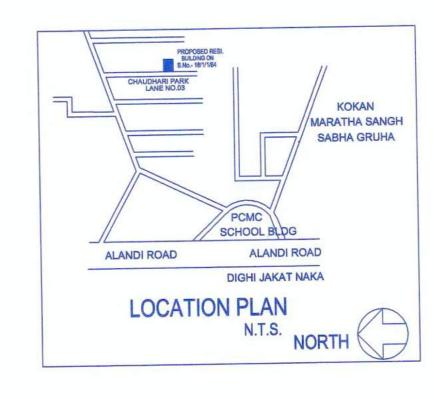


|                 | PROPOSI       | TATEMENT 2  |
|-----------------|---------------|---|
| BUILDING<br>NO. | FLOOR<br>NO.  | TOTAL BUILT UP AREA OF FLOOR ,AS PER OUTER CONSTRUCTION LINE. |
| 1               | PARKING FLOOR | 0.00  |
|                 | 1 st FLOOR    | 133.32  |
|                 | 2 nd FLOOR    | 133.32  |
|                 | 3 rd FLOOR    | 133.32  |
|                 | 4 th FLOOR    | 133.32  |
|                 | 5 th FLOOR    | 133.32  |
|                 | TOTAL =       | 666.60  |

| BUILDING NO. | FLOOR NO. | FLAT NO. | CARPET<br>AREA OF<br>APARTMENT | AREA OFBALCONY<br>ATTACHAD TO APARTMENT |               | AREA OF DOUBLE HEIGHT<br>TERRACES ATTACHED TO |
|--------------|-----------|----------|--------------------------------|---|---------------|---|
|              |           |          |                                | OPEN BALCONY                            | ENCL. BALCONY | FLAT.   |
| 1            |           | 101      | 48.60                          | 5.06                                    | -             |   |
|              | 1 st      | 102      | 48.60                          | 5.06                                    | -             | -   |
|              | 2 nd      | 201      | 48.60                          | 5.06                                    | =2            | -   |
|              |           | 202      | 48.60                          | 5.06                                    | -             | -   |
|              | 3 rd      | 301      | 48.60                          | 5.06                                    | -             | •   |
|              |           | 302      | 48.60                          | 5.06                                    | -             | -   |
|              | 4 th      | 401      | 48.60                          | 5.06                                    | -             | -   |
|              |           | 402      | 48.60                          | 5.06                                    | -             | -   |
|              | 5 th      | 501      | 48.60                          | 5.06                                    | -             | -   |
|              |           | 502      | 48.60                          | 5.06                                    | -             | •   |
| TOTAL =      |           | 10       | 486.00                         | 50.60                                   |               | -   |



