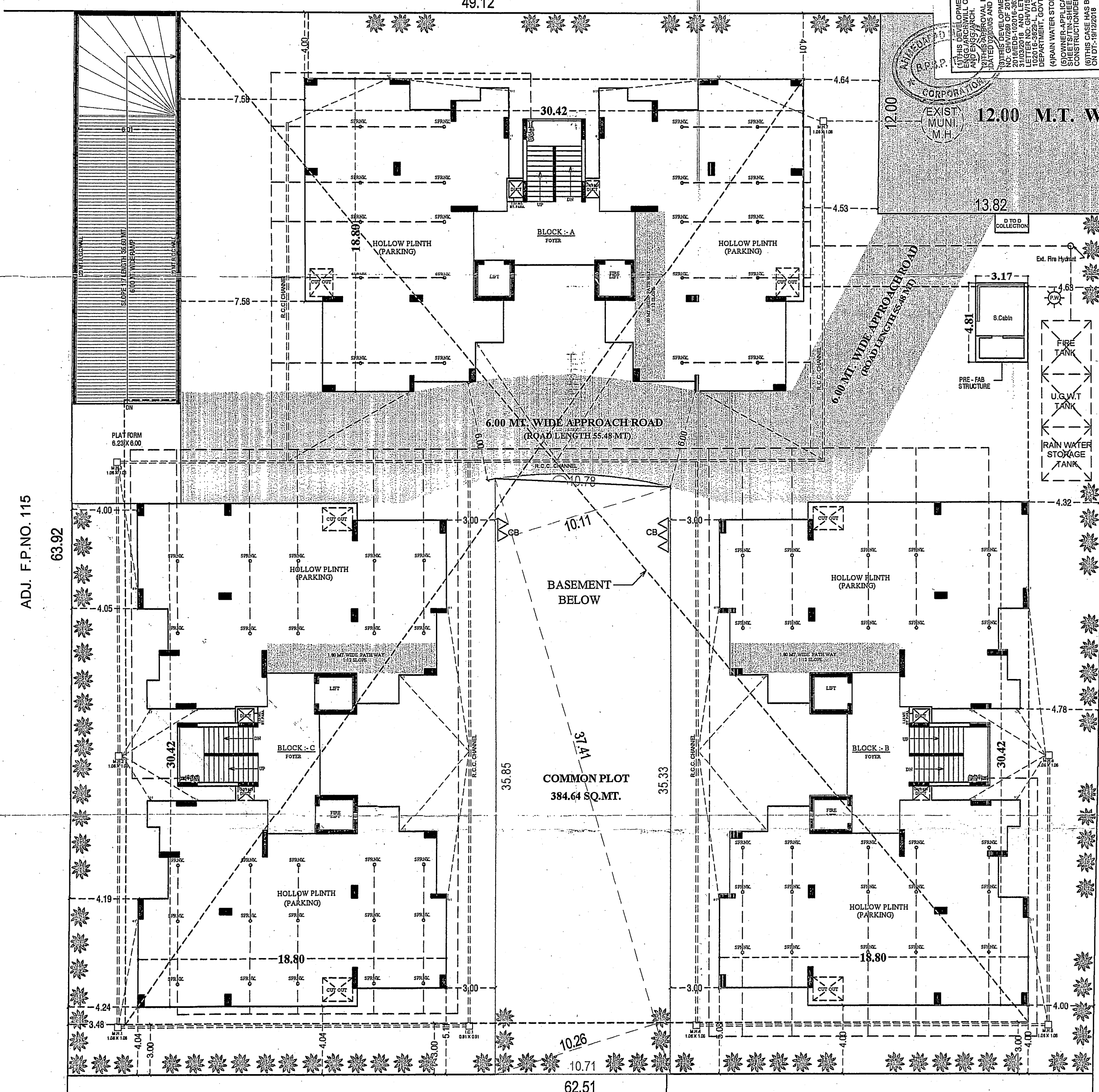




KEY - PLAN
SCALE :- 1.00 CM. = 20.00 MT.



