

- 1. HYDRANT SYSTEM:**
 (1) Hydrant outlets located near the hoist line or hydrant outlet, at each floor the main Fire Pump at the underground water tank is to be capable of discharging 900 litres per minute at 3 bar pressure as measured at the hydrant level should be provided.
 (2) The floor for the hydrant outlet should be at least 18 meters height should not be less than 100 mm. The hydrant outlet should be connected to the bottom of the hoist tank with a stop valve and a 100 mm dia. R.C.C. column.
 (3) One floor is required for every 1000sq. meters floor area and the floor is divided into two or more parts then each part should have a separate riser with all the fittings at floor level. Each floor should have one hydrant outlet with a coupling for attaching 65 mm dia hose 2.25 mm bore hose reel with 2 mm. SS. Shut-off nozzle at each floor. The length of the hose reel should be enough to reach the farthest corner of the floor. Hose reel with 15 meters long 65mm dia. hose and 12.5 mm. bore nozzle at alternate floors. The hose reel hose should be connected to the riser.
 (4) Fire service inlet should be installed at a point near the main entry to the premises where a fire service vehicle can approach easily.
 (5) A permanent hydrant outlet of 65 mm dia size with 2.25 mm of hydrant valves should be installed at the terrace level.
 (6) Overhead tank filling bypass connection should be done at the terrace level. The overhead tank should be of a capacity of not less than 20,000 liters. The underground tank shall be of not less than 1,00,000 liters.
- 2. FIRE LIFT:**
 The Fire-Lift and all its lifts should have provision to ground automatically in case of electricity failure. Each building should have at least one lift as a Fire-Lift and if the building is divided into two or more parts then each should have one Fire-Lift. Lift should be provided to prevent the lift from getting stuck. The lift shall be automatically operate when alarm call point is operate, so that it prevents the lift well getting smoke logged.
- 3. FIRE ALARM:**
 Fire alarm call point to be installed at each floor with sounders capable of being heard throughout the building.
- 4. FIRE EXTINGUISHERS:**
 One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark. and one extinguisher of Dry Chemical Powder (DCP) type extinguisher with ISI mark should be installed on each floor in case of commercial building.
 One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark. OR Two Carbon Dioxide (CO2) type extinguisher of 2 kg. with ISI mark capacity on alternate floors in case of residential building.
 If the building is divided into two or more parts then each part should have these extinguishers installed.
- 5. STAIRCASE:**
 The staircase has to be open from at least one or two sides but if the staircase is in the centre of the buildings it has to be pressurized to prevent it from getting smoke logged. The Rise/Down counter should be located in the staircase or close to it in a easily accessible place in case of fire from the floor below or above.
- 6. BASEMENT:**
 The basement of 200 sq. meters or more should be protected with automatic sprinkler system with at least one sprinkler head for each car parking space.
 Additionally be protected by a Hydrant outlet and two 25 mm. bore hose reel hoses with 8 mm. bore nozzle at each basement level.
- 7. LIGHTNING ARRESTER:**
 A lightning arrester should also be installed and be properly earthed to prevent damage to the building when the lightning strikes.
- 8. PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES:**
 If the building has in a common area or it has an enclosed staircase or lift shaft and lift up on the building, then photo luminescent (auto glow) signages should be displayed at each floor/landing/pathway/door-end along all exit routes leading to the ground level. The signages should indicate the fighting, fire safety equipment location on the respective floor/landing/pathway/door-end along all exit routes leading to lift ground level.
- 9. ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE SAFETY SYSTEM:**
 Electricity supply to the fire pump, fire alarm system, address presentation system and fire lift should be made available from the main electrical supply. (i.e. from electrical power supply of the company) This is to ensure availability of power supply to the fire protection & safety system even when the main electrical supply to the building is interrupted at the time of fire.
- 10. INDIVIDUAL FIRE SEFTY SYSTEM:**
 FIRE SEFTY SYSTEM SHOULD BE PROVIDED IN INDIVIDUAL SHOP ROOM BY OWNER
IMPORTANT INSTRUCTIONS:
 After inspection of a low-rise building by the fire service authority if the fire officer concerned feels in need for additional fire prevention/precaution measures:
 (i) additional fire prevention/precaution equipment (i.e. -Passive system / Sprinkler system / Fire door - Window / Detection system / Active system / Sprinkler / Drinker etc.) as per Fire code / Fire/Fire/Fire/Fire/Code.
 Potential / Occupancy / Confined area.
 Those additional measures / equipment have to be implemented / installed.

