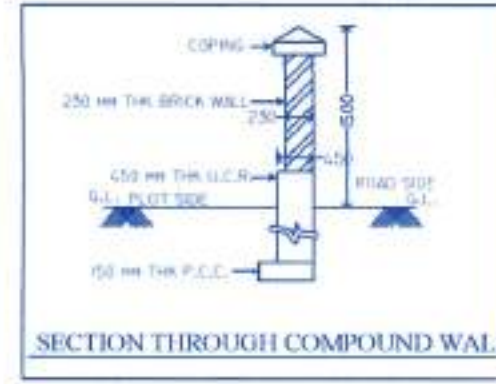


FORM OF STATEMENT-2 SR.NO.9(A) - PROPOSED BUILDING		
BLDG.NO.	FLOOR NUMBER	TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONSTRUCTION LINE
1	1ST FLOOR	262.31
	2ND FLOOR	262.31
	3RD FLOOR	262.31
	TERRACE FLOOR	0.00
TOTAL		786.93

FORM OF STATEMENT-3 SR.NO.9(G) - PROPOSED BUILDING					
BLDG. NO.	FLOOR NUMBER	APARTMENT NO.	CARPET AREA OF APARTMENT	AREA OF BALCONY ATTACHED TO APARTMENT	AREA OF DOUBLE HEIGHT TERRACE ATTACHED TO FLAT
1	1ST-3RD FLOOR	UNIT NO.101-301	45.06	11.59	0.00
		UNIT NO.102-302	64.03	6.83	0.00
		UNIT NO.103-303	64.03	6.83	0.00
		UNIT NO.104-304	45.13	11.67	0.00

WATER REQUIREMENT STATEMENT			
TANK	USE	REQUIRED CAPACITY	PROPOSED CAPACITY
O.H.W.T.	RESIDENTIAL	8100	8400
	COMMERCIAL	0.00	0.00
	FIRE REQUIREMENT	0.00	0.00
U.G.W.T.	RESIDENTIAL	12150	12600
	COMMERCIAL	0.00	0.00
	FIRE REQUIREMENT	0.00	0.00
TOTAL		12150	12600

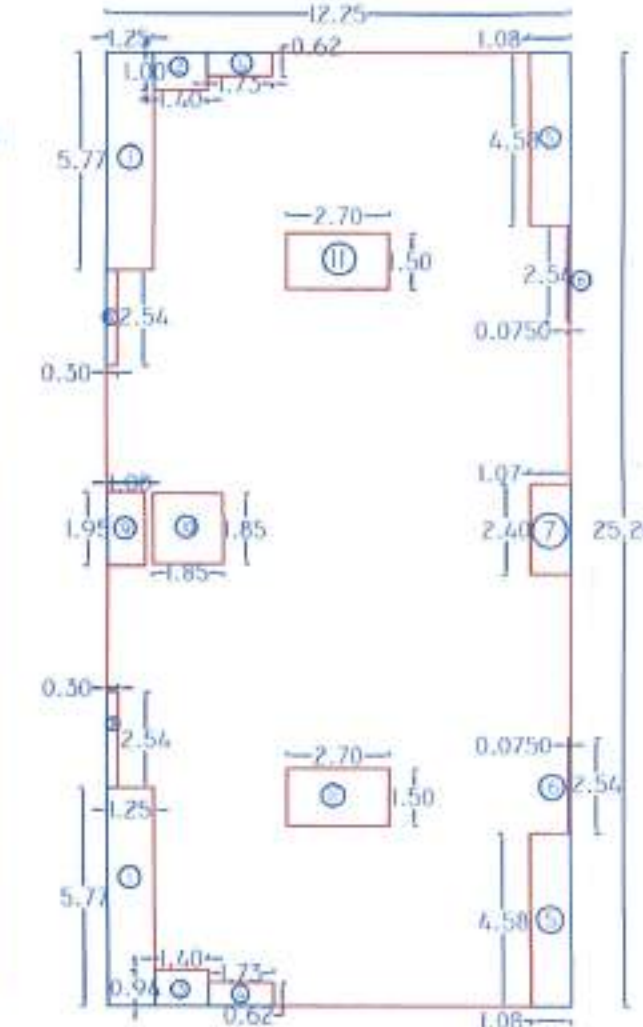
PARKING AREA STATEMENT				
TENEMENTS	FLAT AREA	CARS BY RULES/REQD.	SCOOTERS BY RULES/REQD.	
12	FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M.	1	6	5
TOTAL PARKING REQUIRED		1	6	5
ADDITIONAL 5% VISITORS PARKING		00	02	
REQUIRED NOS.		06	32	
AREA REQUIRED		75	66	
TOTAL PARKING AREA REQUIRED		139.00		
AREA PROVIDED COVER				
TOTAL PROPOSED AREA		139.00 SQ.M.		



