



**SAVLI**  
**HINGMIRE & ASSOCIATES**  
ARCHITECTS LANDSCAPE & INTERIOR DESIGNERS

Date: 12/07/2018

To,  
The M/s. Sarvottam Constructions,  
G-138, Adinath Society,  
Pune Satara Road,  
Pune - 411037.

Subject: Certificate of Percentage of Completion of Construction Work of building includes - (Wing A & B) of the Project "Indraprastha Plus" situated on the CTS No.558, Rasta Peth, Pune - 411011 demarcated by its boundaries (latitude and longitude of the end points)

(18° 31' 10.20"N, 73° 51' 47.70"E) (18° 31' 10.09"N, 73° 51' 49.67"E) to the North

(18° 31' 07.75"N, 73° 51' 47.66"E) (18° 31' 07.66"N, 73° 51' 49.32"E) to the South

(18° 31' 10.09"N, 73° 51' 49.67"E) (18° 31' 07.66"N, 73° 51' 49.32"E) to the East

(18° 31' 10.20"N, 73° 51' 47.70"E) (18° 31' 07.75"N, 73° 51' 47.66"E) to the West

of Division Pune, Village Rasta Peth, Taluka Haveli, District Pune, Pin - 411011 admeasuring 2892 Sq. Mtrs. area being developed by M/s. Sarvottam Constructions.

**Subject :** By Road to the North, By CTS No. 588 Rasta Peth to the South, By CTS No. 553 & 589 Rasta Peth to the East, By CTS No. 557,562,563 & 564 to the West

Sir,

I/ We **Sunil Hingmire** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of building includes - (Wing A & B) of the Project "Indraprastha Plus" situated on the CTS No.558, Rasta Peth, Pune - 411011 admeasuring 2892 sq. mtrs. area being developed by M/s. Sarvottam Constructions.

1. Following technical professionals are appointed by Owner / Promoter:--

(i) Shri **Sunil U. Hingmire** as L.S. / Architect;

(ii) Shri **Satish Marathe** as Structural Consultant

(iii) Shri **Dinesh M. Chaudhari** as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each

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"SMRUTI", VRINDAVAN SOCIETY, NEAR MHATRE BRIDGE, NAVI PETH, PUNE 411030.

TELEFAX: +9120 24536964 / 24531908

E\_mail: [savliarchitects@gmail.com](mailto:savliarchitects@gmail.com)

of the building/Wing of the Real Estate Project as registered vide number **(P52100015973)** under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building/Wing and Overall Percentage of Work done with respect to each Building/Wing is detailed in Table B.

**TABLE-A**

**Indraprastha Plus**

| Sr. No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of Work Done |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00%                   |
| 2       | _____2_____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                              | 0.00%                   |
| 3       | _____0_____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                             | NIL                     |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00%                   |
| 5       | _____8_____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                            | 0.00%                   |
| 6       | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                        | 0.00%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                 | 0.00%                   |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                            | 0.00%                   |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                    | 0.00%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0.00%                   |

**TABLE-B**

Internal and External Development Works in respect of the entire Registered Phase i.e. **Wing A + B**

| S. No. | Common areas and Facilities, Amenities                 | Proposed (Yes/No) | Percentage of Work done | Details |
|--------|--------------------------------------------------------|-------------------|-------------------------|---------|
| 1      | Internal Roads & Foothpaths.                           | YES               | 0.00%                   | -       |
| 2      | Water Supply                                           | YES               | 0.00%                   |         |
| 3      | Sewarage (chamber, lines).                             | YES               | 0.00%                   |         |
| 4      | Storm Water Drains                                     | N.A               |                         |         |
| 5      | Landscaping & Tree Planting.                           | YES               | 0.00%                   |         |
| 6      | Street Lighting                                        | N.A               |                         |         |
| 7      | Community Buildings                                    | N.A.              |                         |         |
| 8      | Treatment and disposal of sewage and sullage water.    | N.A               |                         |         |
| 9      | Solid Waste management & Disposal.                     | YES               | 0.00%                   |         |
| 10     | Water conservation, Rain water harvesting.             | YES               | 0.00%                   |         |
| 11     | Energy management                                      | N.A               |                         |         |
| 12     | Fire protection and fire safety requirements           | YES               | 0.00%                   |         |
| 13     | Electrical meter room, sub-station, receiving station. | YES               | 0.00%                   |         |
| 14     | Others (Option to Add more).                           |                   |                         |         |

Yours Faithfully,



**SUNIL HINGMIRE**  
(License No. CA/83/07706)  
For S A V A L I Architects