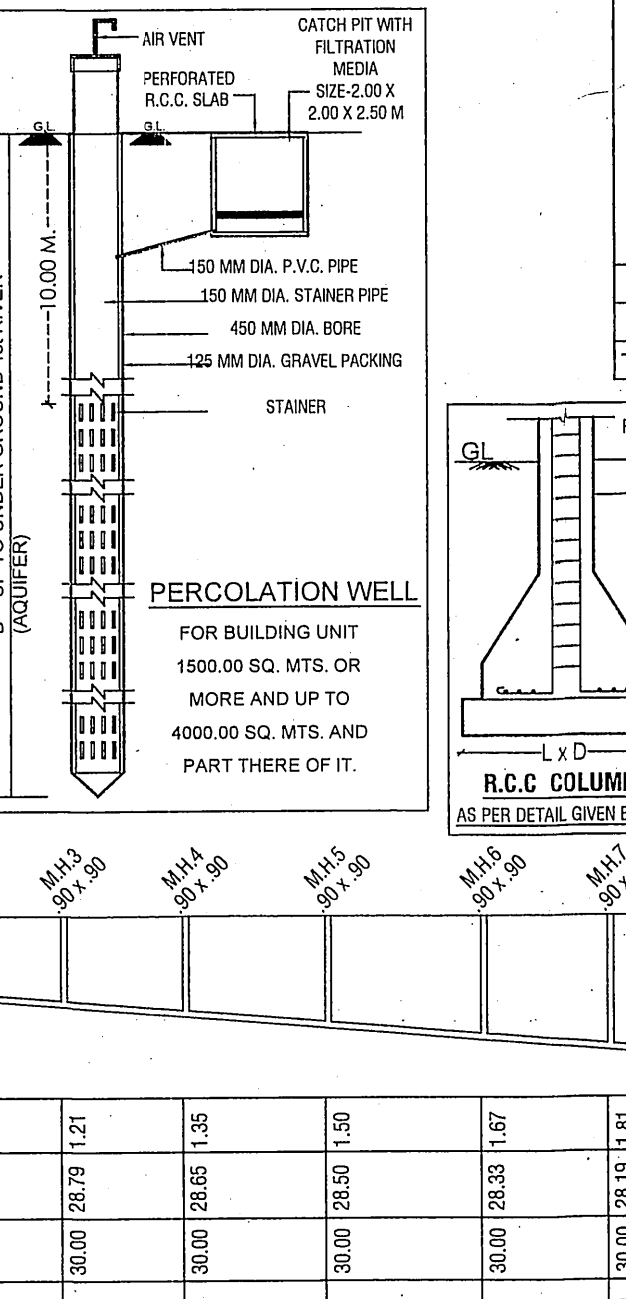
NOTES:

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND HANDLING THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAIN HOLES IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTAIN THAT ACCORDING TO CGOOR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTAIN THAT ACCORDING TO THE CLAUSE NO. 3.5.8 OF THE CGOOR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.2 AND 21.1.4 AND 22.2 OF CGOOR 2017.
- PEDESTRIAN RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.5 OF CGOOR 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.12 AND 22.8 OF CGOOR 2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGOOR 2017.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 22.21 OF CGOOR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGOOR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGOOR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGOOR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE CGOOR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.17 OF CGOOR 2017.
- THE PAVING OF BUILDING UNITS/PLOT AS PER THE PROVI. OF THE CLAUSE NO. 21.4 OF CGOOR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 22.2 OF CGOOR 2017.
- MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 27 OF CGOOR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 24.5 OF CGOOR 2017.
- MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 4600 TONNES PER SQUARE METRE SHALL BE PROVIDED AS PER CHAPTER NO. 22.3 OF CGOOR 2017.

FIRE HYDRANT LEGEND:

SR. SYMBOL	DISCRPTION
1	FIRE HYDRANT PIPE MAIN
2	SLUICE VALVE
3	NON RETURN VALVE
4	COURTYARD HYDRANT VALVE
5	LANDING HYDRANT VALVE
6	HOSE BOX
7	FIRST AID HOSE REEL
8	AIR RELEASE VALVE
9	TWO WAY SHUASE CONNECTION
10	RISE OR DROP

PROVI. COMMON PLOT: 15.65 x 22.42 = 350.87 Sq.mt.

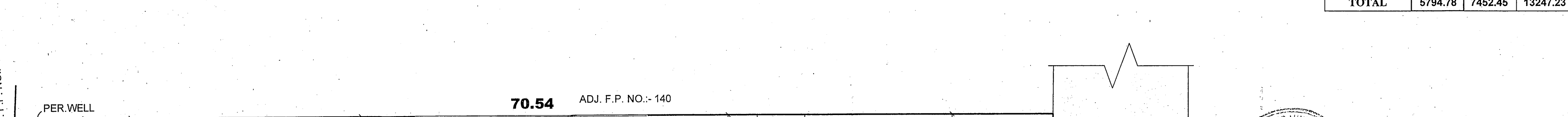
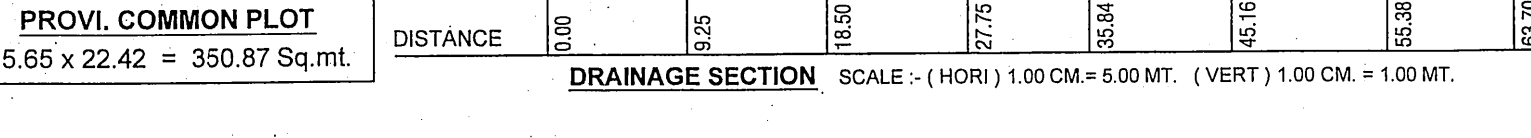


CONSUME F.S.I.			No. Of Com. Unit	RESIDENTIAL Dwelling Unit Up 50sq.mt			RESIDENTIAL Dwelling Unit more than 50sq.mt and up to 66sq.mt			Dwelling Unit more than 66 sq.mt and up to 80sq.mt			OTHER F.S.I.		COMM F.S.I.	
COMM / OTHER	RESI	TOTAL		No. Of Unit	F.S.I. AREA	% USED F.S.I.	No. Of Unit	F.S.I. AREA	% OF USED F.S.I.	No. Of Unit	F.S.I. AREA	% OF USED F.S.I.	USED F.S.I.	% OF USED F.S.I.	USED F.S.I.	% OF USED F.S.I.
A+B	112.66	4163.67	4276.33	5	0	0.00	0.000	70	4163.67	100.00	0	0.00	0.00	0.00	112.66	2.63
C+D	484.25	4631.20	5115.45	20	0	0.00	0.00	77	4631.20	100.00	0	0.00	0.00	0.00	484.25	9.47
TOTAL			596.91	8794.87	9391.78	25	0	0.00	147	8794.87	93.64	0	0.00	0.00	596.91	6.36

