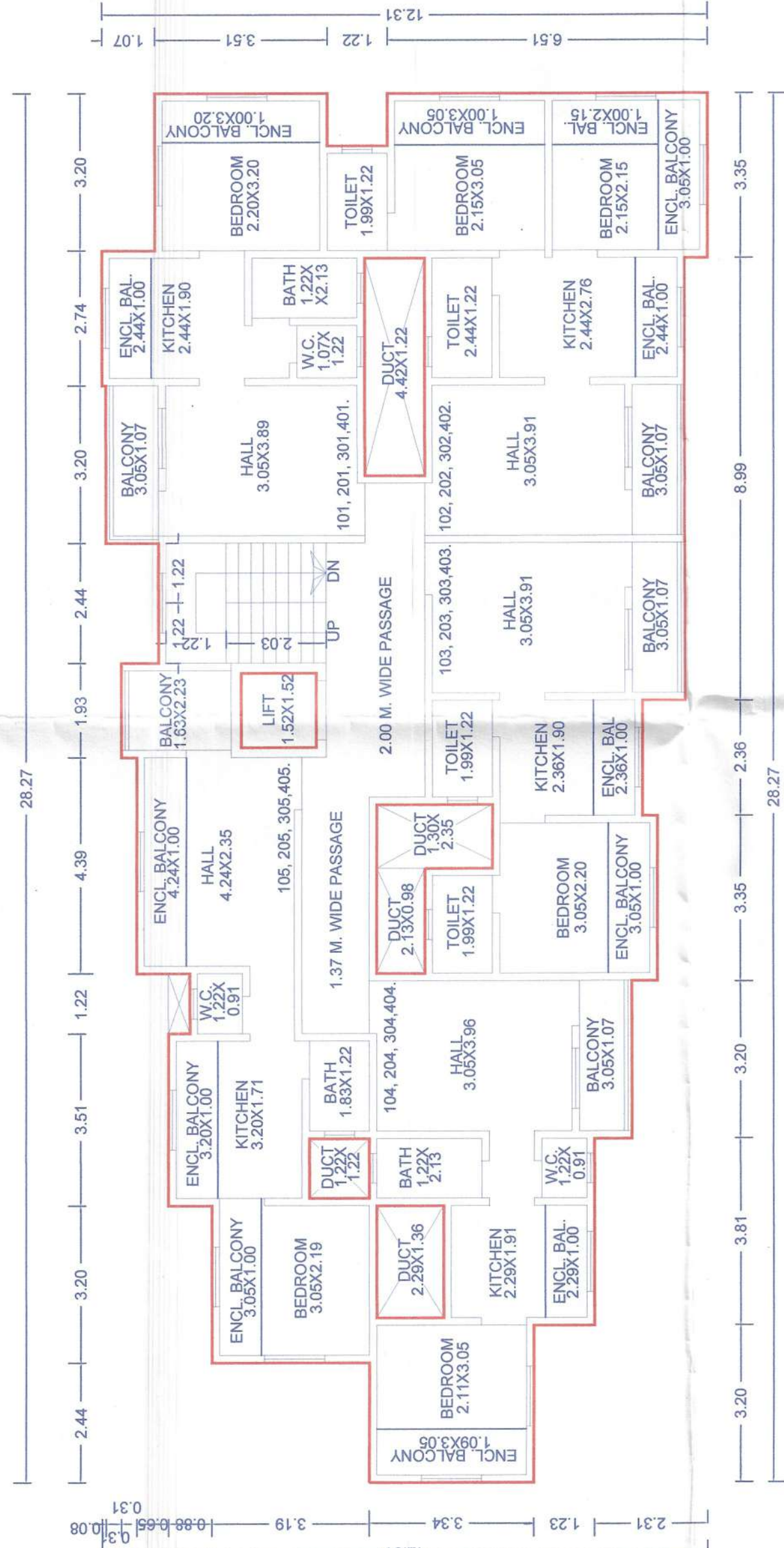


STAMP OF APPROVAL

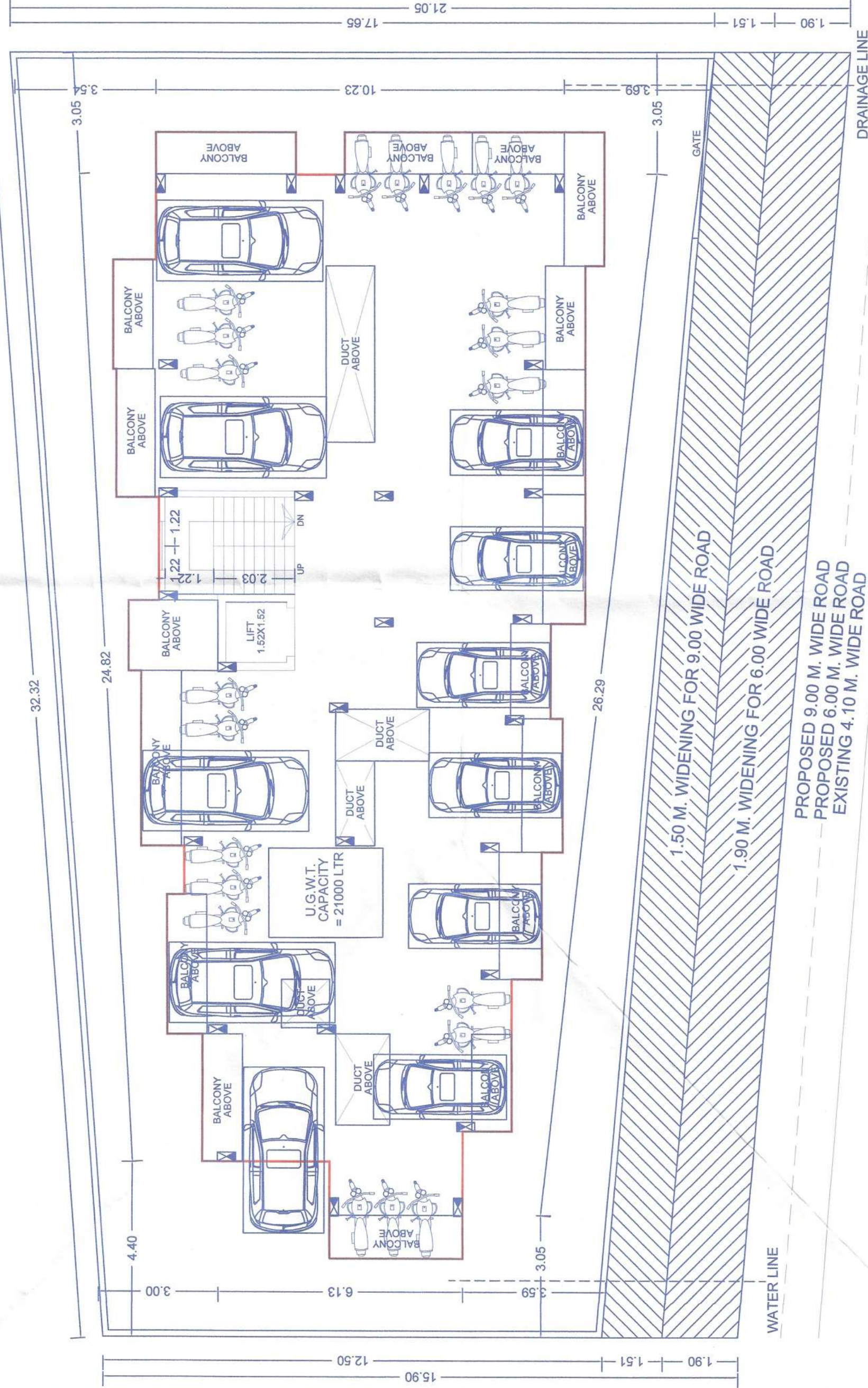


FLOOR WISE F.S.I. STATEMENT				
FLOOR	COMMERCIAL AREA	RESIDENTIAL AREA	LIFT	TOTAL F.S.I. PERMISSIBLE
GROUND	0.00	0.00	0.00	0.00
FIRST	0.00	255.78	2.31	255.78
SECOND	0.00	255.78	2.31	255.78
THIRD	0.00	255.78	2.31	255.78
FOURTH	0.00	255.78	2.31	255.78
TOTAL	0.00	1023.12	9.24	1032.36