**TENEMENT PROPOSED 10** 

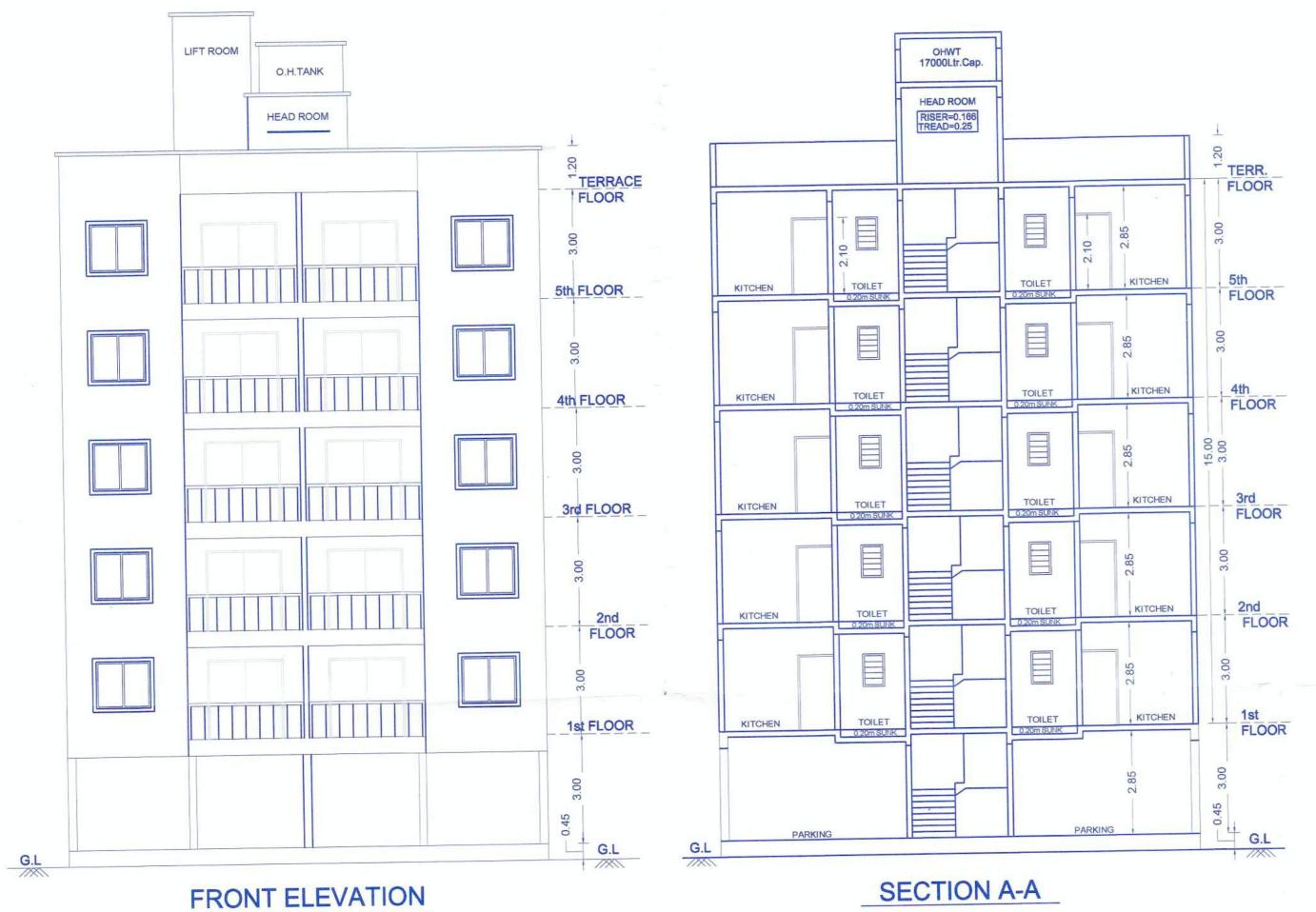
Residential

Fire

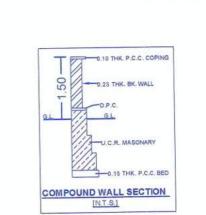
TOTAL

TOTAL

WATER REQUIREMENT







6750 LIT

10000 LIT

16750 LIT

8050 LIT

8050 LIT

REQUIRED PROPOSED

CAPACITY (LIT) CAPACITY (LIT)

17000 LIT

10000 LIT

LINTEL LEVEL

2.10

2.10

2.10

2.10

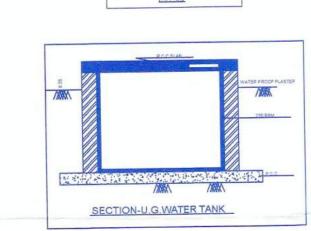
2.10 2.10

> 2.10 2.10 2.10

> 2.10

OPENING UPTO LINTEL LEVEL

OP1 1.55x2.10 OPENING UPTO LINTEL LEVEL



|         |      |           | /AAK\ /AAK\      |           |
|---------|------|-----------|------------------|-----------|
|         |      | SECTION   | I-U.G.WATER TANK |           |
|         |      |           |                  |           |
|         |      |           |                  |           |
| N.      | SCHE | DULE OF D | OORS & WI        | NDOWS     |
|         | TYPE | SIZE      | SILL LEVEL       | LINTEL LE |
|         | W    | 1.80X1.20 | 0.90             | 2.10      |
| Q       | W1   | 1.80X0.90 | 1.20             | 2.10      |
| WINDOWS | W2   | 1.20X1.20 | 0.90             | 2.10      |
| M       | W3   | 1.00X1.20 | 0.90             | 2.10      |
|         | V    | 0.60X0.60 | 1.50             | 2.10      |
|         |      |           |                  | V         |

| TOTAL BUILT UP<br>FLOOR ,AS PER<br>CONSTRUCTION<br>1st to 5th FL | OUTER<br>ON LINE |
|--|------------------|
| A) 13.25 X 12.25 = 1   | 62.31 Sq.M.      |
| TOTAL = 1  | 62.31 Sq.M.      |
| DEDUCATIO  | N:               |
| 1) 1.80 X 2.30 X 2   | = 8.28 Sq.M.     |
| 2) 1.70 X 2.95   | = 5.01 Sq.M.     |
| 3) 1.80 X 1.80   | = 3.24 Sq.M.     |
| 4) 1.55 X 0.85 X 2   | = 2.63 Sq.M.     |
| 5) 0.95 X 6.55   | = 6.22  Sq.M.    |
| 6) 0.25 X 1.50   | = 0.37  Sq.M.    |
| L1) 1.80 X 1.80  | = 3.24 Sq.M.     |
| TOTAL  | = 28.99 SQM      |
| TOTAL BUILT U  | PAREA            |