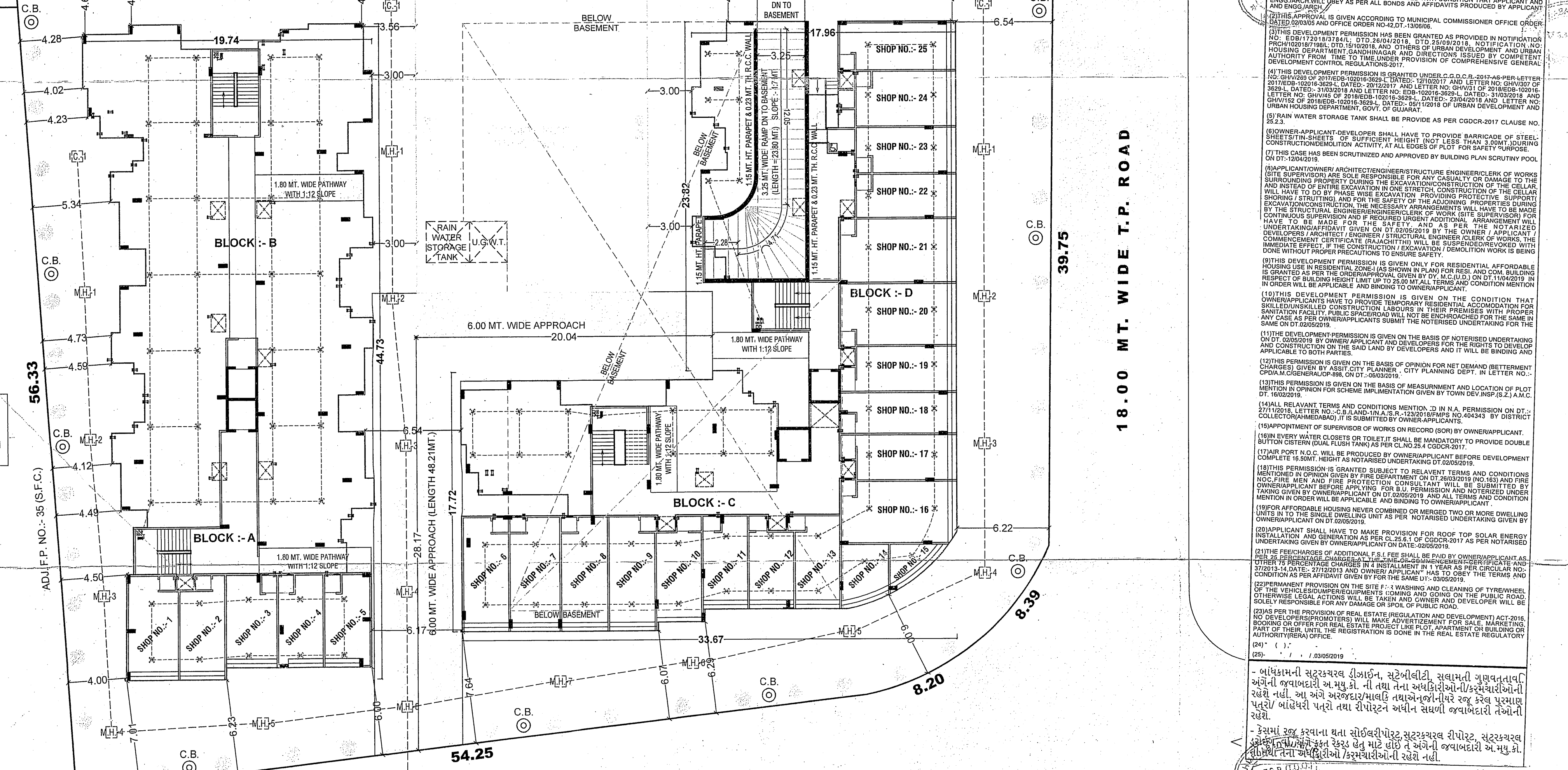
Sr. No	Dwelling Unite Type	NO. OF Unit	GRAND TOTAL DETAIL		Chargeble F.S.I.
			Used F.S.I.	% USED F.S.I.	
A	COMMERCIAL UNIT	25	596.91	6.36	198.33
B	Up 50sq.mt	0	0.00	0.00	0.00
C	more than 50 and up to 66	147	8794.87	93.64	2922.25
D	more than 66 and up to 80	0	0.00	0.00	0.00
E	With Aff. F.S.I. (40% slab)	0	0.00	0.00	0.00
Grand Total			172	9391.78	3120.58

FLOOR	BLOCK		TOTAL
	A+B	C+D	
BASEMENT	---	PARKING	---
GR. FLOOR	05 COMM.	20 COMM.	25
1st. FLOOR	10 RESI.	11 RESI.	21
2nd. FLOOR	10 RESI.	11 RESI.	21
3rd. FLOOR	10 RESI.	11 RESI.	21
4th. FLOOR	10 RESI.	11 RESI.	21
5th. FLOOR	10 RESI.	11 RESI.	21
6th. FLOOR	10 RESI.	11 RESI.	21
7th. FLOOR	10 RESI.	11 RESI.	21
TOTAL	05+70	20+77	25+147

