

SHEET NO. -
STAMP OF APPROVAL

DEVELOPMENT PERMISSION GRANTED

Subject to the conditions mentioned in this office's letter no.:

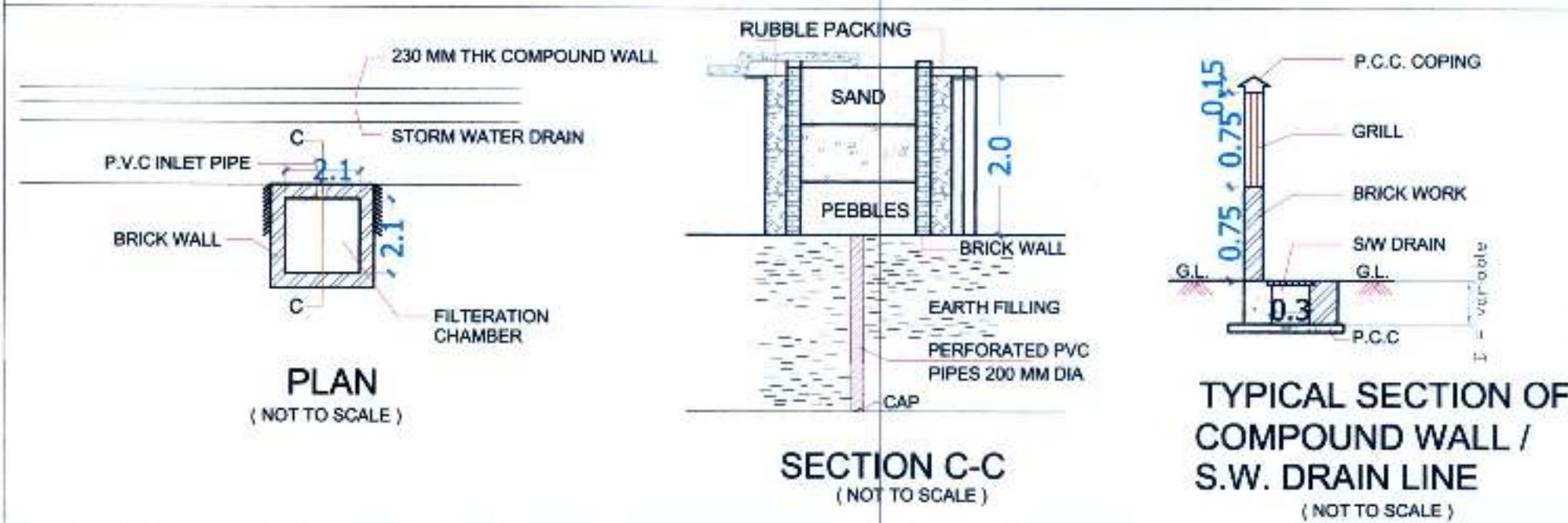
CIDCON/NA/Plan/Shivkar/BP-333/CC/2019/28

Date: 28 FEB 2019

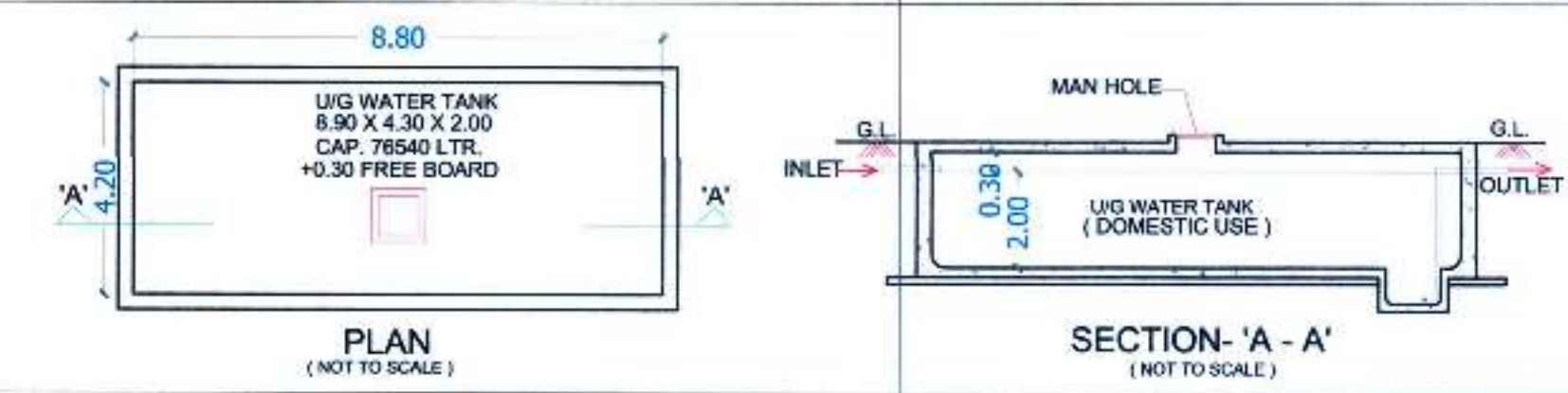
Associate Planner (NA/NA)