ADJ. F.P.NO. 208
(N.C.)
49.12



ADJ. F.P.NO. 117

ADJ. F.P.NO. 39

LAY - OUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

TREE PLANTATION

UP TO 500 (100+200+200)
PLOT AREA NO. OF TREES 4+4+4 = 12 NOS.
TREES AFTER FIVE EVERY 200 SQ.MT.
NO. OF TREE REQ. = 5
3845.00 - 500.00 = 3345/200 = 16.73 SAY 17 NOS.
12+17 X 5
= 12+85 = 97 NOS. OF TREES REQ.
PROV. 97 NOS. TREES

REQ. PERCOLATING WELL

PLOT AREA > 1500 TO 4000 SQ. MT.
1 PERCOLATING WELL
PLOT AREA = 3845.00 / 4000.00 SQ. MT.
= 0.96 NO. REQ. SAY 1 NOS.
PROV. 1 NO. PERCO. WELL

DUST BIN PROVIDED NOTES-(RES)

8 NOS. OF COMMUNITY BIN EACH OF 80 LITRES CAPA.
SHALL BE PROVIDED IN MARGINAL OPEN SPACE.
PROVIDED = 8 UNITS / 1800 / 80 LITRES CAPACITY.
REQUIRED = 36 UNITS / 8 UNITS / 1 = 4.50 NOS. REQ.
PROVIDED CONTAINER = 5 NOS.

COMMON PLOT AREA CALCULATION-

NET PLOT AREA = 3845.00 SQ.MTS
REQ. COMMON PLOT @ 10% = 384.50 SQ.MT.
COMMON PLOT - 1
37.41 X (10.26+10.11)/2 = 381.02 SQ.MT.
AS PER PLINE CURVATURE = 3.62 SQ.MT.
TOTAL PROV. COMMON PLOT = 384.64 SQ.MT.

REQ. LIFT CALCULATION - (BLOCK-A,B,C)

TOTAL NOS. OF UNIT = 12 NOS
LESS UNIT OF G.F. & 2 FLR. = 04 NOS
TOTAL UNIT REMAINING = 08 NOS
REQ. LIFT 1 NOS. PER 30 UNIT
TOTAL LIFT REQD. = 08 / 30 = 0.27 NOS
= SAY 1 NOS
REQ. 1 NO. LIFT OF 6 PASSENGER
PROV. 2 NO. LIFT OF 6 PASSENGER

EQ. TENAMENT STATEMENT

FLOOR	USE	EQUITY TENA.			
BLOCK		A	B	C	TOTAL
GROUND (H. P.)	PARK.	—	—	—	—
1ST FLOOR	RESI.	02	02	02	06
2ND FLOOR	RESI.	02	02	02	06
3RD FLOOR	RESI.	02	02	02	06
4TH FLOOR	RESI.	02	02	02	06
5TH FLOOR	RESI.	02	02	02	06
6TH FLOOR	RESI.	02	02	02	06
TOTAL	RESI.	12	12	12	36

BUILT UP AREA STATEMENT (IN SQ.MT.)

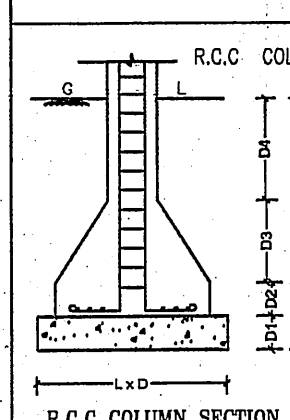
BLOCK	A	B	C	TOTAL
BASEMENT	2934.90	—	—	2934.90
GROUND (H. P.)	465.65	465.65	465.65	1396.95
1ST FLOOR	465.65	465.65	465.65	1396.95
2ND FLOOR	465.65	465.65	465.65	1396.95
3RD FLOOR	465.65	465.65	465.65	1396.95
4TH FLOOR	465.65	465.65	465.65	1396.95
5TH FLOOR	465.65	465.65	465.65	1396.95
6TH FLOOR	465.65	465.65	465.65	1396.95
STAIR CUBIN	72.49	72.49	72.49	217.47
LIFT MAC. ROOM	41.10	41.10	41.10	123.30
SECURITY CUBIN	15.25	—	—	15.25
TOTAL	6314.51	3364.36	3364.36	13043.23

F.S.I. AREA STATEMENT (IN SQ.MT.)

