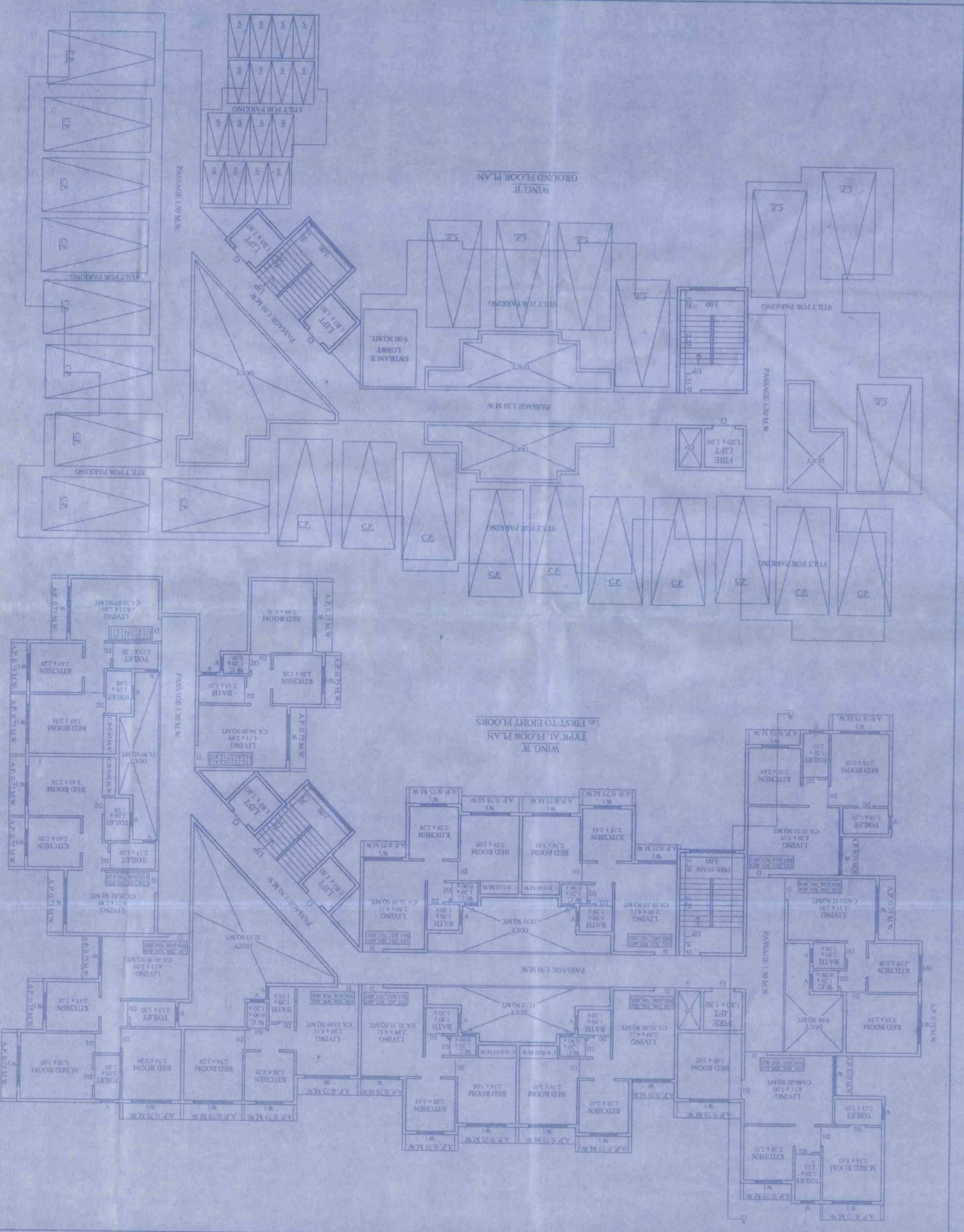


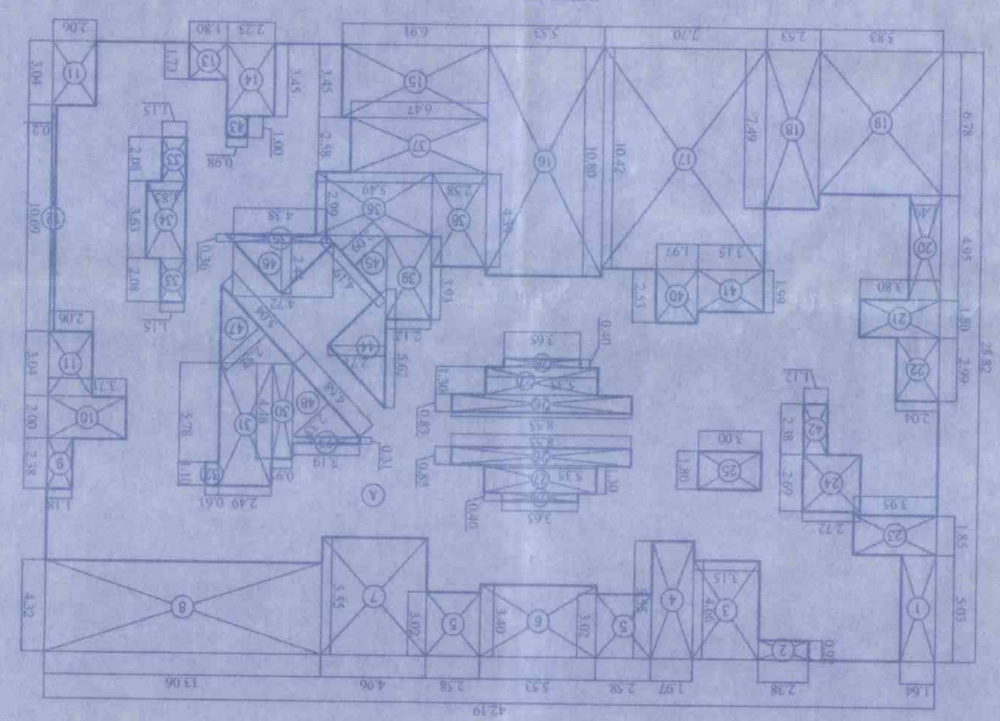


ENTRANCE LOBBY
WING B
SCALE = 1:200

AREA CALCULATION

| | | | | | |
|---|---|---|---|---|---|
| A | 2.90 | X | 3.60 | X 1 NO | = 9.00 SQ.MT. |
| | | | | TOTAL ADDITION | = 9.00 SQ.MT. X |

TENEMENT STATEMENT OF WING 'B'

| FLOOR | COMMERCIAL AREA IN SQ.MT. | RESIDENTIAL AREA IN SQ.MT. | TOTAL AREA IN SQ.MT. |
|---|---|---|---|
| GROUND | NIL | 9.00 SQ.MT. | 9.00 SQ.MT. |
| FIRST | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| SECOND | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| THIRD | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| FOURTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| FIFTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| SIXTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| SEVENTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| EIGHTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| TOTAL | NIL | 4820.92 SQ.MT. | 4820.92 SQ.MT. |

| SL NO / H.NO / P. NO | VILLAGE | TOTAL |
|---|---|---|
| 5/4/D | JUVELI | 1869.00 M² |
| 5/4/B | JUVELI | 1060.00 M² |
| 5/23/B | JUVELI | 1000.00 M² |
| | TOTAL | 3929.00 M² |

CERTIFICATE OF AREA

CERTIFIED THAT THE C.T OF UNDER REFERANCE WAS SURVEYED ON DATE THE DIMENSIONS OF THE SIDES OF P.C.T IS AS STATED ON THE PLAN AREA AS MEASURED ON THE SITE & THE AREA SO WORKED OUT WITH THAT STATED IN DOCUMENTS OF OWNERSHIP

B.I. GHORODOE

OWNER'S DECLARATION

I / We undersigned hereby confirm that I / We would abide by plans approved by Authority / Corporation. I/ We would execute the structure as per approved plans. Also I / We would execute the work under supervision of proper technical person so as to ensure the quality and safety in the work site.