28.02.19

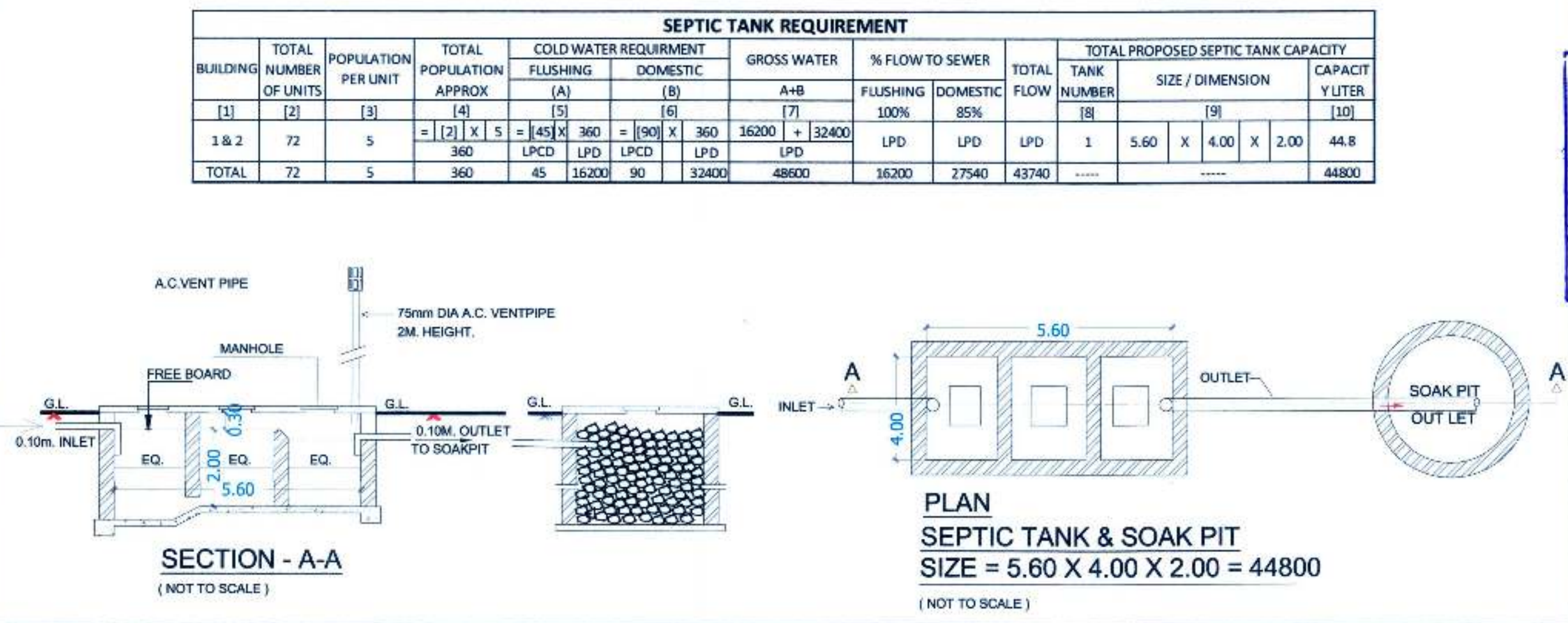
DETAILS OF RAIN WATER HARVESTING



DETAILS OF U/G WATER TANK & PUMP ROOM



DETAILS OF SEPTIC TANK & SOAK PIT



WATER STORAGE CAPACITY CALCULATION

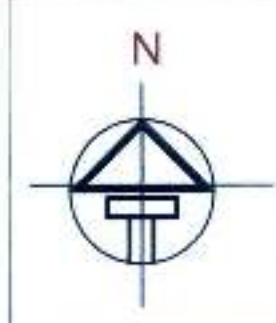
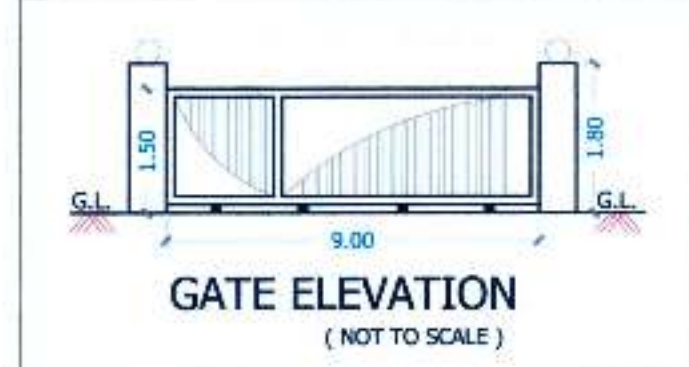
BUILDING	TOTAL NUMBER OF UNITS	ADDL TOILET	POPULATION	WATER REQUIREMENT (IN LITER)			UNDER GROUND WATER TANK PROVIDED		
				ADDL TOILET	CAPACITY PER HEAD	TOTAL	TANK NUMBER	SIZE / DIMENSION	CAPACITY (LITER)
1 & 2	72	13	360	2340	68040	70380	1	8.90 X 4.30 X 2.00	76540
TOTAL	72	13	360	2340	68040	70380	1	8.90 X 4.30 X 2.00	76540