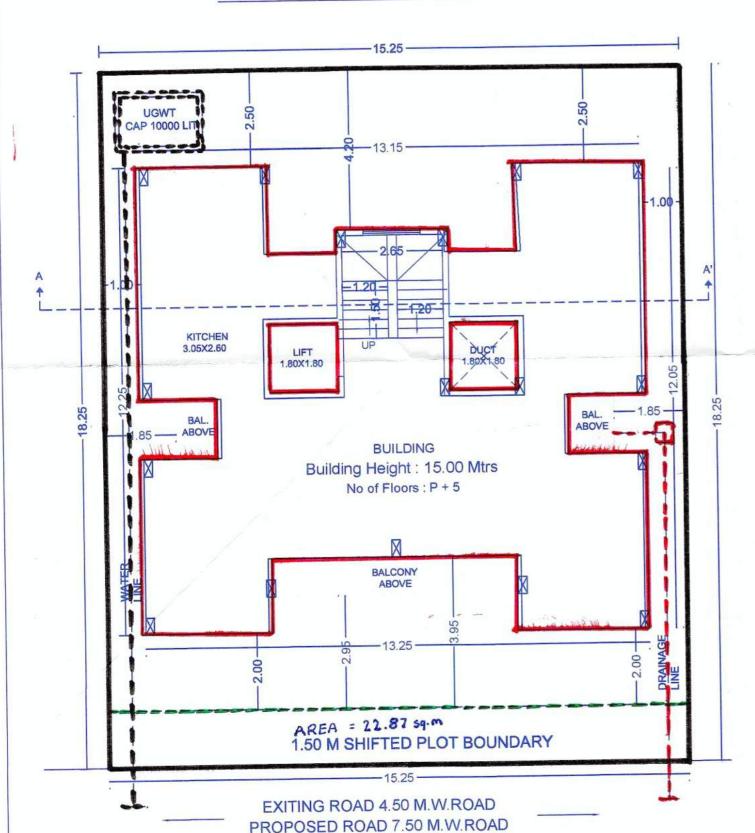
162.31 - 29.48 = 133.32 SQM.

