

**FORM 1 [see Regulation 3]****ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :18/07/2017

To  
The  
M/s. SUNGOLD DEVELOPERS  
Flat no.401 E Tower Hyde Park ,  
Market yard Pune – 411037.

Subject : Certificate of Percentage of Completion of Construction Work of A & B Building(s) of the **SUNGOLD GALAXY** Project [MahaRERA Registration Number **NA**] situated on the Plot bearing **S.NO.34/3A YEVLEWADI TALUKA-HAVELI, DIST-PUNE, PIN-411048** demarcated by its boundaries Admeasuring 5,715.60 sq.mts. area being developed by **M/s.Sungold Developers**.

To the north – adj s.no.33 (latitude-18°26' 22.21" and longitude-73°53'12.72")

To the south –adj h.no.34/3 (latitude-18°26'20.37" and longitude-73°53'13.69")

To the east –30.00 m. wide road (latitude-18°26'21.55" and longitude-73°53'14.78")

To the west–adj h.no.34/2 (latitude-18°26'20.91" and longitude-73°53'12.08")

Sir,

I imran shaikh have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the A & B Building(s) of the **Sungold Galaxy** Project, situated on the plot bearing **S.NO.34/3A YEVLEWADI TALUKA-HAVELI, DIST-PUNE, PIN-411048**

Admeasuring 5,715.60 sq.mts. area being developed by **M/s.Sungold Developers**.

1. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s **CUBIX ARCHITECTS ASSOCIATES** as L.S. / Architect ;

(ii) M/s **STRUCTURE VIZION** as Structural Consultant

(iii) **MR.RAHUL BHAN** As Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ **NA** \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**STUDIO :**

Office No. 1 & 2, Aristocat 'L', Opp. Beverly Hills Hotel,  
Near Magnus Club, Lulla Nagar, Bibwewadi, Pune - 411 040.  
Office : 7757043086 / 7757043087  
Email : cubixarchitects@gmail.com

**LIASONING OFFICE :**

94,Sai Narayan Plaza, Ganjave Chowk,  
Near Patrakar Bhavan, Navi Peth, Pune - 411 030.  
Email : gajanan.panjarkar@gmail.com  
shrushtiassociates2013@gmail.com

Table A

Building /Wing Number

| Sr. No. | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |            |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                         | Building A              | Building B |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    | 100%       |
| 2       | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                        | 100%                    | 100%       |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                 | -----                   | -----      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | -----                   | -----      |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                | -----                   | -----      |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | -----                   | -----      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | -----                   | -----      |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | -----                   | -----      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | -----                   | -----      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | -----                   | -----      |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |            |





**TABLE-B**

Internal & External Development Works in Respect of the entire Registered Phase

| S.No. | Common areas and Facilities, Amenities                | Proposed (Yes/No) | % of Work done | Details |
|-------|-------------------------------------------------------|-------------------|----------------|---------|
| 1     | Internal Roads &Footpaths                             | YES               | 0%             |         |
| 2     | Water Supply                                          | YES               | 0%             |         |
| 3     | Sewarage (chamber, lines, Septic Tank , STP)          | YES               | 0%             |         |
| 4     | Storm Water Drains                                    | YES               | 0%             |         |
| 5     | Landscaping & Tree Planting                           | YES               | 0%             |         |
| 6     | Street Lighting                                       | YES               | 0%             |         |
| 7     | Community Buildings                                   | NO                | 0%             |         |
| 8     | Treatment and disposal of sewage and sullage water    | YES               | 0%             |         |
| 9     | Solid Waste management & Disposal                     | YES               | 0%             |         |
| 10    | Water conservation, Rain water harvesting             | YES               | 0%             |         |
| 11    | Energy management                                     | YES               | 0%             |         |
| 12    | Fire protection and fire safety requirements          | YES               | 0%             |         |
| 13    | Electrical meter room, sub-station, receiving station | YES               | 0%             |         |
| 14    | Others ( Option to Add more)                          | NO                | 0%             |         |

Yours Faithfully,

AR.IMRAN SHAIKH

(CA/2001/28514)

