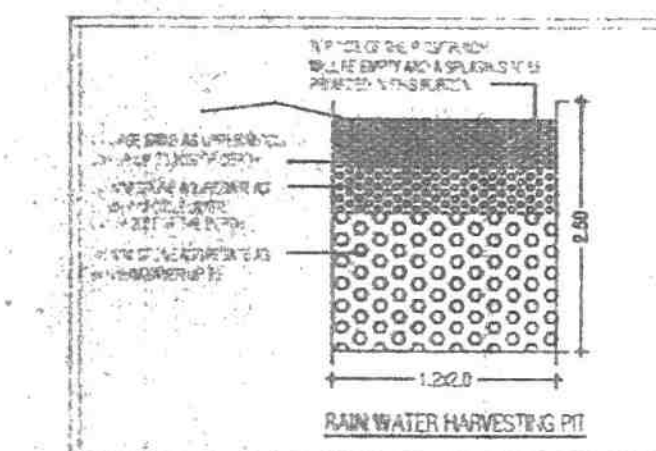
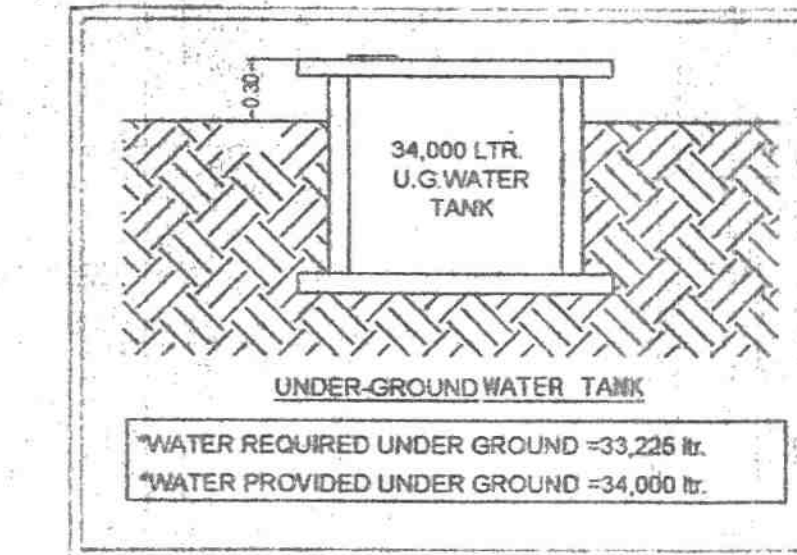
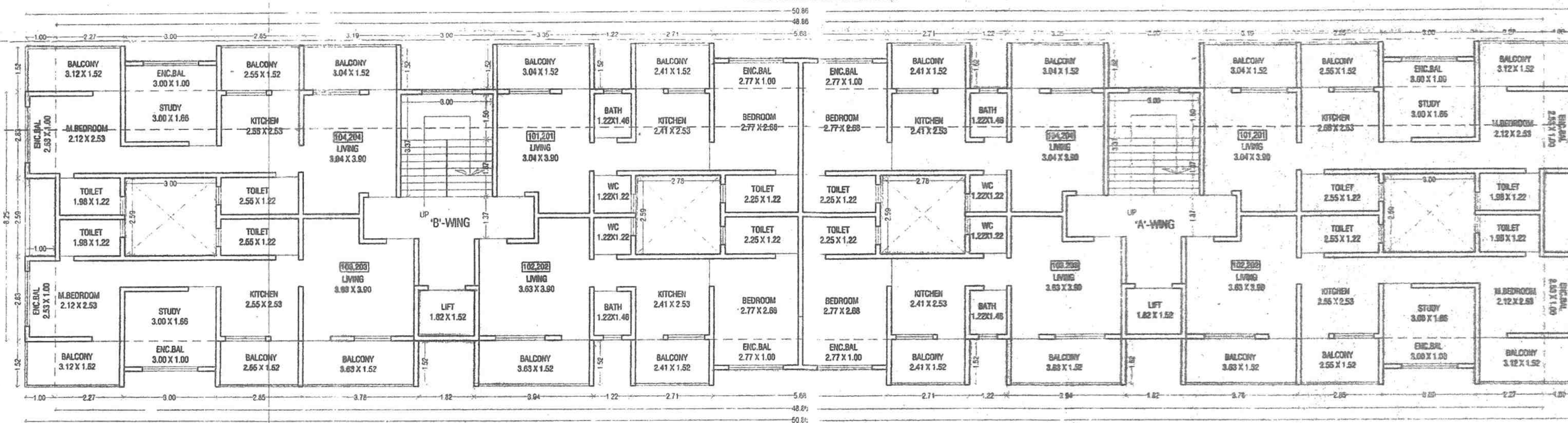