OWNER'S Name and Signature

MS. ALUDHARA INCORPORATION TIRICHI PARTNER
SHRI. SURESH V. GERAV AND OTHER EIGHT P.A. OF SHRI. HARESH G. KATHE & SHRI. BALAKRISHNA G. KATHE

PLAN FOR PROPOSED BUILDING SITUATED ON P.T.O. IN DRAWING SURVEY NO.5/D

MS. ALUDHARA INCORPORATION TIRICHI PARTNER
SHRI. SURESH V. GERAV AND OTHER EIGHT P.A. OF SHRI. HARESH G. KATHE & SHRI. BALAKRISHNA G. KATHE

FOR :-
M/S ALUDHARA INCORPORATION TIRICHI PARTNER
SHRI. SURESH V. GERAV AND OTHER EIGHT P.A. OF SHRI. HARESH G. KATHE
SHRI. BALAKRISHNA G. KATHE

SURVEY NO 4/4B & SURVEY NO. 5/2A/B, AT VILL. - JUVELI, TAL. - AMBERNATH, DIST. - THANE.

Architect / Licensed Engineer / Supervisor name & signature

RAVINDRA I. GHORMODE
Architect & lic. designer
Bachelor of fine Arts
Bachelor (fine)

| Job No. | Drawing No. | Scale | Drawn by | Checked by | Reg. No. of Architect/ License no. of Licensed |
|---|---|---|---|---|---|
| R-5 | TJCCFR-08 | 1:0.1 | VISHAL | R.G. | CA/90/13138 |

| FLOOR | COMM. AREA IN SQ.MT. | RESI. AREA IN SQ.MT. | COUN. COMM. AREA @100% | COUN. COMM. AREA @40% | ANC. COM. AREA | ANC. RESI. AREA |
|---|---|---|---|---|---|---|
| GROUND | NIL | 9.00 | NIL | 5.63 | NIL | 3.37 |
| FIRST | NIL | 601.49 | NIL | 375.93 | NIL | 225.56 |
| SECOND | NIL | 601.49 | NIL | 375.93 | NIL | 225.56 |
| THIRD | NIL | 601.49 | NIL | 375.93 | NIL | 225.56 |
| FOURTH | NIL | 601.49 | NIL | 375.93 | NIL | 225.56 |
| FIFTH | NIL | 601.49 | NIL | 375.93 | NIL | 225.56 |
| SIXTH | NIL | 601.49 | NIL | 375.93 | NIL | 225.56 |
| SEVENTH | NIL | 601.49 | NIL | 375.93 | NIL | 225.56 |
| EIGHTH | NIL | 601.49 | NIL | 375.93 | NIL | 225.56 |
| TOTAL | NIL | 4820.92 | NIL | 3013.07 | NIL | 1807.85 |

