

H. M. JHAVERI & SONS

FORM 1 ARCHITECT'S CERTIFICATE

Date: 20.05.2023.

To Shri. Vinod Sukhraj Mehta, designated partner of Aventus Infrastructure LLP, C.A. to State Bank Officers' Progressive Co-operative Housing Society Ltd. 105, Commerce House, 140, Nagindas Master Road, Fort, Mumbai – 400 023.

Subject : Certificate of Percentage of Completion of Construction Work of residential building to be known as "Aventus Westbrook" (MahaRERA Registration Number – P51800048625) situated on plot bearing C.T.S. No. 619 of Village Andheri, at New Nagardas Road, Andheri (East), Mumbai, in K/East Ward. Demarcated by its boundaries by Satyendra Bhavan of C.T.S. No. 620 and Nirant CHSL of C.T.S. No. 634 towards North, by C.T.S. No. 618 towards South, by 44'-0" wide road towards West, by Amartaru CHSL of C.T.S. No. 637/1 towards East, admeasuring 1036.80 sq. mts. area which is being developed by Shri. Vinod Sukhraj Mehta, designated partner of Aventus Infrastructure LLP, C.A. to State Bank Officers' Progressive Cooperative Housing Society Ltd.

Sir,

I, Ar. Saumil A Jhaveri have undertaken assignment as Architect of certifying percentage of completion of construction work of residential building to be named as "Aventus Westbrook" (MahaRERA Registration Number – **P51800048625**) situated on plot bearing C.T.S. numbers 619 of Village Andheri at New Nagardas road, Andheri (East), Mumbai – 400 069 admeasuring 1036.80 sq.mts. area which is being development by Shri. Vinod Sukhraj Mehta, designated partner of Aventus Infrastructure LLP, C.A. to State Bank Officers' Progressive Co-operative Housing Society Ltd.

Following technical professional are appointed by Owner / Promoter: -

- 1. Ar. Saumil A Jhaveri of H.M. Jhaveri & Sons as Architect.
- 2. Mr. Kirtikumar H. Shah of Paras Consultant as Structural Consultant.
- 3. Mr. Nilesh G. Dalwani as Site Supervisor.

Based on site inspection, with respect to each of the building of the aforesaid Real Estate project, I certify that as on the date of this certificate, the percentage of work done for each of the building of Real Estate Project as registered vide number – **P51800048625** under MahaRERA is as per table as herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE A
Building / Wing Number 1 (to be separately for each Building / Wing of the Project)

| Sr. | | Percentage of |
|-----|---|---------------|
| no. | Task / Activity | work done. |
| 1 | Excavation | 100% |
| 2 | numbers of Plinth – 01 | 100% |
| 3 | Number of Podiums | N.A. |
| 4 | Stilt Floor | 0% |
| 5 | 12 Number of slabs of Super Structure | 0% |
| 6 | Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats/premises | 0% |
| 7 | Sanitary Fitting within the Flats/Premises. | 0% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and | |
| | Underground Water Tanks. | 0% |
| 9 | The external plumbing and external plaster, elevation, completion terraces | |
| | with waterproofing of the Building/Wing. | 0% |
| 10 | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of Areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to complete project as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 0% |

<u>TABLE B</u> <u>Internal & External Development Works In Respect of the entire Registered Phase.</u>

| Sr. | Common areas & Facilities & | Proposed | Percentage of | Details |
|-----|---------------------------------|----------|---------------|----------------------------|
| No. | Amenities | (Yes/No) | work done | |
| 1 | Internal Roads & Footpaths | N.A. | N.A. | Existing Road |
| 2 | Water supply | Yes | 0% | Water Supply to be given |
| 3 | Sewerage (chamber, line, septic | Yes | 0% | Sewerage will be |
| | tank, STP) | | | provided |
| 4 | Strom Water Drain | Yes | 0% | Storm Water Drains. |
| 5 | Landscaping & Tree Planting | Yes | 0% | N.A. |
| 6 | Street Lighting | N.A. | N.A. | N.A. |
| 7 | Community Building | N.A. | 0% | N.A. |
| 8 | Treatment & disposal of | Yes | 0% | |
| | sewage & sullage water | | | |
| 9 | Solid Waste management & | Yes | 60% | Solid Waste Management |
| | Disposal | | | and Disposal. |
| 10 | Water conservation, Rain water | Yes | 0% | Water Conservation and |
| | harvesting | | | Rainwater Harvesting to |
| | | | | be provided. |
| 11 | Energy management | Yes | 0% | N.A. |
| 12 | Fire protection & fire safety | Yes | 0% | Fire protection and safety |
| | requirements | | | to be provided. |
| 13 | Electrical meter rooms, sub- | Yes | 0% | Electric Meter Room and |
| | station, receiving station | | | Sub-station to be |
| | | | | provided. |
| 14 | Other(option to Add more) | NIL | N.A. | N.A. |

Yours faithfully,

Ar. Saumil A. Jhaveri. (CA/2000/26353) H. M. Jhaveri & Sons., Architects.