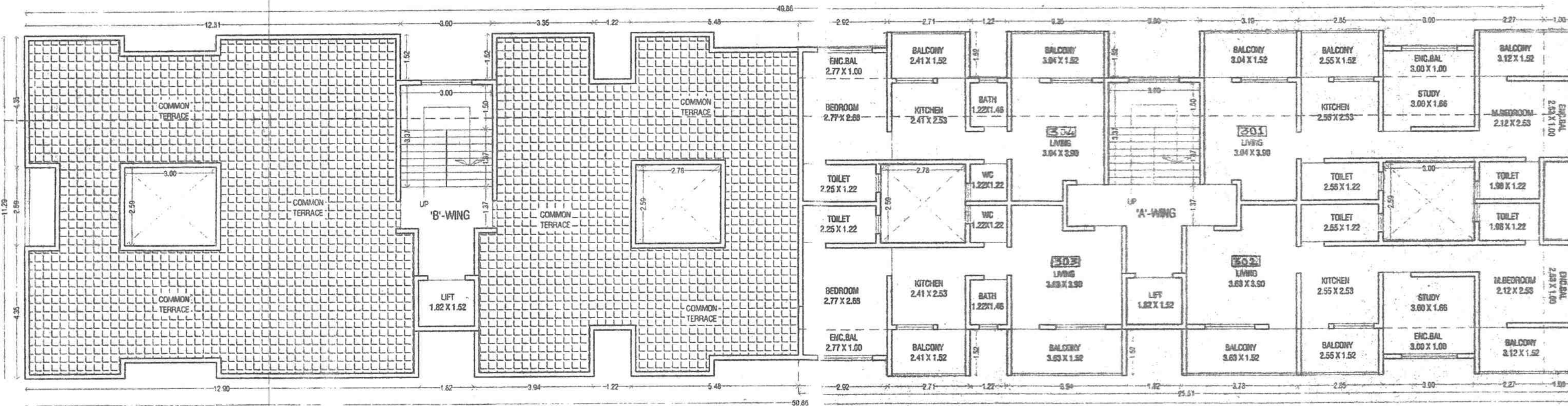
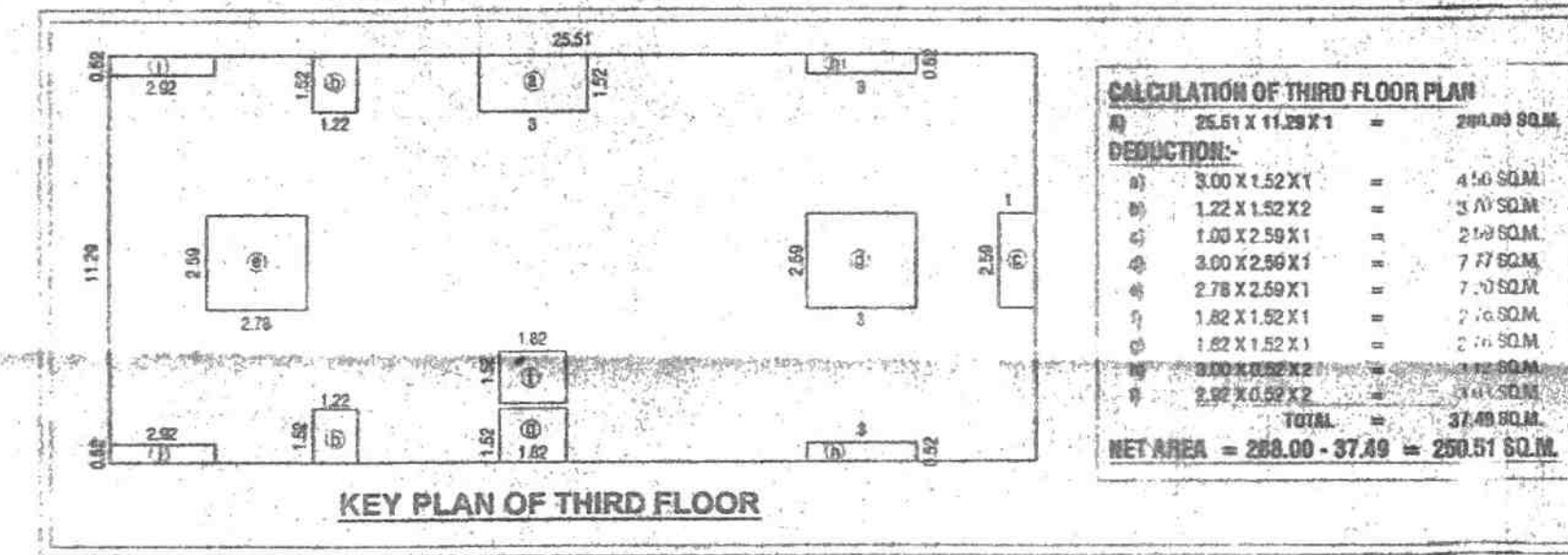