FLOOR	BLOCK		TOTAL
	A+B	C+D	
GR. FL. (S.P.)	112.66	484.25	596.91
1st. FLOOR	594.81	661.80	1256.41
2nd. FLOOR	594.81	661.80	1256.41
3rd. FLOOR	594.81	661.80	1256.41
4th. FLOOR	594.81	661.80	1256.41
5th. FLOOR	594.81	661.80	1256.41
6th. FLOOR	594.81	661.80	1256.41
7th. FLOOR	594.81	661.80	1256.41
TOTAL	4276.33	5115.45	9391.78



ADJ. F.P. NO.-71, 56.33, 70.54 ADJ. F.P. NO.-140, 39.75, 54.25, 24.00 MT. WIDE T.P. ROAD



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LAYOUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

Sanitary Provision
 FLOOR AREA = 596.91 SQ.MT.
 596.91/4 = 149.23 SAY 150 USERS
 GENER 75 GENTS & 75 LADIES
 RECD. URINAL 3 G.W.C 3 P.H. TOILET
 75 3 3 3 3 1
 25% GEN. 1 1 1 1
 PROVIDED TOTAL 23 TOILET IN SHOP
 GENERAL SANITARY PROVISION 25% OF TOTAL PROVIDED
 PROVI. MALE WC = 1 + 1 P.H. TOILET
 FEMALE WC = 1 @ GR. FL. LVL.

CONTAINER BIN CALC. (COMM.)
 TOTAL CONTAINER BIN REQD = (596.91/100) x 20 = 119.38 LIT.
 PROVIDED 2 CONTAINER BIN & 80 LIT CAPACITY EACH = 2 x 80 = 160 LIT.

COMMUNITY BIN CALC. (RESI.)
 TOTAL NOS. OF UNIT = 147 NOS.
 CONT. REQD = 1 UNIT = 1 (10 LIT CAP)
 MAXIMUM CAPACITY OF CONT. = 80 LTRS.
 80 LTRS = 8 UNIT = 1 CONT. (80 LTRS CAP.) = 147 NOS. UNITS / 8 = 18.38 CONTAINER REQUIRED
 SAY = 19 NOS CONTAINER REQUIRED
 19 NOS CONTAINER PROVIDED OF 80 LTRS CAP.

TREE PLANTATION CALC.
 PLOT AREA = 3484.00 SQ.MT.
 200.00 Sq.mt. = 5 NO. TREE REQ
 = 3484.00 / 200 x 5 = 18 x 5 = 90 NOS TREES REQD.
 = 90 NOS TREES PROVIDED

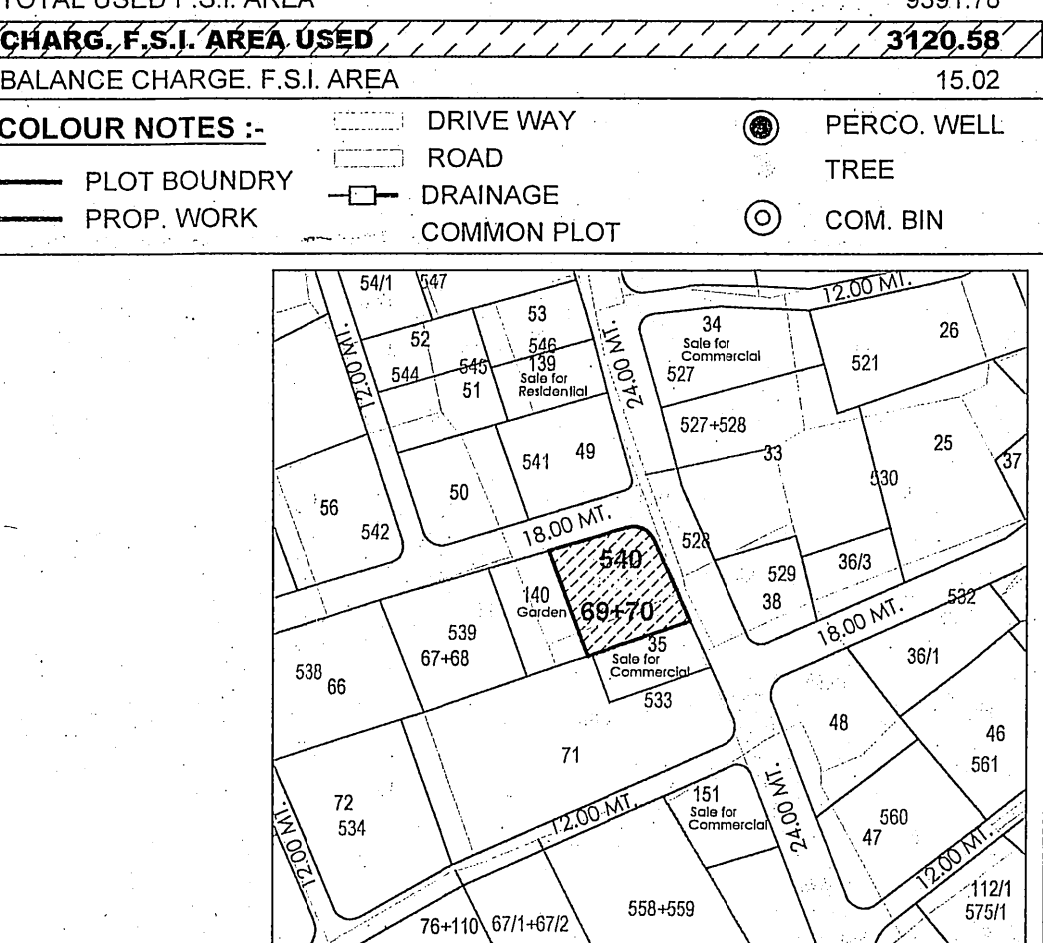
PERCOLATING WELL CALC.
 UP TO 4000.00 SMT = 1nos.
 PER. WELL REQD. 3484.00 SMT, = 1.00 nos. PER. WELL
 PER. WELL 1 NOS. PROVI.