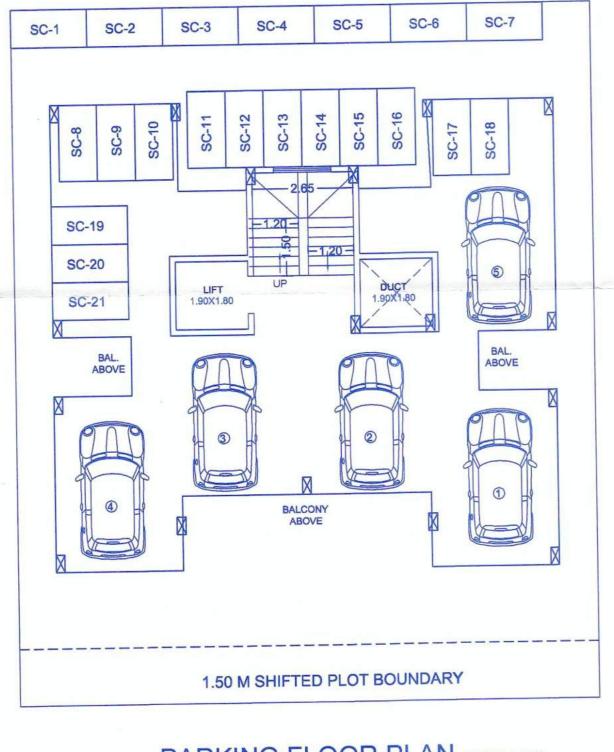
TYPICAL 1st TO 5th FLOOR PLAN

-2.95 -

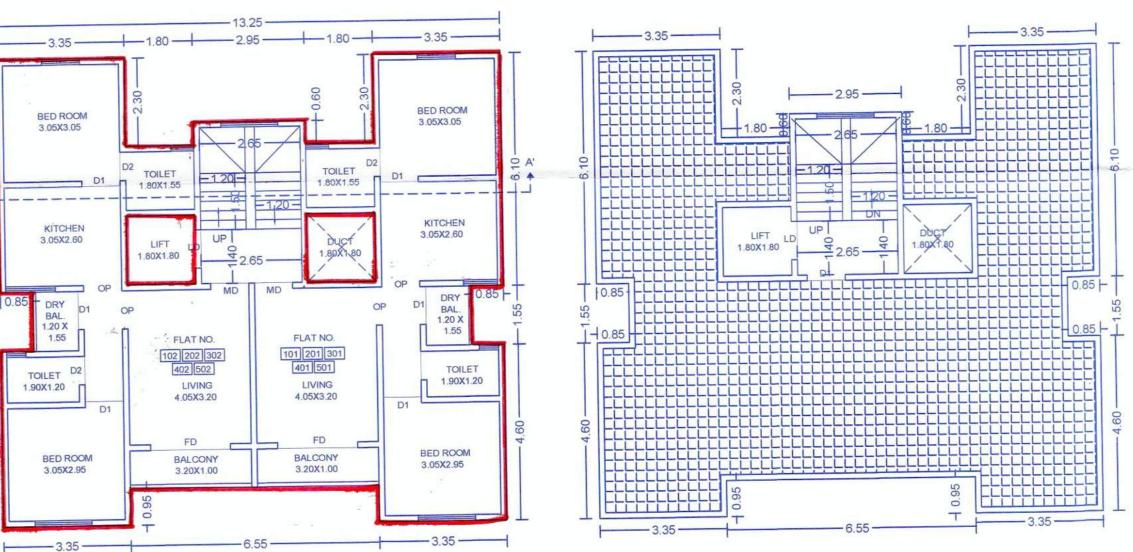
-13.25

|   |         | 00115 |           |  |
|---|---------|-------|-----------|--|
| 7 | 9       | SCHE  | DULE OF D |  |
|   |         | TYPE  | SIZE      |  |
|   |         | W     | 1.80X1.20 |  |
|   | S       | W1    | 1.80X0.90 |  |
|   | WINDOWS | W2    | 1.20X1.20 |  |
|   | \$      | W3    | 1.00X1.20 |  |
|   |         | V     | 0.60X0.60 |  |
|   |         | MD    | 1.20X2.10 |  |
|   |         | D     | 1.00X2.10 |  |
|   |         | D1    | 0.90X2.10 |  |
|   | SRS     | D2    | 0.75X2.10 |  |
|   | DOORS   | F.D   | 2.40X2.10 |  |
|   |         | OP    | 1.55x2.10 |  |





PARKING FLOOR PLAN (SCALE-1:100)



1

<del>----15.25 ---</del>

PLOT AREA CALCULATION (Scale = 1:200)

PLOT AREA CALCULATION

1) 23.78 X 11.70 X 0.50 = 139.113 Sq.M.

2) 23.78 X 11.70 X 0.50 = 139.113 Sq.M.

TOTAL PLOT AREA = 278.226 SQM.

AREA CALCULATION

TERRACE FLOOR PLAN (SCALE-1:100)