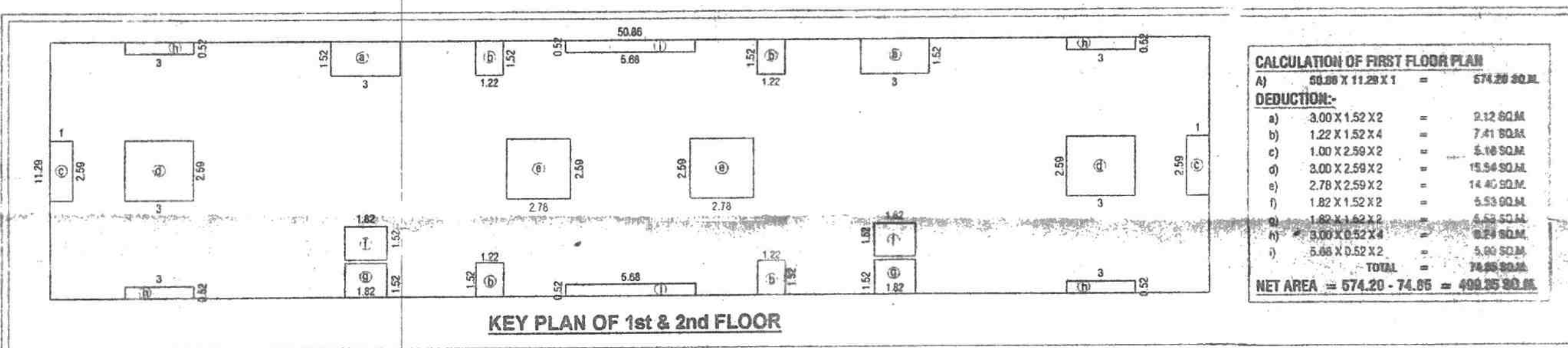
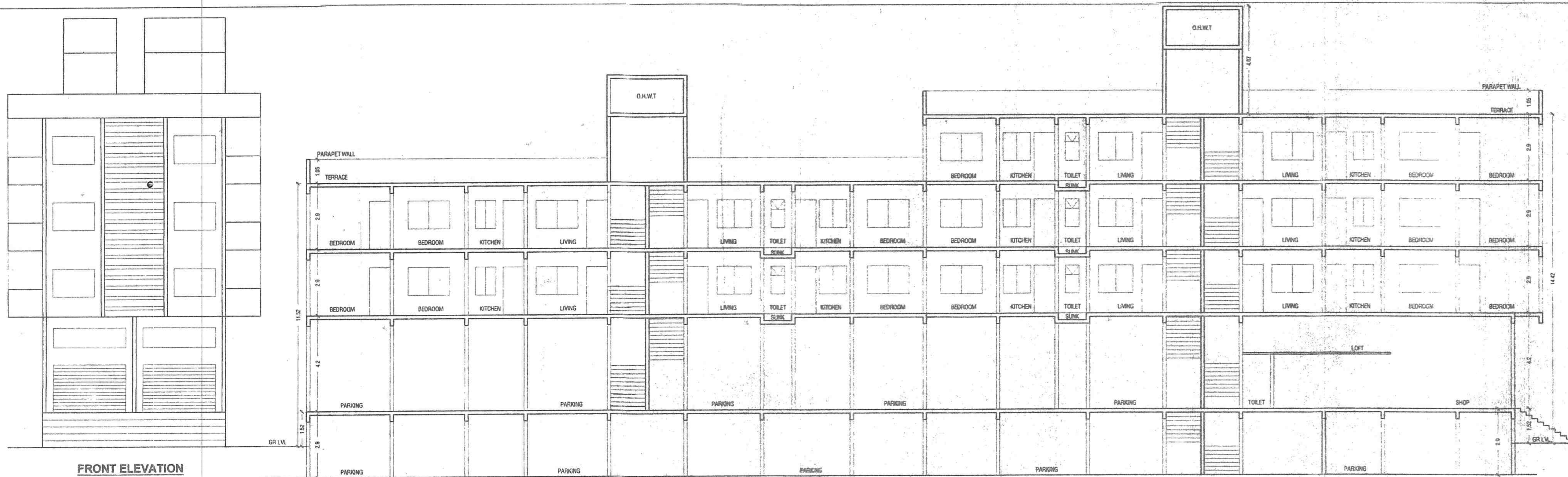
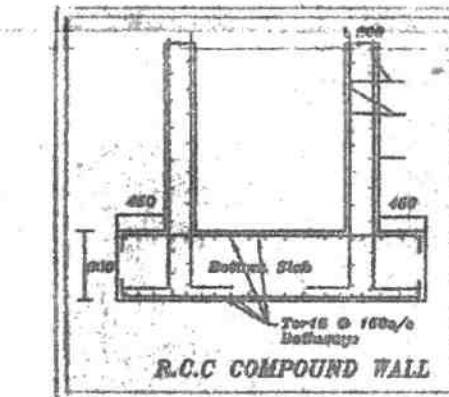