RESI. AFFORDABLE HOUSING PROJECT
 LAYOUT PLAN SHEET NO.-: A+B_01/03
 LAYOUT PLAN SHOWING PROP. RESI.+COMM.
 (AFFORDABLE HOUSING) BLDG.ON F.P. NO.-: 69+70 OF
 OF T.P.S. NO.-: 54 (ISANPUR SOUTH EXTENSION)
 (PRELIMINARY) [R.S.NO.-540, O.P. NO.-32/2] MOJE :-
 ISANPUR, TA.-: MANINAGAR, DIST.: AHMEDABAD.

ZONE :- RESIDENCE - I

RESI. + COMM. (RAH) SCALE :- 1.00 CM. = 2.00 MT.

AREA TABLE	IN SQ.MTS.
REQ. COMMON PLOT AREA @ 10 % (3484.00 x 0.10)	348.40
PROVI. COMMON PLOT AREA	350.87
PERMI. F.S.I. AREA (3484.00 x 1.8)	6271.20
PERMI. CHARGE F.S.I. AREA (3484.00 x 0.9)	3135.60
TOTAL PERMI.-CHARG F.S.I. AREA (3484.00 x 2.7)	9406.80
TOTAL USED F.S.I. AREA	9391.78



DEVELOPERS:
 શ્રીમતી સ્વેતલોધર 205, શાંતિના હાટા, અમદાવાદ, ગુજરાત, રાજ્ય
 AMC LIC/DEV-126111037-4

FOR SHYAM JIVAN DEVELOPER
 OWNER
 HILESH P. KHERNAR C-2/102, Pushkar Residency, B/H. Annapurna Resturant, JASODANAGAR, AHMEDABAD, AWIC LIC. No. C97 04812114

CLERK OF WORK
 PARTNER

STR. ENGINEER
 PARESH T. CHAVDA
 6-C-75, KARISHMA AVENUE, N. SNEH PLAGA, I.O.C. ROAD, CHANDKHEDA-382424.

STR. ENGINEER
 HILESH P. KHERNAR C-2/102, PUSHKAR RESIDENCY, B/H. ANNAPURNA RESTAURANT, JASODANAGAR, AHMEDABAD, ENB/NCR/NR. ER071327042-R2

Ahmedabad Municipal Corporation

Case No. : BLNTS2203919CGOOR/A2133R0M11 Zone: SOUTH

Plan Approved as per terms and conditions mentioned in the Commencement Certificate

Raja Chitthi Number : 01779/2019/A2133R0M1

Date: 04/07/2019

T.D. Inspector (B.P.S.P.) Asst. T.D. (B.P.S.P.)

APPROVAL STAMPS AND SIGNATURES

PARKING AREA TABLE COMMERCIAL			
IN SQ.MT.			
REQ. PARKING @ 50% OF USED COMM. F.S.I.			
USED F.S.I. = 596.81 SQ.MT.			
REQ. PARKING = 596.81 x 50% = 298.46 SQ.MT.			
VEHICAL	REQ. AREA	HP. & OPEN SPACE	TOTAL
CAR PARKING AREA @ 50%	149.23 SQ.MTS.	155.14 SQ.MTS.	155.14 SQ.MTS.
OTHER'S PARKING AREA @ 30%	89.54 SQ.MTS.	92.02 SQ.MTS.	92.02 SQ.MTS.
VISITOR'S PARKING AREA @ 20%	59.69 SQ.MTS.	74.37 SQ.MTS.	74.37 SQ.MTS.
TOTAL PARKING	298.46 SQ.MTS.	324.16 SQ.MTS.	324.16 SQ.MTS.