BLOCK	A	B	C	TOTAL
1ST FLOOR	388.11	388.11	388.11	1164.33
2ND FLOOR	388.11	388.11	388.11	1164.33
3RD FLOOR	388.11	388.11	388.11	1164.33
4TH FLOOR	388.11	388.11	388.11	1164.33
5TH FLOOR	388.11	388.11	388.11	1164.33
6TH FLOOR	366.38	366.38	366.38	1099.14
TOTAL	2306.93	2306.93	2306.93	6920.79

FIRE HYDRANT LEGEND

SR.	SYMBOL	DISCRPTION
1.		FIRE HYDRANT SYSTEM PIPE MAIN
2.		SINGLE HANDED HYDRANT VALVE
3.		BLUIDE VALVE
4.		NON RETURN VALVE
5.		LANDING HYDRANT VALVE
6.		FIRE HOSE BOX
7.		FIRST AID HOSE REEL
8.		DCP & CO-2
9.		TWO WAY SMOKE CONNECTION
10.		RISE OR DROP
11.		REDUCER
12.		COURT YARD HYDRANT VALVE
13.		SPRINKLER



The Basic Requirements For Fire Protection Of High-Rise Building In A.M.C. AND A.U.A. Area

1. HYDRANT SYSTEM:

ON/OFF switches located near the hose reel or hydrant outlet, at each floor the main Fire Pump at the underground water tank with a capacity to discharge the 900 liters per minute at 3 bar pressure as measured at the terrace level should be installed.

The Riser for the buildings exceeding 18 meters height should not be of less than 100 mm. internal diameter. The riser should be connected to the bottom of the terrace tank with a stop valve and a NRV to act as a Down - corner.

One riser is required for every 1000sq. meters floor area and if the building is divided into two or more parts then each part should have a separate riser with all the fittings at each floor level.

Each floor should have one hydrant outlet with a coupling for attaching a 50 mm dia. hose & 25 mm bore hose reel hose with 8 mm. SS. Shut-off nozzle at each floor landing. The length of the hose reel hose should be enough to reach the farthest corner of the floor. Hose reel with 15 meters long 60mm. dia. hose and 12.5 mm. bore nozzle at alternate floors. The Hose-reel hose should be coupled to the Riser.

Fire - service inlet should be installed at a point near the entry to the premises where a Fire service vehicle can approach easily.

The Overhead tank shall be of a capacity of not less than 20,000 liters.

The Underground tank shall be of a capacity of not less than 1,00,000 liters.

2. FIRE LIFT:

The Fire-Lift and all the lifts should have a provision to ground automatically in case of electricity failure. Each building should have at least one lift as a Fire-Lift, and the lift should be installed in such a way that it can be used for the purpose of fire-fighting.

The Fire-Lift lift-well should have blowers to pressurize the lift-well so connected that it will automatically operate when alarm call point is operate, so that it prevents the lift well getting smoke seeped.

3. FIRE ALARM:

Fire alarm call point to be installed at each floor with sounders capable of being heard all throughout the building.

4. FIRE EXTINGUISHERS

One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark and one extinguisher of 2 kg. Dry Chemical Powder (DCP) type extinguisher of 2 kg. with ISI mark in case of commercial buildings.

Two Carbon Dioxide (CO2) type extinguisher of 2 kg. with ISI mark on each floor and one Dry Chemical Powder (DCP) type extinguisher with ISI mark on alternate floors in case of residential buildings.

If the building is divided into two or more parts then each part should have these extinguishers installed.

5. STAIRCASE:

The staircase has to be open from at least one or two sides but if the staircase is in the corner corner of the buildings it has to be pressurized to prevent from getting smoke seeped.

The Riser/Down-corner should be located in the staircase or close to it to make it easily approachable in case of fire from the floor below or above.

6. LIGHTNING ARRESTER:

A lightning arrester should also be installed and be properly berthed to prevent damage to the building when the lightning strikes.

7. ELECTRIC POWER SUPPLY FOR HYDRANT LINE

Entire electric supply for hydrant line will be provided separately by separate electric supply from the supply.

8. BASEMENT:

The basement of 200 sq. meters or more should be protected with Automatic Sprinkler system with at least one sprinkler head for actual Car parking space.

Additionally be protected by a Hydrant outlet and two 25 mm. bore Hose-reel hoses with 8 mm. bore nozzles at each basement level.

GENERAL NOTES:

Engineer is fully responsible for leaving open space and margin.

The depth and position of existing municipal manhole is verified by on site and premises can not drainage connection.

It is certify that according to code 2017 all requirements of the building are checked and necessary actions are taken.