PARKING REQUIREMENT

FOR COMMERCIAL	CAR	SCOOTER	CYCLE
100 SQ.M. CARPET AREA	3	6	0
100 SQ.M. TOTAL	3	6	0
FOR RESIDENTIAL	CAR	SCOOTER	CYCLE
BY RULE BELOW	1	5	0
40 TO 80 SQ.M.	1	5	0
27 TENEMENT	05	25	00
BY RULE BELOW	1	2	0
40 SQ.M.	05	20	00
27 TENEMENT	05	20	00
TOTAL 10 NOS.	05	20	00
VISITOR 5%	01	01	00
TOTAL PERMISSIBLE	14	52	00



WATER REQUIREMENT

FOR COMM. 95.30/3 X 45 = 1435.0 LTR

FOR RESIDENTIAL 2: 20 TENEMENT X 5 PERSON X 135 LTR = 13500 LTR

WATER REQUIREMENT = 14350 + 13500 = 14985.0 LTR

O.H. WATER TANK PROVIDED = 15000.0 LTR

U.G. WATER TANK REQUIRED = 15000.0 X 1.5 TIMES = 22500.0 LTR

U.G. WATER TANK CAPACITY = 100000.0 LTR.

FOR FIRE FIGHTING SYSTEM DEAD STORAGE OF 10000.0 LTR O.H. TANK & 10000.0 LTR U.G. TANK.

NOS. PROP. AREA PROP.

	NOS. PROP.	AREA PROP.	
CAR	34	12.50 X 34 NO	425.00 SQ.M.
SCOOTER	93	2.00 X 93 NO	186.00 SQ.M.
CYCLE	00	0.75 X 00 NO	00.00 SQ.M.
TOTAL			611.00 SQ.M.

STAMP OF APPROVAL

अभिषेक जीवाणी & सावित्री - २ - ॥

APPROVED SUBJECT CONDITION

APPROVED UNDER COMMENCEMENT

CERTIFICATE NO. CC/6318/22

Building Inspector Deputy Engineer P.M.C. (B.P.D.P. Zone No-1) P.M.C.

PUNA MUNICIPAL CORPORATION

APPROVED

TRUE COPY

Deputy Engineer

Building & Development Plan

Pune Mpl. Corporation

PROPOSED RESIDENTIAL. CUM COMMERCIAL BUILDING AT S. No. 5 H.No. 51 MUNDHWA - PUNE-

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME OR BY AN AUTHORIZED AGENT TO ME, IN ACCORDANCE WITH THE SURVEY ACT, 1912, AND THE SURVEY OF INDIA ACT, 1907, AND THE PLOT IS FOUND TO BE CORRECTLY SURVEYED AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP, P.T. RECORD, RECORD OF RIGHTS, AND RECORD OF SURVEY, CITY SURVEY RECORDS.

MR. DEVIDAS SURESH BHAT

OWNERS/PAI. SIGNATURE

SCALE 1:100

DATE: 20/03/2022

DEALT BY: P. Ramod