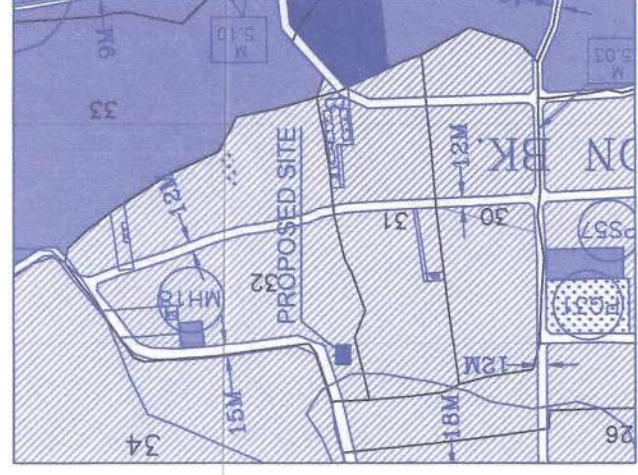
PARKING CALCULATION			
TYPE	CARPET AREA F.S.I. (M ²)	TENEMENT (NOS)	SCOOTER (NOS)
RESIDENTIAL	0-30	2	0
RESIDENTIAL	30-40	2	0
RESIDENTIAL	40-80	1	0
RESIDENTIAL	80-150	1	0
RESIDENTIAL	>150	1	0
VISITOR	0-40	1	0
TOTAL	102.31	11	11



TYPICAL 1ST TO 4TH FLOOR PLAN



PARKING FLOOR PLAN



LOCATION PLAN



9.00 M ROAD WIDENING TRIANGULATION

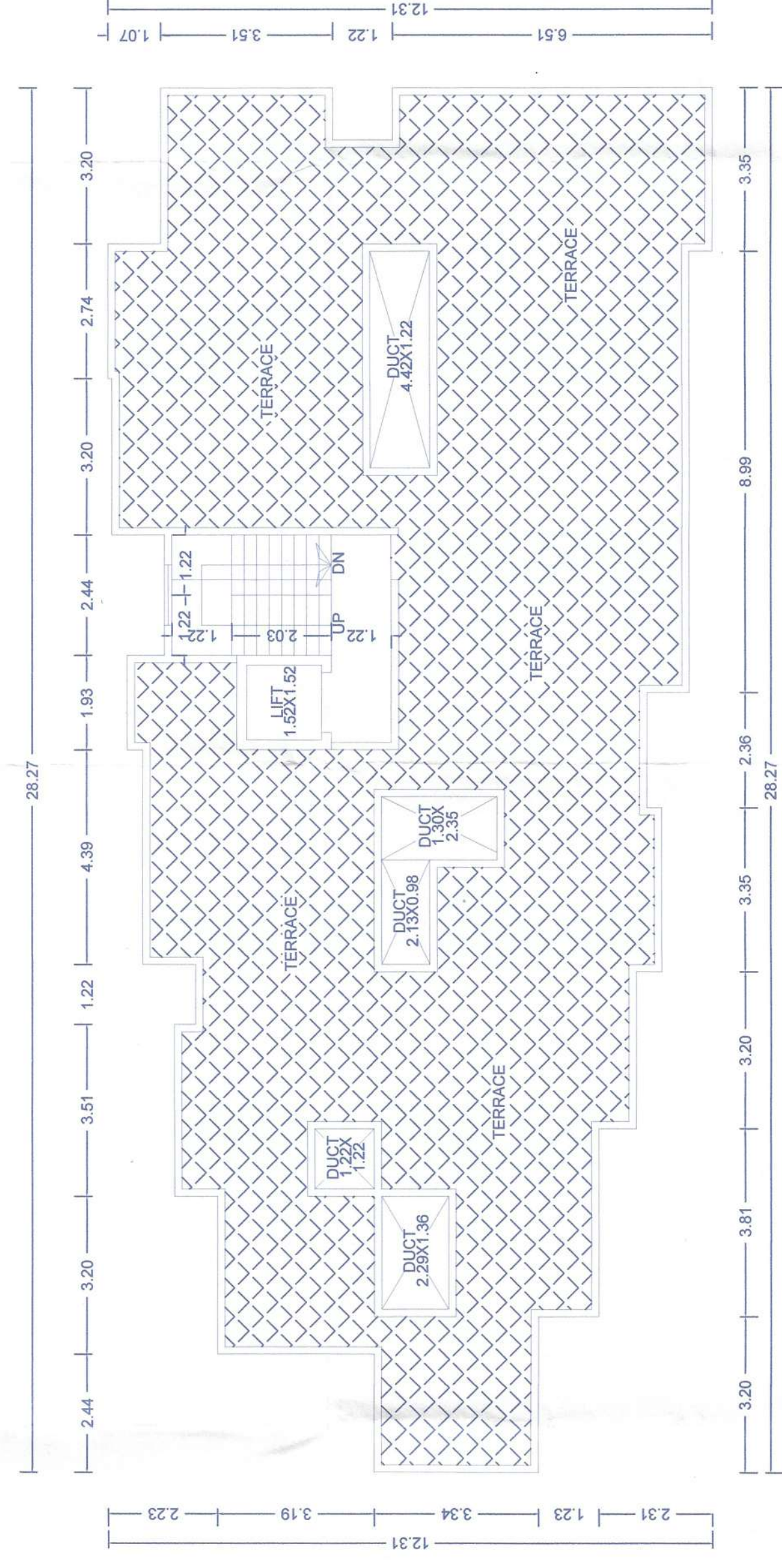
TRIANGLE	AREA
R-01	0.5 X 34.91 X 1.49
R-02	0.5 X 34.91 X 1.49
TOTAL	52.02