It is certify that according to the clause no. 3.5.3 of the code 2017, the structure of the building is design as per the norms of the Indian standards.

Design of staircase and railing is provided as per the provision of the clause no. 21.1.12 and 21.1.14 and 22.6 of code 2017.

Provision of staircase is provided as per the provision of the clause no. 21.1.15 of code 2017.

Lift is provided as per the provision of the clause no. 21.1.12 and 22.6 of code 2017.

Water tank is provided as per the provision of the clause no. 21.6 of code 2017.

Separate letter box is provided at ground level for each unit.

Water tank for fire safety requirement provided as per clause no. 22.21 of code 2017.

Electrical infrastructure shall be provided as per clause no. 21.11 of code 2017.

Drinking water facility for disabled persons is provided as per the clause no. 21.6.2 of code 2017.

Provision of fire alarm is provided as per the clause no. 21.10 of code 2017.

Signages of the parking place is to be provided as per the clause no. 21.7 of the code 2017.

Entrance of the building is provided as per the clause no. 21.1.7 of code 2017.

The paving of building unit/plot as per the provision of the clause no. 21.1.4 of code 2017.

The structure of the building is as per the norms of the specified in the Indian standard and take necessary action for the structural safety during the construction.

Rain water storage tank and rain water harvesting system is provided as per the clause no. 25.2 of code 2017.

Community bin provided as per the provision of the clause no. 25.3 of code 2017.

Tree plantation is provided as per the clause no. 25.5 of code 2017.

Maintenance and upgradation of building is as per chapter no. 27 of code 2017.

Marginal space & cellar slab shall have load bearing capacity of 40/60 tonnes per square meter shall be provided as per chapter no. 22.3 of code 2017.

BLOCK - B SHEET NO:- 1/4

LAY OUT PLAN

LAY-OUT PLAN SHOWING PROPOSED RESIDENTIAL BUILDING ON F.P. NO. 116 OF T.P.S.NO. 46 (MOTERA-AMIYAPUR-SUGHAD) FINAL SANCTION [R.SUR.NO. 109/22 + 109/24 (O.P. NO. 116/2) OF MOJE - MOTERA, TA.- SABARMATI, DIST - AHMEDABAD

LAY OUT SCALE:- 1C.M. = 2 MT.

USE :- RESIDENTIAL

ZONE :- RESIDENTIAL-II

AREA TABLE SQ.MTS.

PLOT AREA OF F.P. NO. 116	3845.00
REQ. COMMON PLOT AREA @ 10%	384.50
PROV. COMMON PLOT AREA	384.64
PERM. F.S.I. (120 X 3845.00)	4614.00
CHARGEABLE F.S.I. (0.60 X 3845.00)	2307.00
TOTAL PERM. F.S.I. (4614.00 + 2307.00)	6921.00
TOTAL UTILIZED F.S.I.	6920.79
UTILIZED CHARGEABLE F.S.I.	2306.79

COLOUR NOTES:-

O. P. BOUNDARY	ROAD
F. P. BOUNDARY	P. WELL
PROP. WORK	COM. BIN.
PROP. DRAIN-LINE	TREE
COMMON PLOT LINE	BASEMENT LINE

For, Shree Agaman Developers

MANOJ L. KANANI
16, PADMA BUNGLOWS-2
OPP. SHUKAN BUNGLOWS
NIKOL, AHMEDABAD-382350.
AMC/DEV/1193141023
ENGINEER

Jigar G. Shah
JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-I)
SD0231200323P3
40/12, SHANTIN ARCADE,
32 FT. RING ROAD, NARANPURA
AHMEDABAD-380013.
STR. ENGINEER

OWNER:
SHREE AGAMAN DEVELOPERS
PARTNERS
AMC/DEV/1193141023
DEVELOPER

KETAN K. PATEL
22, VAIKUNTH COMPLEX
OPP. RASMAN PARTY PLOT,
NIKOL, AHMEDABAD - 50.
AMC. NO. COV - 008020821R3-GI
C.O.W.

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APPROVAL OF DRAWINGS AND ACCEPTANCE OF

ADJ. F.P.NO. 39

સરકારી મકાનોના માટેની જગ્યાઓ આપવામાં આવી છે. આ જગ્યાઓના ઉપયોગ માટેની જગ્યાઓ આપવામાં આવી છે. આ જગ્યાઓના ઉપયોગ માટેની જગ્યાઓ આપવામાં આવી છે.