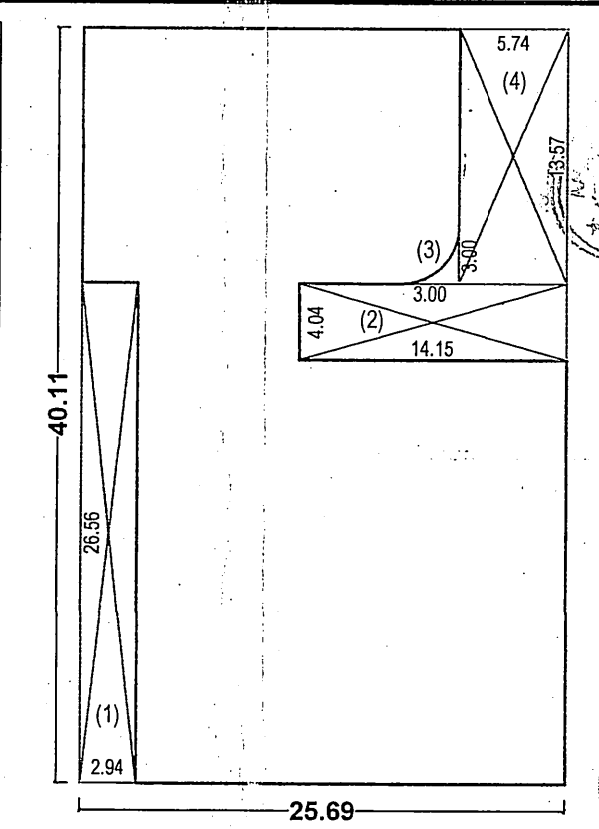
PROVI. COMM. CAR PARKING			
IN BASEMENT			
16.33 x 9.50 = 155.14 Sq.mt.			
PROVI. COMM. OTHER'S PARKING IN BASEMENT			
(1) 3.89 x 4.98 = 19.37 Sq.mt.			
(2) 5.96 x 13.85 = 82.55			
TOTAL = 101.92 Sq.mt.			
LESS: 2.34 x 4.23 = 9.90 Sq.mt.			
NET AREA = 92.02 Sq.mt.			
PROVI. COMM. VISITOR'S PARKING IN FRONT MARGIN			
(A) (2.54+1.73)/2 x 6.85 = 14.62 Sq.mt.			
(B) (2.54+1.50)/2 x 6.89 = 17.55			
(C) (3.16+2.05)/2 x 3.33 = 24.30			
(D) (2.18+1.80)/2 x 3.16 = 6.29			
(E) (2.65+2.07)/2 x 4.92 = 11.61			
TOTAL = 74.37 Sq.mt.			

PARKING AREA TABLE RESI.				
IN SQ.MT.				
TOTAL F.S.I. - COMM. F.S.I. (9391.78 - 996.91) = 8794.87				
RESI. USED F.S.I. = 8794.87 SQ.MT.				
REQ. PARKING = 8794.87 x 10% = 879.49 SQ.MT.				
VEHICAL	REQ. AREA	HP. & OPEN SPACE	BASEMENT	TOTAL
CAR PARKING AREA @ 50%	439.74 SQ.MTS.	152.76 SQ.MTS.	475.80 SQ.MTS.	628.56 SQ.MTS.
OTHER'S PARKING AREA @ 40%	351.60 SQ.MTS.	354.28 SQ.MTS.	---	354.28 SQ.MTS.
VISITOR'S PARKING AREA @ 10%	87.96 SQ.MTS.	220.22 SQ.MTS.	---	220.22 SQ.MTS.
ADD. AREA @ 10%	175.90	---	---	175.90
TOTAL PARKING	967.44 SQ.MTS.	737.26 SQ.MTS.	475.80 SQ.MTS.	1213.06 SQ.MTS.

PROVI. RESI. CAR PARKING			
PARKING IN BASEMENT			
(C1) 15.33 x 12.55 = 204.94 Sq.mt.			
(C2) 8.62 x 13.64 = 117.58			
(C3) 19.49 x 13.09 = 255.12			
TOTAL = 477.43 Sq.mt.			
LESS: 2.75 x 2.75 x 0.215 = 1.63 Sq.mt.			
TOTAL = 475.80 Sq.mt.			
PROVI. RESI. CAR PARKING = 475.80 Sq.mt.			

PROVI. RESI. OTHER'S PARKING			
PARKING ON H.P.			
(O1) 7.59 x 7.73 = 58.67			
(O2) 8.62 x 13.64 = 117.58			
(O3) 8.78 x 7.73 = 67.87			
(O4) 7.59 x 7.73 = 58.67			
(O5) 7.96 x 2.58 = 20.54			
(O6) 6.82 x 7.61 = 51.90			
TOTAL = 364.28 Sq.mt.			
PROVI. RESI. OTHER'S PARKING = 364.28 Sq.mt.			

PROVI. RESI. VISITOR'S PARKING ON H.P.			
(V1) 7.79 x 14.27 = 111.16 Sq.mt.			
(V2) 2.21 x 4.68 = 10.34			
(V3) (13.32+10.05)/2 x 4.25 = 49.66			
(V4) 7.65 x 6.25 = 47.81			
TOTAL = 220.22 Sq.mt.			
PROVI. RESI. VISITOR'S PARKING = 220.22 Sq.mt.			



B.U.P. AREA CALC. ON BASEMENT

LESS:	IN SQ.MT.
(1) 2.84 x 26.56	= 75.09
(2) 14.15 x 4.04	= 57.17
(3) 3.00 x 3.00 x 0.215	= 1.94
(4) 5.74 x 13.57	= 77.89
TOTAL LESS	= 212.09
NET B.U.P. AREA ON BASEMENT	(1030.43 - 212.09) = 818.34 Sq.mt.

RESI. AFFORDABLE HOUSING PROJECT

PARKING LAYOUT & BASEMENT PLAN SHEET NO. :- C+D_02/04

PLAN SHOWING PROP. RESI.+COMM. (AFFORDABLE HOUSING) BLDG.ON P.P. NO. :- 69+70 OF T.P.S. NO. :- 54 (ISANPUR SOUTH EXTENSION) (PRELIMINARY) [R.S.NO.-540, O.P.NO.-32/2] MOJE :- ISANPUR, TA.:- MANINAGAR, DIST.:- AHMEDABAD.

ZONE :- RESIDENCE - I BLOCK :- C+D

USE :- RESI. + COMM. (RAH) SCALE :- 1.00 CM. = 2.00 MT.