6.00 M ROAD WIDENING TRIANGULATION

TRIANGLE	AREA
R-03	0.5 X 32.58 X 1.88
R-04	0.5 X 32.58 X 1.88
TOTAL	61.26

LIFT CALCULATION

POLYGON	SIZE	AREA
L-BLOCK	1.52X1.52	2.31
TOTAL		2.31



TERRACE FLOOR PLAN

BUILDING PERMISSION

AREA STATEMENT		SQ.M.
1. AREA OF PLOT (Minimum area of a, b, c to be considered)	a) As per ownership document (7/12, CTS)	595.63
b) As per measurement sheet		600.00
c) As per site		595.63
2. Deductions for		---
a) Proposed D.P. Road widening Area / Service Road / Highway widening		---
b) any D.P. Reservation area		---
3. Balance area of plot (1-2)		595.63
4. Amenity Space (If applicable)		---
a) Required		---
b) Adjustment of 2 (b), if any -		---
c) Balance Proposed		---
5. Net Plot Area (3-4 (c))		595.63
6. Recreational Open space (if applicable)		---
(a) Required -		---
(b) Proposed -		---
7. Internal Road Area (52.02+61.26 = 113.28)		113.28
8. Plottable area (If applicable)		---
9. Built up area with reference to basic F.S.I. as per front road width (8.00 basic F.S.I.) (1:10)		655.19
10. Additional F.S.I. on payment of premium		---
(a) Maximum permissible premium		0.00
(b) Proposed F.S.I. on payment of premium		0.00
11. In-situ FSI/TDR loading		0.00
a) In-situ area against D.P. road		0.00
b) In-situ area against Amenity Space if handed over		0.00
c) TDR area		0.00
d) Total In-situ/TDR loading Proposed (11(a)+(b)+(c))		0.00
12. Additional FSI area under chapter No. 7		0.00
13. Total entitlement of FSI in the proposal		0.00
a) (9+10(a)+(11(d)) or 12 whichever is applicable		655.19
b) ancillary Area FSI upto 60% or 80% with payment of charges (655.19 x 0.60)		393.13
c) Total entitlement (a+b)		1048.31
d) PROPOSED ANCILLARY F.S.I.		369.00
14. Maximum utilization limit of FSI (building potential) permissible area road width (as per Regulation No.6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8)		---
15. Total Built-up Area in proposal (excluding area at Sr. No. 17 b)		1023.12
(a) Proposed Built-up Area (as per 'P-line') Commercial		0.00
(b) Proposed Built-up Area (as per 'P-line') Residential		1023.12
(c) Total (a+b)		1023.12
16. F.S.I. Consumed (15/13) (should not be more than serial No. 14 above)		01.00
17. Proposed Tenement		20

CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / P. Scheme Records / Land Records Department / City Survey records.

Owner's Declaration -
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

LEGEND
PROPOSED WORK SHOWN RED
EXISTING WORK SHOWN BLACK
WATERLINE SHOWN BLACK DOTTED
DRAINAGE SHOWN BLACK DOTTED
DEMOLITION SHOWN HATCHED YELLOW

OWNER'S NAME:
MS. KRISHNA DEVELOPERS THROUGH MR. SACHIN KANE & OTHERS (PVT.)

PROJECT: Proposed Building (RESI)
SURVEY NO: 32
HISSA NO: 12/40 & 12/28C
CTS NO: 12/40 & 12/28C
SOC. NAME: AMBEGAON-BUDHUK

ARCHITECT: RUSHIKESH GORAKH ZAGADE ARCHITECT'S SIGN
S.no.38/18 D Shivaji Apartment, Sambhaji Nagar, Dhankawadi, Pune 411 004
DATE: 19-09-2022
SHEET NO.: 1/2