VISITOR PARKING AREA(RESI.)		
(C1) 12.33 X 07.63 X 1 = 94.08 SQ. MTS. (BLOCK - A)		
(C2) 07.85 X 12.33 X 1 = 96.79 SQ. MTS. (BLOCK - B)		
(C3) 07.85 X 12.33 X 1 = 96.79 SQ. MTS. (BLOCK - C)		
OTHER PARKING AREA(RESI.)		
(B1) 13.08 X 07.63 X 1 = 99.80 SQ. MTS. (IN BASEMENT)		
(B2) 13.05 X 07.63 X 1 = 99.57 SQ. MTS. (IN BASEMENT)		
(B3) 09.12 X 19.71 X 1 = 179.76 SQ. MTS. (IN BASEMENT)		
(B4) 07.63 X 14.07 X 1 = 107.35 SQ. MTS. (IN BASEMENT)		
(B5) 05.46 X 09.84 X 1 = 53.73 SQ. MTS. (IN BASEMENT)		
(B6) 05.46 X 09.84 X 1 = 53.94 SQ. MTS. (IN BASEMENT)		
(B7) 08.39 X 14.11 X 1 = 118.38 SQ. MTS. (IN BASEMENT)		
(B8) 12.33 X 07.63 X 1 = 94.08 SQ. MTS. (BLOCK - A)		
(B9) 07.85 X 12.33 X 1 = 96.79 SQ. MTS. (BLOCK - B)		
(B10) 07.85 X 12.33 X 1 = 96.79 SQ. MTS. (BLOCK - C)		
CAR PARKING AREA(RESI.)		
(A1) 21.04 X 16.22 X 1 = 341.27 SQ. MTS. (IN BASEMENT)		
(A2) 10.77 X 22.43 X 1 = 241.57 SQ. MTS. (IN BASEMENT)		
(A3) 27.67 X 20.95 X 1 = 579.69 SQ. MTS. (IN BASEMENT)		
(A4) 22.80 X 08.19 X 1 = 186.73 SQ. MTS. (IN BASEMENT)		
(A5) 13.69 X 14.84 X 1 = 203.16 SQ. MTS. (IN BASEMENT)		
(A6) 10.05 X 11.76 X 1 = 118.19 SQ. MTS. (IN BASEMENT)		
(A7) 07.40 X 10.35 X 1 = 76.59 SQ. MTS. (BLOCK - A)		
(A8) 10.27 X 10.35 X 1 = 106.29 SQ. MTS. (BLOCK - A)		
(A9) 10.94 X 08.48 X 1 = 92.77 SQ. MTS. (BLOCK - B)		
(A10) 10.94 X 10.27 X 1 = 112.35 SQ. MTS. (BLOCK - B)		
(A11) 10.94 X 08.48 X 1 = 92.77 SQ. MTS. (BLOCK - C)		
(A12) 10.94 X 10.27 X 1 = 112.35 SQ. MTS. (BLOCK - C)		
Multilevel Mechanical Car Area :-		
1670.61 X 0.50 = 835.31 SQ. MTS.		
TOTAL		

PARKING AREA TABLE	REQ. SQ.MTS.	TOTAL PROVI. SQ.MTS.
TOTAL USED F.S.I. AREA =	6920.79	
TOTAL REQ. PARKING AREA REQ. @ 20%	1384.16	4386.89
REQ. CAR PARKING AREA REQ. @ 50%	692.08	
PROVI. CAR PARK. AREA (A1 TO A12)		3099.04
REQ. OTHER PARK. AREA REQ. @ 40%	553.66	
PROVI. OTHER PARK. AREA (B1 TO B10)		1000.19
ADDI. VISITOR'S PARKING AREA REQ. @ 10%	138.42	
PROVI. VISITOR'S PARK. AREA (C1 TO C3)		287.66

સરકારી મકાનોના માટેની જગ્યાઓ આપવામાં આવી છે. આ જગ્યાઓના ઉપયોગ માટેની જગ્યાઓ આપવામાં આવી છે. આ જગ્યાઓના ઉપયોગ માટેની જગ્યાઓ આપવામાં આવી છે.