COLOUR NOTES :-

- PLOT BOUNDARY
- DRIVE WAY
- COMMON PLOT
- PROPOSED WORK
- ROAD
- PARKING

NOTICE

THIS PROJECT HAS BEEN APPROVED BY THE MUNICIPAL CORPORATION AHMEDABAD UNDER THE PROVISIONS OF THE MUNICIPAL CORPORATION ACT, 1947 AND THE MUNICIPAL CORPORATION (AMENDMENT) ACT, 1958. THE APPLICANT HAS TO OBEY THE CONDITIONS AND REGULATIONS AS STIPULATED IN THE APPROVAL ORDER AND TO MAINTAIN THE SAME THROUGHOUT THE CONSTRUCTION AND OPERATION OF THE PROJECT. THE APPLICANT SHALL BE RESPONSIBLE FOR THE PROVISION OF ALL NECESSARY SERVICES AND UTILITIES TO THE PROJECT AND SHALL BE RESPONSIBLE FOR THE PROVISION OF ALL NECESSARY SERVICES AND UTILITIES TO THE PROJECT AND SHALL BE RESPONSIBLE FOR THE PROVISION OF ALL NECESSARY SERVICES AND UTILITIES TO THE PROJECT.

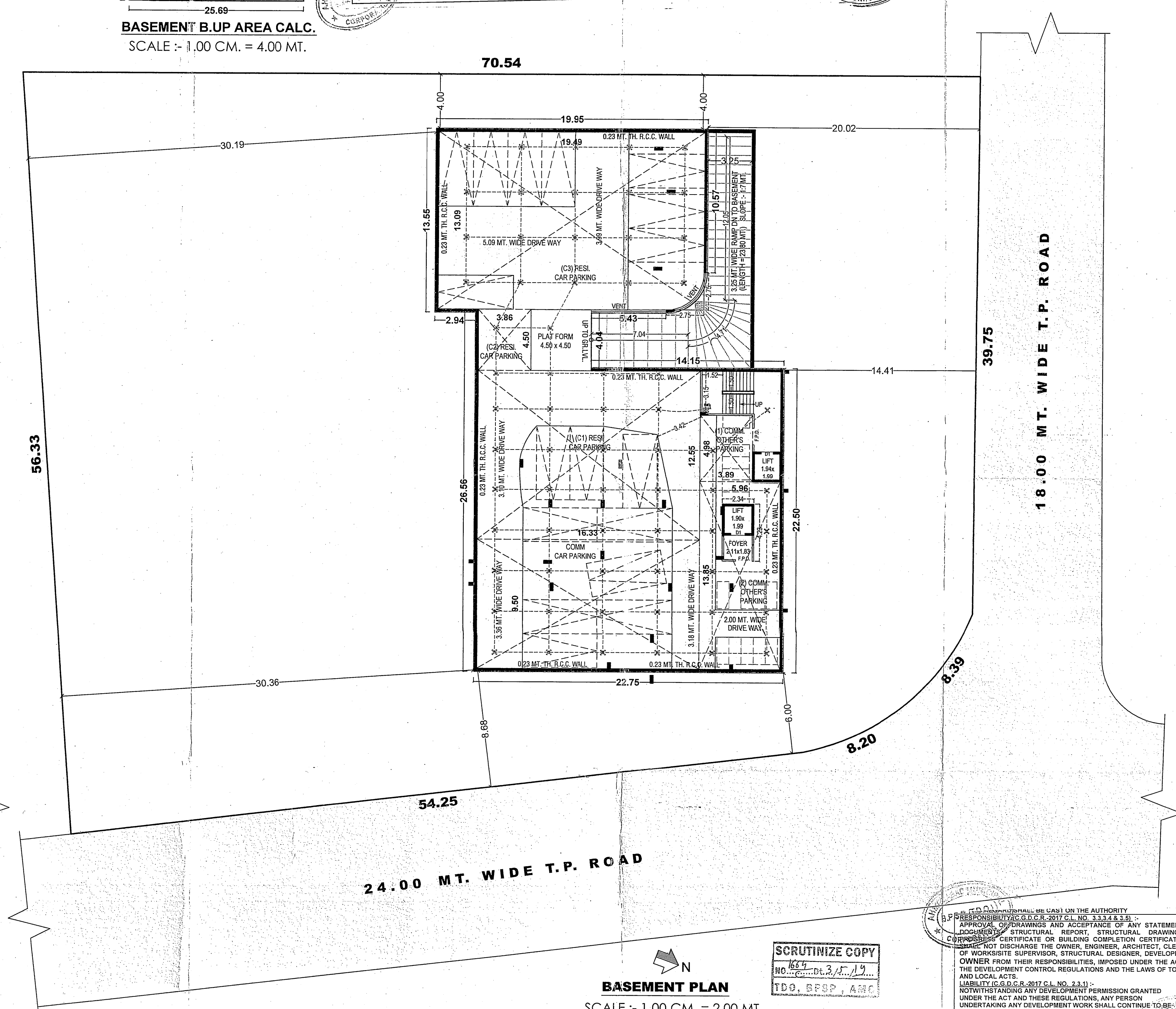
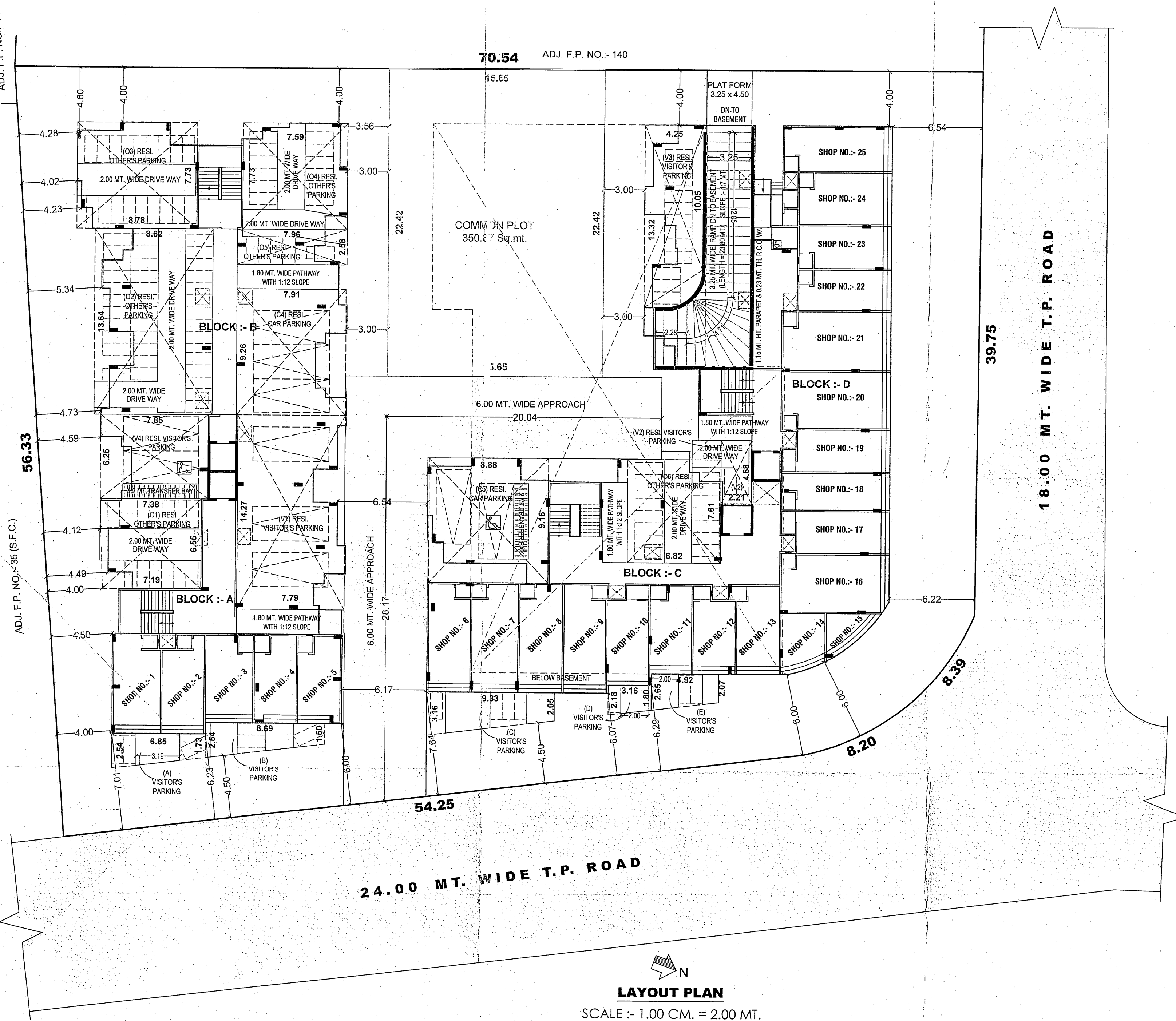
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આવક નક્કર કરવા માટે સુધારાકાર કાર્યવાહી કરવામાં આવી છે. આ કાર્યવાહીના અંતર્ગત આ પ્લોનને અમલમાં લાવવામાં આવેલ છે. આ પ્લોનને અમલમાં લાવવામાં આવેલ છે.



FOR, SHYAM JIVAN DEVELOPER

HILESH P. KHERNAR
C-2/102, Pushkar Residency,
B/M. ANNAPURNA RESTAURANT,
JASODANAGAR, AHMEDABAD.
AMC LIC No. ER0713270424R2

OWNER

CLERK OF WORK

ENGINEER

STR. ENGINEER

PARESH M. CHAVADA
C-75, KANISHKA AVENUE,
REG. OFFICE PLAZA,
L.O.C. ROAD, CHANDKHEDA-382424.

DEVELOPERS

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SCRUTINIZE COPY

NO. 3/19

DATE: 04.07.2019

T.D. B.P.S.P. (T.O.)

NOTICE

THIS PROJECT HAS BEEN APPROVED BY THE MUNICIPAL CORPORATION AHMEDABAD UNDER THE PROVISIONS OF THE MUNICIPAL CORPORATION ACT, 1947 AND THE MUNICIPAL CORPORATION (AMENDMENT) ACT, 1958. THE APPLICANT HAS TO OBEY THE CONDITIONS AND REGULATIONS AS STIPULATED IN THE APPROVAL ORDER AND TO MAINTAIN THE SAME THROUGHOUT THE CONSTRUCTION AND OPERATION OF THE PROJECT. THE APPLICANT SHALL BE RESPONSIBLE FOR THE PROVISION OF ALL NECESSARY SERVICES AND UTILITIES TO THE PROJECT AND SHALL BE RESPONSIBLE FOR THE PROVISION OF ALL NECESSARY SERVICES AND UTILITIES TO THE PROJECT.

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