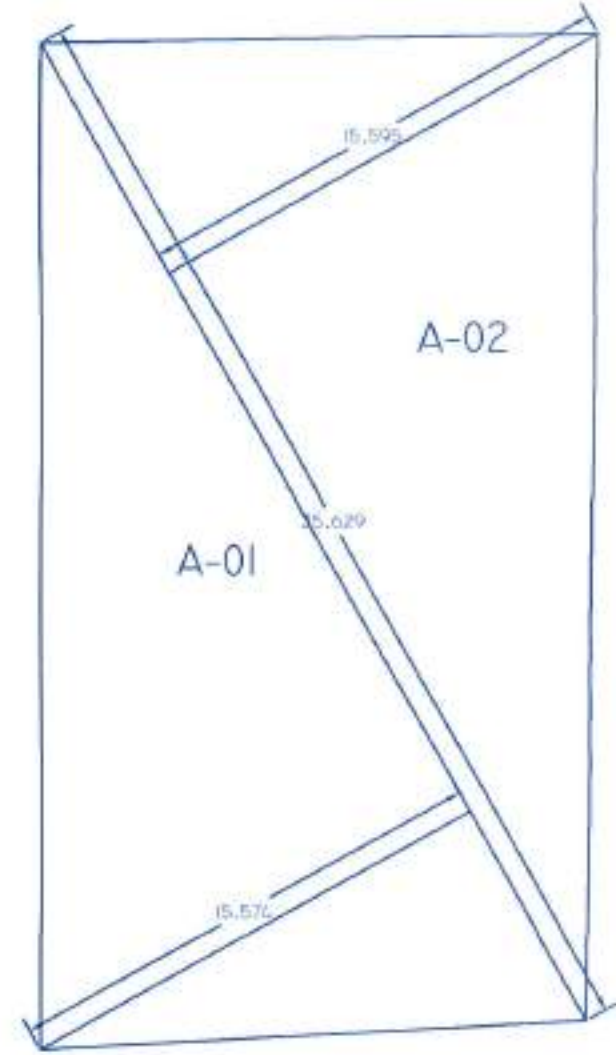
SCHEDULE OF OPENINGS (WINDOWS)		
NAME	L X H	NOS.
W	1.50 X 1.20	41
WI	1.20 X 0.90	12
V	0.60 X 0.90	24
SCHEDULE OF OPENINGS (DOORS)		
NAME	L X H	NOS.
D	1.00 X 2.10	12
D1	0.90 X 2.10	43
D2	0.75 X 2.10	36
FD	1.80 X 2.10	01

1ST-3RD FLOOR AREA CALCULATION

FLOOR	AREA	NO.	AREA
A	12.25 X 25.26	1 NO.	309.44
DEDUCTIONS			
1	1.25 X 5.77	2 NO.	14.43
2	1.40 X 1.00	1 NO.	1.40
3	1.40 X 0.94	1 NO.	1.32
4	1.73 X 0.62	2 NO.	2.15
5	1.08 X 4.58	2 NO.	9.89
6	0.075 X 2.54	2 NO.	0.381
7	1.07 X 2.40	1 NO.	2.57
8	0.30 X 2.54	2 NO.	1.52
9	1.00 X 1.95	1 NO.	1.95
10	1.85 X 1.85	1 NO.	3.42
11	2.70 X 1.50	2 NO.	8.10
TOTAL		47.13	
TOTAL DEDUCTIONS		47.13	
NET BUILT UP AREA		262.31	