BLOCK - B	SHEET NO:- 2/4
PARKING LAY OUT PLAN	
PARKING LAY-OUT PLAN SHOWING PROPOSED	
RESIDENTIAL BUILDING ON F.P. NO. 116 OF T.P.S.NO. 46 (MOTERA-AMYAPUR-SUGHAD) FINAL SANCTION [R.SUR.NO. 109/2/2 + 109/2/4 (O. P. NO. 116/1, 116/2) OF MOJE :- MOTERA , TA.-:- SABARMATI, DIST :- AHMEDABAD	
PARKING LAY OUT	SCALE:- 1C.M. = 2 MT.
USE : RESIDENTIAL	
ZONE :- RESIDENTIAL-II	
COLOUR NOTES:-	
O. P. BOUNDARY	ROAD
F. P. BOUNDARY	P. WELL
PROP. WORK	COM.BIN.
PROP. DRAIN-LINE	TREE
COMMON PLOT LINE	BASEMENT LINE

For, Shree Aagman Developers

Partner

OWNER:

MANOJ L. KANANI
16, PADMA BUNGLOWS-2
OPP. SHUKAN BUNGLOWS,
NIKOL, AHMEDABAD-382350.
AMC LIC NO.ER - 0682280720 R2
ENGINEER:

Jigar G. Shah
JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-I)
SD0231200323R3
401/2, SHANTI ARCADE,
132 FT. RING ROAD, NARANPURA,
AHMEDABAD-380013.
STR. ENGINEER:

KETAN K. PATEL
2/2, VAIKUNTH COMPLEX,
OPP. RASPAR PARTY PLOT,
NIKOL, AHMEDABAD - 50.
AMC. NO. COV - 0063020821R3-GI
C.O.W.:

SHREE AAGMAN DEVELOPERS
PARTNERS
AMC/DEV/1193141023
DEVELOPER:

SHREE AAGMAN DEVELOPERS
PARTNERS
AMC/DEV/1193141023
DEVELOPER:

SHREE AAGMAN DEVELOPERS
PARTNERS
AMC/DEV/1193141023
DEVELOPER:

SHREE AAGMAN DEVELOPERS
PARTNERS
AMC/DEV/1193141023
DEVELOPER:

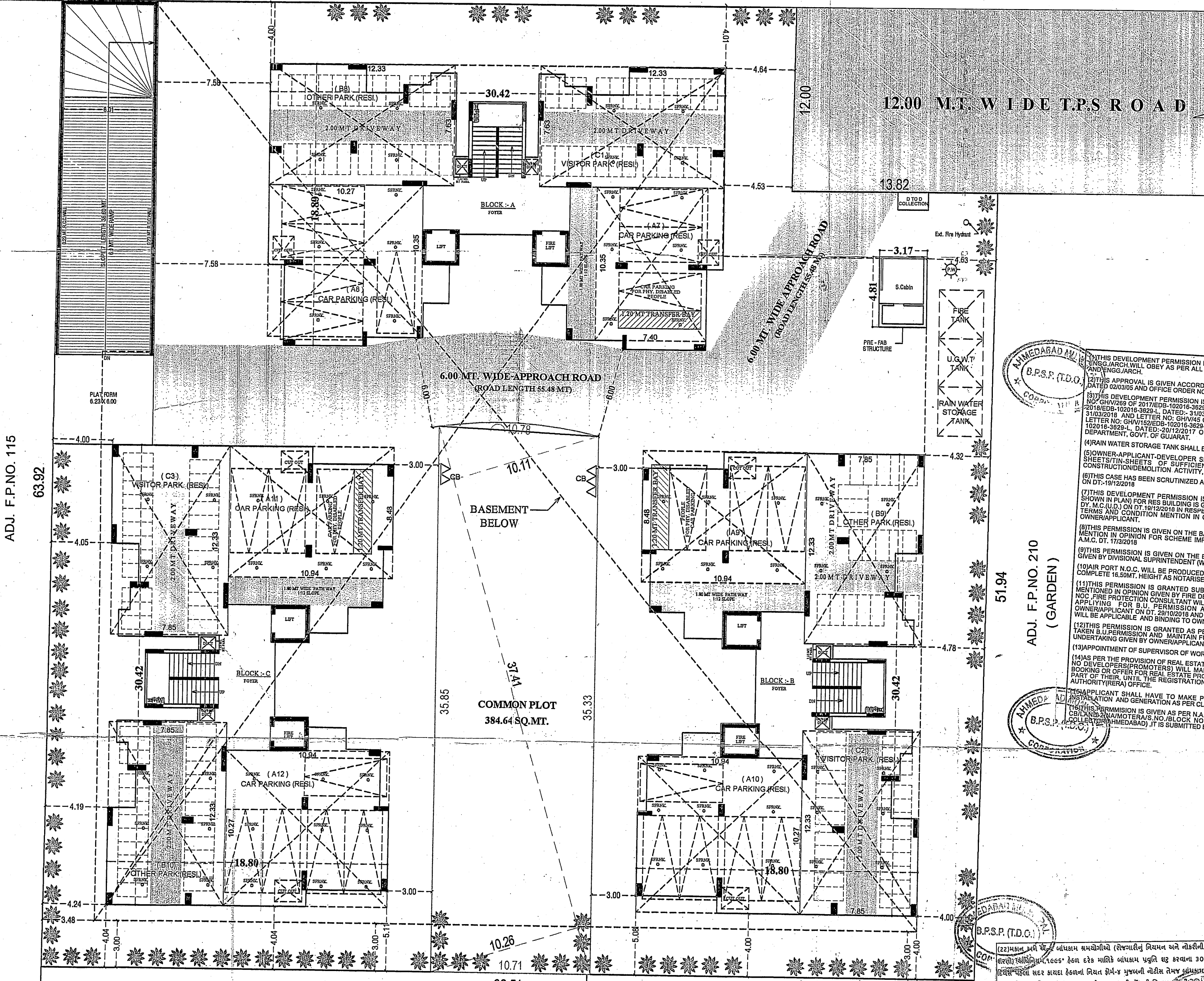
SHREE AAGMAN DEVELOPERS
PARTNERS
AMC/DEV/1193141023
DEVELOPER:

