

1077

BRIHANMUMBAI MAHANAGARPALIKA
MAHARASHTRA REGIONAL & TOWN PLANNING ACT, 1966 (FORM 'A')
No. CHE/WSII/0513/P/337(NEW)

COMMENCEMENT CERTIFICATE

06 JUN 2015
ISSUED

Shri B.D. Shukla, Director of
D.G. Land Developers Pvt. Ltd.
C.A. To Owner.

Sir,

With reference to your application No. **3651** dated **14/11/2014** for Development Permission and grant of Commencement Certificate under Section 44 & 69 of the Maharashtra Regional and Town Planning Act 1966, to carry out development and building permission under section 346 of the Bombay Municipal Corporation Act 1888 to erect a building to the development work of **Proposed redevelopment of existing building C.T.S. No. 424.**

at premises at street - **Poddar Park Road**

Village **Malad (East)**

Situated at Malad (**East**)

Plot No.-

Ward-**P/North**

The Commencement Certificate/Building Permit is granted on the following conditions:

1. The land vacated in consequence of the endorsement of the setback line/road widening line shall form part of the public street.
2. That no new building or part thereof shall be occupied or allowed to be occupied or used or permitted to be used by any person until occupancy permission has been granted.
3. The Commencement Certificate/Development permission shall remain valid for one year commencing from the date of its issue.
4. This permission does not entitle you to develop land which does not vest in you.
5. This Commencement Certificate is renewable every year but such extended period shall be in no case exceed three years provided further that such lapse shall not bar any subsequent application for fresh permission under section 44 of the Maharashtra Regional and Town Planning Act 1966.
6. This Certificate is liable to be revoked by the Municipal Commissioner for Greater Mumbai if :-
 - (a) The development work in respect of which permission is granted under this certificate is not carried out or the use thereof is not in accordance with the sanctioned plans.
 - (b) Any of the conditions subject to which the same is granted or any of the restrictions imposed by the Municipal Commissioner for Greater Mumbai is contravened or not complied with.
 - (c) The Municipal Commissioner for Greater Mumbai is satisfied that the same is obtained by the applicant through fraud or misrepresentation and the application and every person deriving title through or under him in such an event shall be deemed to have carried out the development work in contravention of section 43 or 45 of the Maharashtra Regional and Town Planning Act 1966.
7. The conditions of this certificate shall be binding not only on the applicant by on his heirs, executors, assignees, administrators and successors and every person deriving title through or under him.

The Municipal Commissioner has appointed **Shri G.B. Nikam**, Executive Engineer to exercise his power and functions of the planning Authority under Section 45 of the said Act.

This C.C. is restricted for work up to **Plinth level only.**

For and on behalf of Local Authority
Brihanmumbai Mahanagarpalika

[Signature]
Ex.Eng.Bldg.Prop.(W.S.) 'P' Ward

FOR MUNICIPAL COMMISSIONER FOR GREATER MUMBAI

[Signature]
S.E.B.P.(P/N) A.E.B.P.(P)
6/6/15

No. CHE/WSH/0513/P/337(NEW)

06 JUN 2015

Copy to: 1) Asstt. Commissioner P/North Ward.

2) Asstt. Engineer (Water Works) P/North Ward.

ISSUED

For information please.

Sent Through
SAP 6/6/15
Pl. Clerk A.O.

Zakay
6/6/15
S.E.B.P.(P/N) A.E.B.P.(P)

Amir
6/6/15
Ex.Eng.Bldg.Prop.(W.S.) 'P' Wards

8] This c.c. is now further extended for ground + 3rd up + (pt) 4th upper floor (excluding flat no.1) as per approved amended plan dtd 14/3/15.

Sent Through
SAP 23/10/15
Pl. Clerk A.O.

ISSUED
23/OCT 2015

Zakay *Amir*
23/10/15 23/10/15
S.E.B.P.(P/N) A.E.B.P.(P) E.E.B.P.(P)

9] This c.c. is now further extended for work of Ground Floor for shop and office + 1st floor for office + 2nd to 10th + 11th (pt) upper residential floors and car parking tower of 31.05 mt height as per approved amended plans dated 01/06/2016.

Sent Through
SAP 14/6/16
Pl. Clerk A.O.

14 JUN 2016
ISSUED

Nikale
13/6/16
S.E.B.P.(P/N) A.E.B.P.(P)