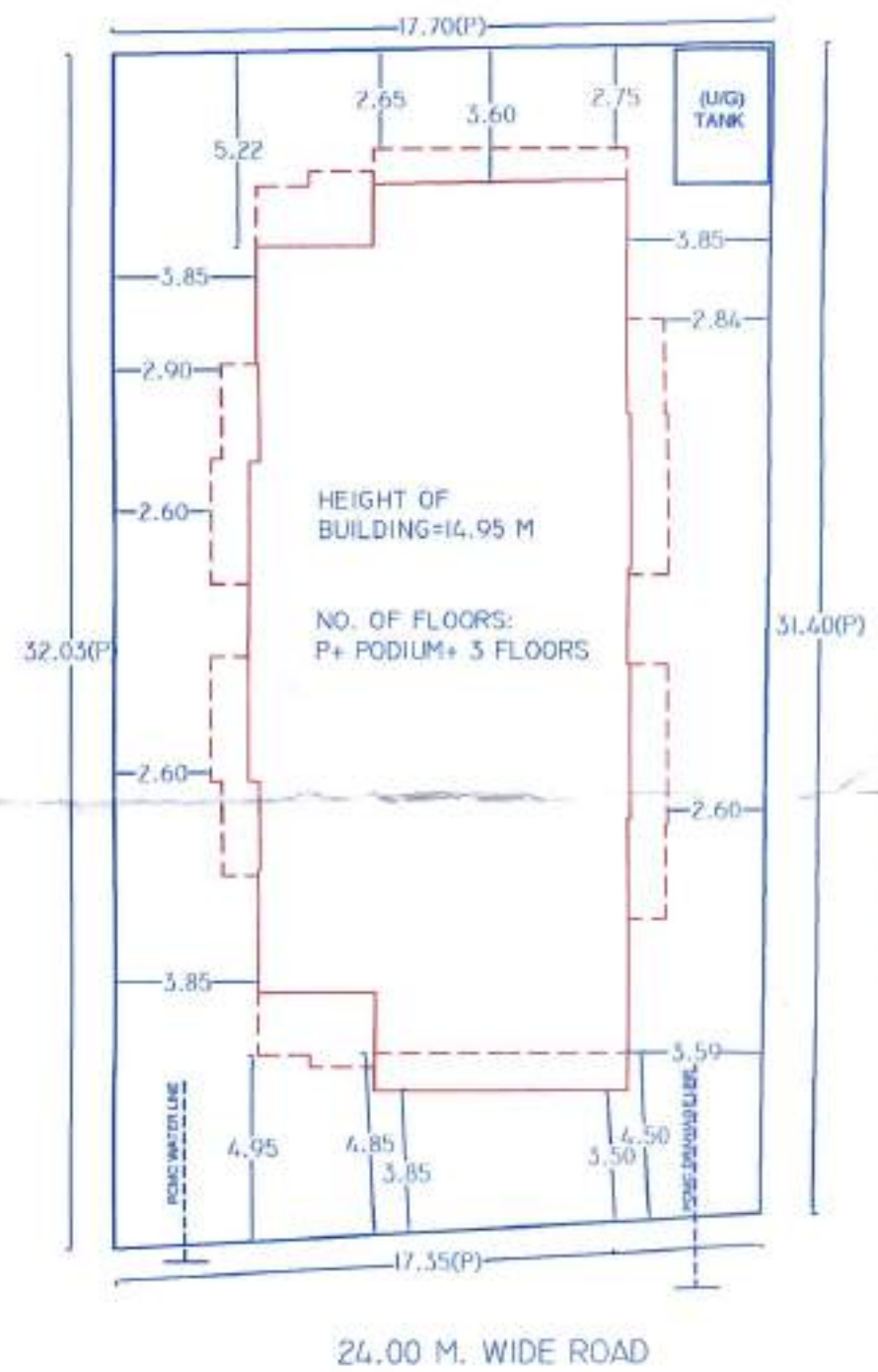


1ST-3RD FLOOR AREA KEY PLAN
SCALE-1:200

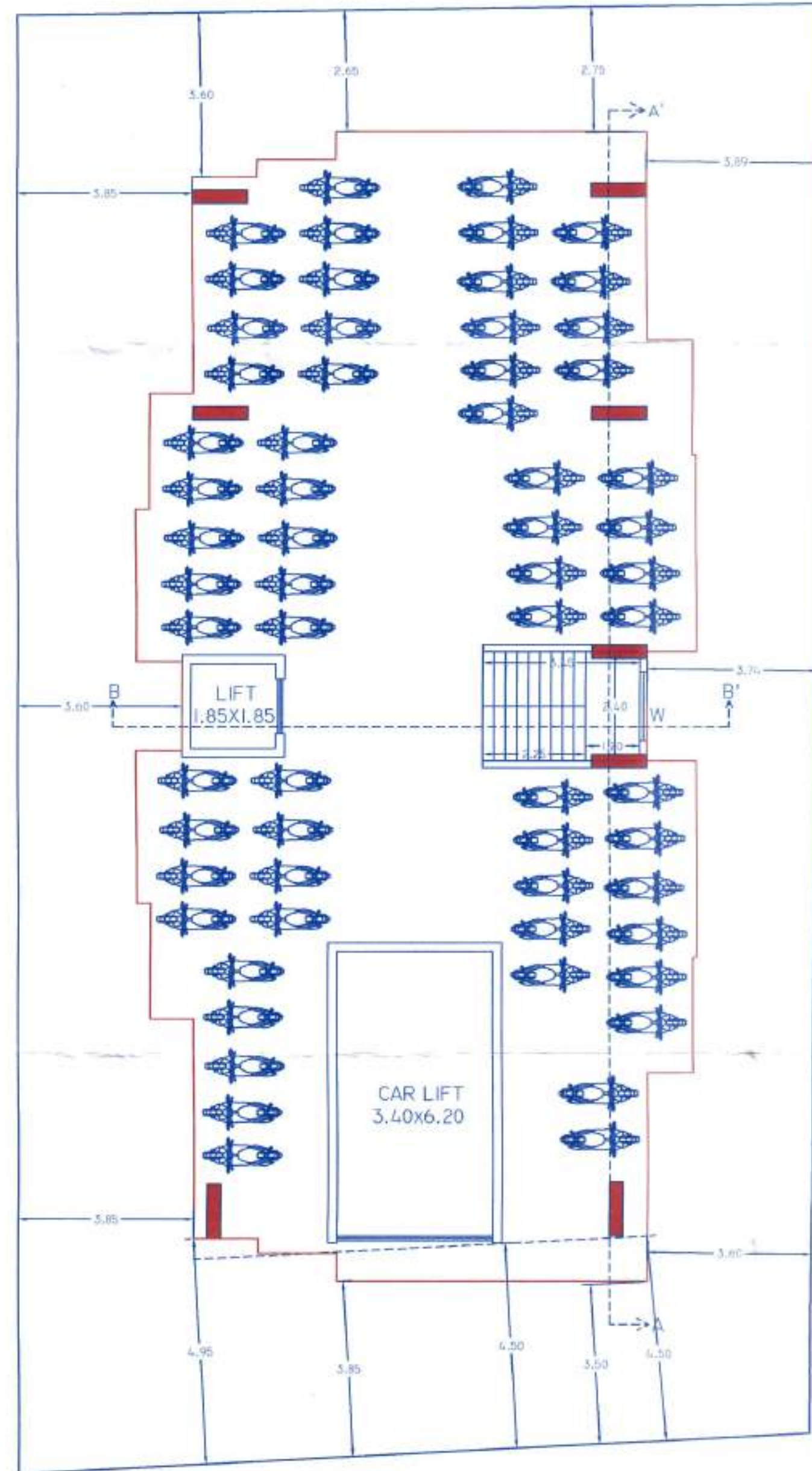


Triangle	Area
A-01(1/2X35.629X15.574)	277.44
A-02(1/2X35.629X15.595)	277.82
Total (PLOT)	555.26

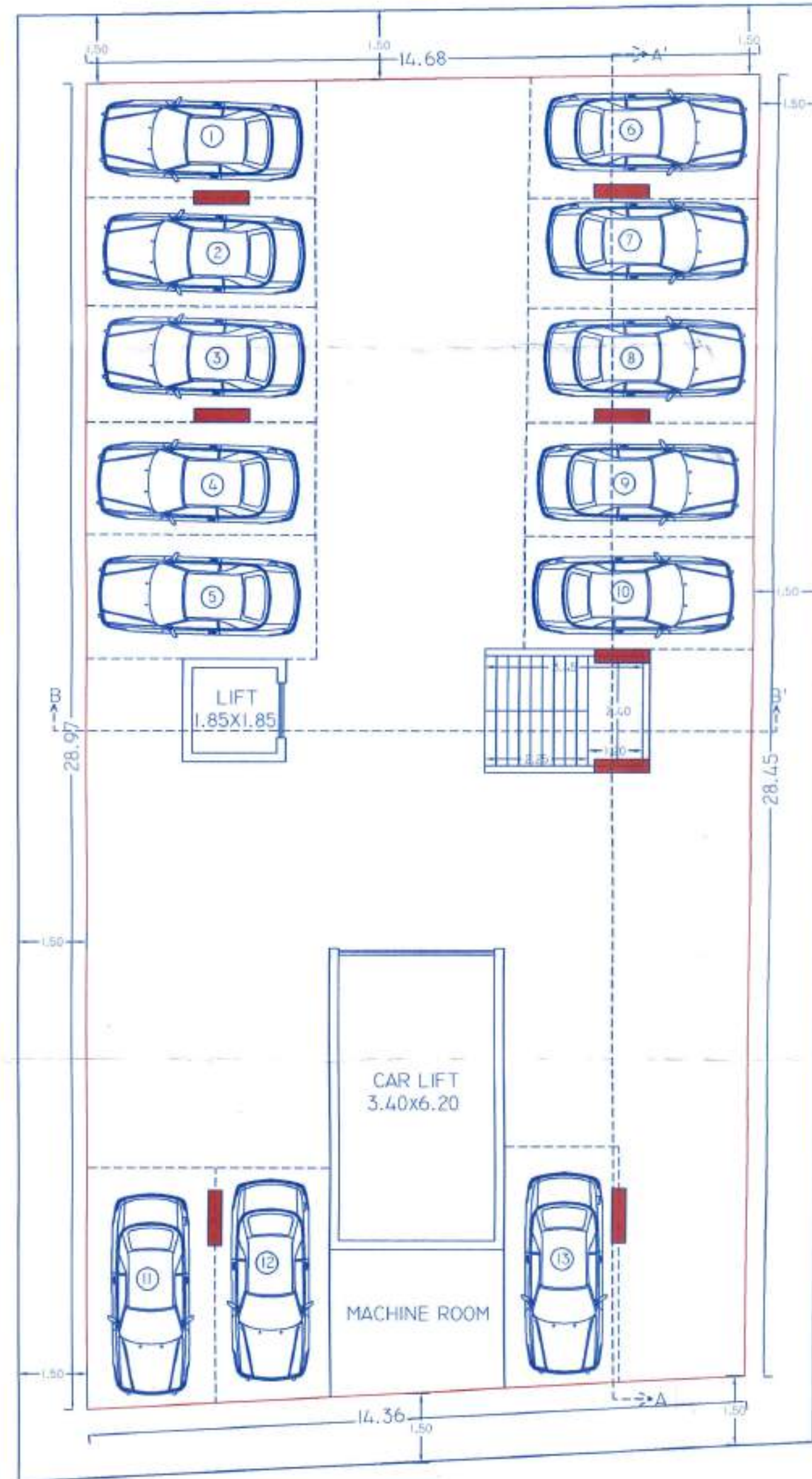
TRIANGULATION
SCALE-1:200



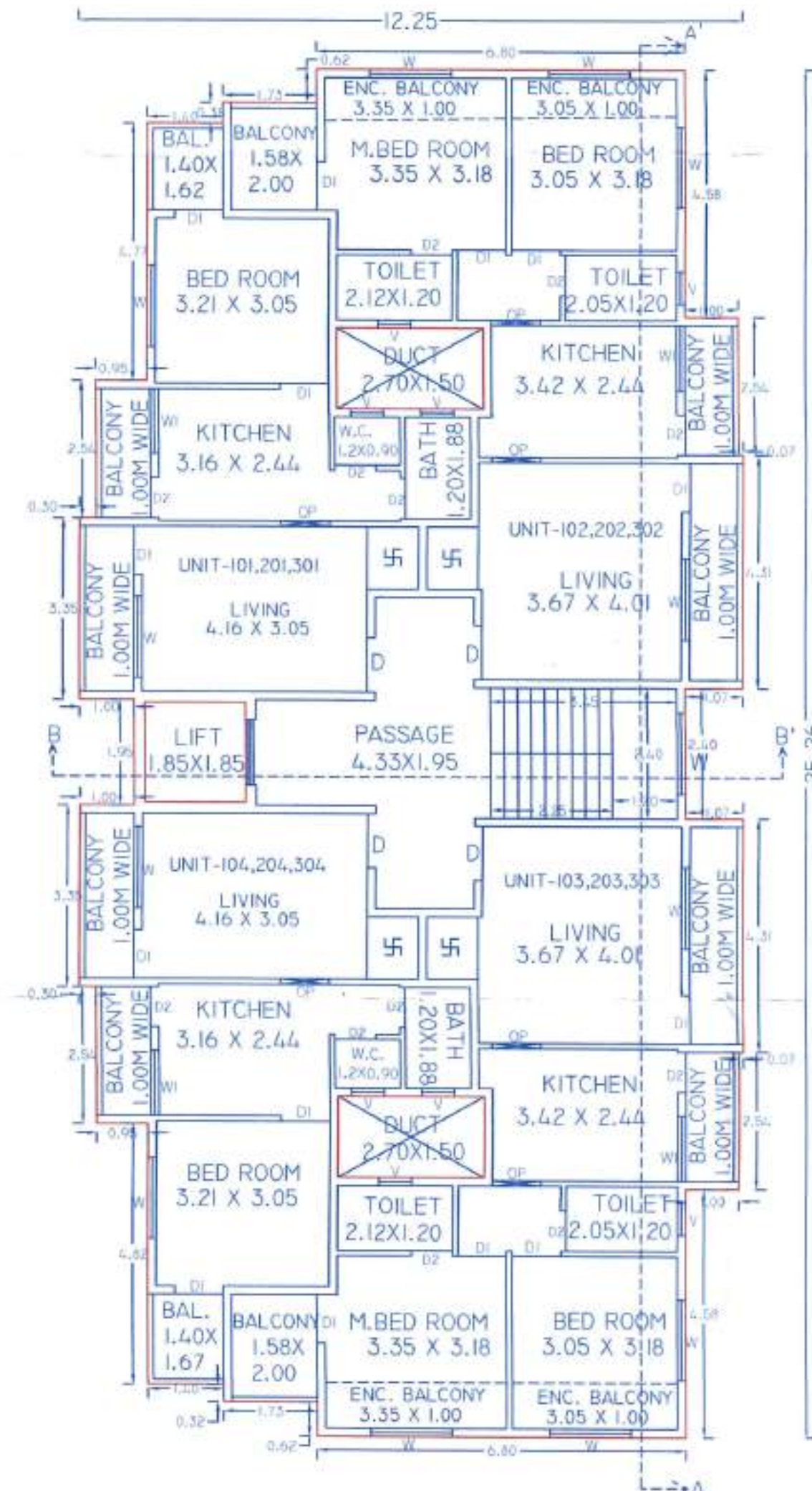
LAYOUT PLAN
SCALE-1:200



PARKING FLOOR PLAN
SCALE-1:100



PODIUM FLOOR PLAN
SCALE-1:100



TYPICAL 1ST-3RD FLOOR PLAN
SCALE-1:100

STAMP OF APPROVAL

Sanctioned No. B.R./Chikhwad/134/2022
Subject to conditions mentioned in the Office Order No. even dated



Pimpri
Date: 04/12/2022

O. C. Signed by
Ward Officer

Ward Officer
F: Ward
Pimpri Chinchwad Municipal Corporation
Chinchwad-411 033.

A) AREA STATEMENT		SQ. M.
1. AREA OF PLOT (minimum area of a,b,c to be considered)		555.26
(a) As per ownership documents (7/12, CTS extract)		555.26
(b) As per measurement sheet		555.26
(c) As per site		555.26
2. Deduction For		
(a) Proposed D.P./Road Widening Area/Service Road/Highway Widening		0.00
(b) Any D.P. Reservation area		0.00
(Total a+b)		0.00
3. Balance area of plot (1-2)		555.26
4. Amenity Space (if applicable)		
(a) Required -		0.00
(b) Adjustment of (2)(b), if any -		0.00
(c) Balance Proposed -		0.00
5. Net Plot Area (3-4(c))		555.26
6. Recreational Open Space (if applicable)		
(a) Required -		0.00
(b) Proposed -		0.00
7. Internal Road Area		0.00
8. Plotable Area (if required)		0.00
9. Built-Up area with reference to Basic F.S.I. as per front road width (Sr.No.5 Basic F.S.I.) (1.1)		610.79
10. Additional of F.S.I. on payment of premium		
(a) Maximum perm. premium FSI-Based on road/TOD Zone		0.00
(b) Proposed FSI on payment of premium (0.5)		0.00
11. In-Situ FSI/TDR loading		
(a) In-situ area against D.P. road [2.0xSr.No.2(a)] if any		0.00
(b) In-situ area against Amenity Space if handed over [2.00 or 1.85 x Sr.No.4(b) and/or (c)]		0.00
(c) Total in-situ /TDR loading prop.(11(a)+(b)+(c))		0.00
12. Additional F.S.I. area under Chapter No.07		0.00
13. Total entitlement of FSI in the proposal		
(a) [9+10(b)+11(d)] or 12 whichever is applicable		610.79
(b) Permissible Ancillary Area FSI upto 60%		366.47
(c) Proposed Ancillary Area		176.14
(d) Total entitlement (a+c)		786.93
14. Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width (as per Regulation No.6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.0 or 1.8		4.4
15. Total Built Up Area in proposal (excluding area at Sr.No. 17b)		0.00
(a) Existing built-up area		786.93
(b) Proposed Built-Up area (as per 'P'-line)		786.93
(c) Total (a+b)		786.93
16. F.S.I. Consumed (15/13) (should not be more than serial No.14 above)		1.42
17. Area for inclusive Housing, if any		
(a) Required (20% of Sr.No.5)		0.00
(b) Proposed		0.00
18. PROPOSED TENEMENTS		12
Certificate Of Area:		

Certified that the plot under reference was surveyed by me on and the dimension of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/T.P. Scheme Records/Land Records Department/City Survey records.

Signature
(P.N. BHALEKAR)
(Name of architect/Licensed Engineer/Supervisor)

LEGEND
PLOT BOUNDARY SHOWN BLACK
PROPOSED WORK SHOWN RED
DRAINAGE LINE SHOWN RED DOTTED
WATER LINE SHOWN BLACK DOTTED

BRIEF SPECIFICATION
R.C.C. FRAMED STRUCTURE
FOUNDATION UPTO HARD STRATA
0.15 THK. EXT. & 0.15 THK. INT. BRK.WALL
EXT. SAND FACED INT. NEERU FINISHED PLASTER

Owner's Declaration:-
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority/Collector. I/We would execute the structure as per approved plans Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

M/S VISHWA DEVELOPERS (POA)
MRS. KALPANA HARISHCHANDRA PINGALE
MRS. RUPALI SUNIL PINGALE

Owner(s) name and signature

PROJECT:
GAT NO: 1193/6, 1193/7
PLOT NO:
DESCRIPTION: REGULAR TRACK, VILLAGE - CHIKHALI

ARCHITECT:
Punashottam Nirutti Bhalekar
Vastu Rachana Associates
Laxmi Heights, Shop No. 2, CDC, Plot No. 40, Pune Nagar, Chinchwad Puler - 411030

ARCH. SIGN:
Signature

JOB NO.	DRAW. NO.	SCALE	DRAWN BY	CHECKED BY
		1:100		
INWARD NO.	KEY NO.	DATE	SHEET NO.	
			1/2	