SHREE AAGMAN DEVELOPERS
PARTNERS
AMC/DEV/1193141023
DEVELOPER:

SHREE AAGMAN DEVELOPERS
PARTNERS
AMC/DEV/1193141023
DEVELOPER:

SHREE AAGMAN DEVELOPERS
PARTNERS
AMC/DEV/1193141023
DEVELOPER:

ADJ. F.P.NO. 208
(N.C.)
49.12



ADJ. F.P.NO. 117

ADJ. F.P.NO. 39

LAY - OUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

SCRUTINIZE COPY
441
NO. 441/1/19...
TDO, BPSP, AMC

[illegible]

સરકાર પ્રકારની વાણી બહુ સારી છે. તે વાણીના કારણે
ગુજરાતના ધર્મી, તે વાણીના કારણે બી. યુ. પારમીશન
અગાઉ અંગ્રેજી વિજ્ઞાનની અભિપ્રાય મેળવવાનો રહેશે.

For, Shree Aagam Developers

 Partner

OWNER:
Manoj
MANOJ L. KA
16, PADMA BUNGLOWS
OPP.SHUKAN BUNGLO
NIKOL,AHMEDABAD-38
AMC LIC NO.ER - 058228

Jigar G. Shah
JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-I)
SD0231200323R3
401/2, SHANTI ARCADE,
132 FT. RING ROAD, NARANPUR,
AHMEDABAD-380013.


KETAN K. PATEL
 2/2, VAIKUNTH COMPLEX,
 OPP RASPLAN PARTY PLOT,
 NIKOL, AHMEDABAD - 50.
 AMC. NO.COW - 0083020821R3-GI
C.O.W.:

SHREE AAGMAN DEVELOPERS

PARTNERS
AMC/DEV/1193141023
DEVELOPER:



ADJ. F.P.NO. 210
(GARDEN)

બાંધકામની
મંજૂરી જવા
દેશે નહીં. ર
નુરો બાંહેધ
શે.
સમાં રજૂ કર
વિગ્ન વર્તે

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NO. 442
9 DEC 51 / 19
TDO, BPSP, ANG

LAY - OUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

Ahmedabad Municipal Corporation
 Case No. : 84NTS/2011/116/GDR/V/RO/M1
 Zone: WEST
 Permit allowed as per terms and conditions stipulated in the Commencement Certificate No. 116/GDR/V/RO/M1
 Raja Chitthi Number : 0105/2011/116/GDR/V/RO/M1
 Date : 28/01/2012
 T.D. Inspector (G.P.S.P.)
 Asst. T.D. (G.P.S.P.)
 AUTHORITY: