

**Name- Avinash Shankar Pilane**

Address -Flat No.11,Chandrangan Heights, Ambegaon Bk, Sr.no.15, Pune-411046

Phone No- 7498894674

Email Id- [Avipilane15@gmail.com](mailto:Avipilane15@gmail.com)

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**FORM -2A**

[See MahaRERA order no. 5 of 2018]

**ENGINEER`S CERTIFICATE FOR QUALITY ASSURANCE**

**(Site Supervisor`s Certificate)**

(To be submitted at the end of Financial Year)

Date:31/03/2023

**To,**

The **SNS Landmark Private Limited**

Flat- 202, C-8, Saptsur,

Kothrud,Pune.

**Quality Assurance Certificate**

(Certificate no ----- for the Year Ending -----)

**Subject:** Certificate for quality of materials used and quality of Construction and Workmanship for the work of **Suruddhi Heights** having **MahaRERA Registration Number P52100049299** being developed by **SNS Landmark Private Limited**.

Sir,

I/We **Avinash Shankar Pilane** have undertaken an assignment of supervision of this **Suruddhi Heights** real estate project.

**Our Responsibility**

I/We are responsible for carrying out the work in accordance with the development permission and as per the approved plan and submit certificate of supervision of work and to carry out material testing in-situ or in the authorized laboratory and to ensure quality of work and workmanship as per prescribed specifications, and as per NBC and or other relevant code of practice.

**1. Input Materials, Fixtures and Fittings**

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I /we, hereby certify that all construction material, Fixtures and Fittings with regard to the flooring, Electrical sanitary fittings etc. and amenities to be provided by the promoter in the said project, building and the Apartment as are as per specifications mentioned in Annexure 'F' of Agreement of sale.

For those items, where no specifications have been mentioned in agreement of sale, the material, Fixtures and Fittings used conform to the relevant BIS standard / IS / National Building codes or as per industry standards.

**2. Workmanship:** - I /we hereby certify that work has been carried out under our supervision. We further certify that workmanship and quality is satisfactory and up to the mark and the work has been acceptable within the permissible limits of deviations as per relevant code of practice.

### 3. Structural engineer: -

Promoters has engaged structural engineer **Mr. Ajay Bhilare & Associates** having Licenses No. ----- having office no 13,Ishana 1, Bhusari Colony Kothrud cell no-----

The structural design of buildings in this project has been done under his supervision. The formwork and concrete mix design has been done as per IS 10262:2009 or per other relevant codes as applicable. **His periodic checks and certificates for STABILITY and SAFETY have been kept on record.**

**5. Preservation of records:** - Record of all test results of this project have been properly kept in the prescribed formats and will be preserved at least up to the defect liability period or for the period as required by any other provision of law.

Please specify deviation in quality of materials or any other item of work which were not conforming to the specifications as mentioned in Agreement of Sale:



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**Avinash Shankar Pilane**  
**Sign.**

Yours faithfully,

**Signature of Engineer (Site Supervisor)**

Name: \_\_\_\_\_

Qualification (Not less than graduate)

License no. (if any) -----

Phone no. \_\_\_\_\_

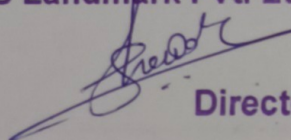
Place:

Agreed and accepted by:

Signature of promoter

Name:

Date: 31/03/2023 **SNS Landmark Pvt. Ltd.**

  
**Director**