even dated 22 11 2022 11/10/1982

Date: 22/ 11 /20 22

O. C. Signed by Ward Officer



|       | ADEA OF BLOT   |             |
|-------|--|-------------|
|       | AREA OF PLOT<br>(MINIMUM AREA OF a,b,c TO BE CONSIDERD   | 278.22 SQ.M |
| -     | (a) AS PER OWNERSHIP DOCUMENT (7/12,CTS EXTRACT)   | 300.00 SQ.M |
| _     | (b) AS PER MEASUREMENT SHEET   | 278.22 SQ.M |
|       | (c) AS PER SITE  | 278.22 SQ.M |
| 2     | DEDUCTIONS FOR   |             |
| a) PF | ROPOSED D.P./D.P.ROAD WIDENING AREA /SERVICE ROAD/<br>GHWAY WIDENING / SHIFTED PLOT BOUNDRY        | 0.00 SQ.M.  |
|       | (b) ANY D.P. RESERVATION AREA  | 0.00 SQ.M.  |
|       | AL a+b)  | 0.00 SQ.M.  |
|       | BALANCE AREA OF PLOT (1-2)   | 278.22 SQ.M |
|       | AMENITY SPACE (IF APPLICABLE)  | 0.00 SQ.M.  |
|       | (a) REQUIRED -   | 0.00 SQ.M.  |
|       | (b) ADJUSTMENT OF 2(b), IF ANY -   | 0.00 SQ.M.  |
|       | (c) BALANCE PROPOSED -   | 0.00 SQ.M.  |
| 5.    | NET PLOT AREA(3-4(c))  | 278.22 SQ.N |
| 6.    | RECERATIONAL OPEN SPACE (IF APPLICABLE)  | -           |
|       | (a) REQUIRED -   | 0.00 SQ.M.  |
|       | (b) PROPOSED -   | 0.00 SQ.M.  |
| 7.    | INTERNAL ROAD AREA   | 0.00 SQ.M.  |
| 8.    | PLOTABLE AREA (IF APPLICABLE)  | 0.00 SQ.M.  |
| 9.    | BUILT UP AREA WITH REFRENCE TO BASIC F.S.I. AS PER FRONT ROAD WIDTH (278.22 X 1.50 BASIC FSI)      | 417.33 SQ.I |
| 10.   | ADDITION OF FSI ON PAYMENT OF PREMIUM  |             |
|       | (a) MAXIMUM PERMISSIBLE PREMIUM FSI - BASED ON ROAD WIDTH /TOP ZONE                                |             |
|       | (b) PROPOSED FSI ON PAYMENT OF PREMIUM.  | 0.00 SQ.M.  |
| 11.   | IN - SITU FSI ON /TDR LOADING  | -           |
|       | (a) IN-SITU AREA AGAINST D.P.ROAD [2.0x Sr No.2 (a)],IF ANY  | -           |
|       | (b) IN-SITU AREA AGAINST AMENITY SPACE IF HANDED OVER [2.00 OR 1.85 x Sr No. 4(b)] AND/or (c)],    | -           |
|       | (c) TDR AREA   | -           |
|       | (d) TOTAL IN-SITU / TDR LOADING PROPOSED (11(a)+(b)+(c))   | -           |
| 12.   | ADDITIONAL FSI AREA UNDER CHAPTER NO. 7  | *           |
| 13.   | TOTAL ENTITLEMENT OF FSI IN THE PROPOSAL   | 417.33 SQ.  |
|       | (a) [9 + 10(b)+11(d)] or 12 WAICHEVER IS APPLIACABLE   | -           |
|       | (b) ANCILLARY AREA FSI UPTO 60% or 80% WITH PAYMENT OF CHARGES (417.33 SQ.M. X 60% = 250.40 SQ.M.) | 250.40 SQ.  |
|       | (c) TOTAL ENTITLEMENT(a+b)   | 667.73 SQ.  |
| 14.   | MAXIMUM UTILIZATION LIMIT OF F.S.I(BUILDING  | 2.4         |
|       | POTENTIAL) PERMISSIBLE AS PER ROAD WIDTH{(AS PER REGULATION NO. 6.1 or 6.3 AS APPLICABLE)          | 2.4         |
|       | x 1.6 or 1.8}  |             |
|       | · · · · · · · · · · · · · · · · · · ·  |             |
| 15.   | AT Sr. No. 17 b)   | -           |
|       | (a) EXISTING BUILT-UP AREA .   | 666.60 SQ.  |
|       | (b) PROPOSED BUILT-UP AREA (AS PER 'P-LINE')   | 666.60 SQ   |
|       | (c) TOTAL (a+b)  | 000.00 5Q   |
| 16.   | SERIAL NO.14 ABOVE.)   | 2.39        |
| 17.   |  | 0.00 SQ.M   |
|       | (a) REQUIRED (20% OF Sr. No. 5)  | 0.00 SQ.M   |
|       | (b) PROPOSED   | 0.00 SQ.M   |

PROPOSED WORK SHOWN RED DRAINAGELINE SHOWN RED DOTTED W B B B B B WATERLINE SHOWN BLACK DOTTED EXISTING TO BE RETAINED HATCHED CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF SIGN OF ARCHITECT

**OWNERS DELARACTION -**

LEGEND

PLOT BOUNDARY SHOWN BLACK

I/WE UNDERSIGNED HERBY CONFIRM THAT I/WE WOULD ABIDE BY PLANS APPORVED BY AUTHORITY / COLLECTOR .IWE WOULD EXECT THE STRUCTURE AS PER APPORVED PLANS. ALSO IWE WOULD EXECUTE THE UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO THE ENSURE THE QUALITY AND SAFTEY AT THE WORK SITE.

Mrs.REKHA SUNIL MOHITE THROUGH M/S.GHULE DEVELOPERS THROUGH Mr. VISHAL HARISHCHANDRA GHULE ( P.O.A.)



NO.



1:100 DRAWN

JOB NO DRAWING SCALE DRAWN CHECKED DATE REGISTRATION NO. 0233/2022

OWNER'S SIGN:

ENGINEER SIGN:

21.OCT.2022 PCMC/DGH0062/2022/ ZONE E/DIGHI/PRB-31