OVER HEAD WATER TANK CAPACITY CALCULATION

BUILDING	WATER REQUIRED (LITER) 50%	OVERHEAD WATER TANK PROVISION					NUMBER OF TANK	CAPACITY (LITER)
		TANK SIZE (METER)						
	OF UG		BUILDING- 1					
	[1]	[2]	[3]					[4]
1	12756	4.40	X	2.50	X	1.20	1	13200
TOTAL							=	13200.000
BUILDING- 2								
A- WING	12756	4.80	X	2.50	X	1.20	1	14.400
B- WING	12756	4.80	X	2.50	X	1.20	1	14.400
TOTAL							=	28800.000
REQUIRED OVER HEAD WATER TANK CAPACITY (BLDG NO.1 +2)							=	38268.000
PROPOSED OVER HEAD WATER TANK CAPACITY (BLDG NO.1 +2)							=	42000.000



DETAILS OF GATE



LEGEND

SR.	ITEM	SITE PLAN ON WHITE PRINT
1.	PLOT LINE	
2.	EXISTING STREET	
3.	FUTURE STREET	
4.	BUILDING LINE	
5.	DRAINAGE & SEWERAGE	
6.	WATER SUPPLY LINE	
7.	R.W.H LINE	
8.	S. W. DRAIN LINE	
9.	TREE	
10.	RAIN WATER HARVESTING PIT	
11.	INSPECTION CHAMBER	
12.	OPEN SPACE	

NOTE: * ALL DIMENSIONS ARE IN METERS.
* INTERNAL WALL THICKNESS 0.10 MM.
* EXTERNAL WALL THICKNESS 0.15 MM.

CONTENT OF SHEET

SERVICES PLAN, U.G WATER TANK PLAN, SECTION & CAPACITY CALCULATION, SERVICES PLAN, U.G WATER TANK PLAN, SECTION & CAPACITY CALCULATION, SEPTIC TANK PLAN, SECTION & CAPACITY CALCULATION, DETAIL OF RAIN WATER HARVESTING SECTION OF S.W. DRAIN LINE / COMPOUND WALL, LEGENDS.

FORM OF CERTIFICATE

I, Jeetendra Parmar have been employed by the applicant as Licensed engineer. I have examined the boundaries and the area of the plot and I do hereby certify that I have personally verified and checked all the statements made by the applicant who is the owner / Developer in possession of the above form and found them to be correct.
Date: 05 - 11 - 2017

MR. JITESH AGRAWAL.
MR. BHIKHA RANCHOD MADAT.
MR. MACHINDRA RAJHANS KANTHALE.
MR. MANHOR CHAHU SURTE.
MR. HARJI PARMA PATEL.
SIGNATURE OF THE OWNER

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 05 - 11 - 2017 AND THE DIMENSIONS OF SIDE ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. SCHEME RECORDS / LAND RECORDS DEPARTMENT.

MR. JITESH AGRAWAL.
MR. BHIKHA RANCHOD MADAT.
MR. MACHINDRA RAJHANS KANTHALE.
MR. MANHOR CHAHU SURTE.
MR. HARJI PARMA PATEL.
SIGNATURE OF THE OWNER

JEETENDRA PARMAR
CARPC/R/2019/APL/00131
(SIGN. OF LICENSED ENGINEER)

JEETENDRA PARMAR
CARPC/R/2019/APL/00131
(SIGN. OF LICENSED ENGINEER)

JEETENDRA PARMAR
CARPC/R/2019/APL/00131
(SIGN. OF LICENSED ENGINEER)

JEETENDRA PARMAR AND ASSOCIATES
ARCHITECTURE
ENGINEERING
A-101, "KANDPILE RESIDENCY",
NEAR M.S.E.B. & FOREST OFFICE,
TAKKA, PANVEL - 410206.
TELEPHONE. NO. 022-27482594.
DRN. BY
UMESH GHANEKAR