FSI CALCULATION WING 'B'

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 42.19 | X | 28.82 | X 1 NO | = | 1215.92 SQ.MT. |
| | | | | TOTAL ADDITION | = | 1215.92 SQ.MT. X |

BUILT UP AREA CALCULATION WING 'B'
TYPICAL FLOOR i.e. FIRST TO EIGHTH FLOORS

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 1.64 | X | 5.00 | X 1 NO | = | 8.25 SQ.MT |
| 2 | 2.38 | X | 0.92 | X 1 NO | = | 2.19 SQ.MT |
| 3 | 3.15 | X | 4.66 | X 1 NO | = | 14.68 SQ.MT |
| 4 | 1.97 | X | 5.55 | X 1 NO | = | 10.93 SQ.MT |
| 5 | 2.38 | X | 3.02 | X 2 NOS | = | 15.38 SQ.MT |
| 6 | 5.53 | X | 3.40 | X 1 NO | = | 18.80 SQ.MT |
| 7 | 4.96 | X | 5.55 | X 1 NO | = | 27.53 SQ.MT |
| 8 | 7.06 | X | 4.92 | X 1 NO | = | 34.62 SQ.MT |
| 9 | 1.18 | X | 2.38 | X 1 NO | = | 2.81 SQ.MT |
| 10 | 3.71 | X | 2.00 | X 1 NO | = | 7.42 SQ.MT |
| 11 | 2.06 | X | 3.04 | X 2 NOS | = | 12.52 SQ.MT |
| 12 | 0.21 | X | 10.69 | X 1 NO | = | 2.24 SQ.MT |
| 13 | 1.80 | X | 1.73 | X 1 NO | = | 3.11 SQ.MT |
| 14 | 2.23 | X | 3.45 | X 1 NO | = | 7.69 SQ.MT |
| 15 | 6.91 | X | 3.45 | X 1 NO | = | 23.84 SQ.MT |
| 16 | 5.53 | X | 10.80 | X 1 NO | = | 59.72 SQ.MT |
| 17 | 7.70 | X | 10.42 | X 1 NO | = | 80.23 SQ.MT |
| 18 | 2.53 | X | 7.49 | X 1 NO | = | 18.95 SQ.MT |
| 19 | 5.80 | X | 6.78 | X 1 NO | = | 39.37 SQ.MT |
| 20 | 1.49 | X | 4.55 | X 1 NO | = | 7.38 SQ.MT |
| 21 | 3.80 | X | 1.80 | X 1 NO | = | 6.84 SQ.MT |
| 22 | 2.01 | X | 2.99 | X 1 NO | = | 6.16 SQ.MT |
| 23 | 1.39 | X | 1.85 | X 1 NO | = | 2.71 SQ.MT |
| 24 | 2.72 | X | 2.69 | X 1 NO | = | 7.32 SQ.MT |

| DEDUCTIONS | | | | | | |
|---|---|---|---|---|---|---|
| 25 | 5.00 | X | 1.80 | X 1 NO | = | 5.40 SQ.MT |
| 26 | 8.55 | X | 0.83 | X 2 NOS | = | 14.19 SQ.MT |
| 27 | 3.55 | X | 1.30 | X 2 NOS | = | 13.91 SQ.MT |
| 28 | 3.65 | X | 0.40 | X 2 NOS | = | 2.92 SQ.MT |
| 29 | 3.19 | X | 0.31 | X 1 NO | = | 0.99 SQ.MT |
| 30 | 0.95 | X | 4.48 | X 1 NO | = | 4.26 SQ.MT |
| 31 | 2.09 | X | 5.38 | X 1 NO | = | 11.25 SQ.MT |
| 32 | 0.61 | X | 1.10 | X 1 NO | = | 0.67 SQ.MT |
| 33 | 1.15 | X | 2.06 | X 2 NOS | = | 4.78 SQ.MT |
| 34 | 1.85 | X | 3.65 | X 1 NO | = | 6.72 SQ.MT |
| 35 | 4.38 | X | 0.36 | X 1 NO | = | 1.58 SQ.MT |
| 36 | 5.40 | X | 2.99 | X 1 NO | = | 16.42 SQ.MT |
| 37 | 6.47 | X | 2.38 | X 1 NO | = | 16.69 SQ.MT |
| 38 | 2.58 | X | 4.30 | X 1 NO | = | 11.13 SQ.MT |
| 39 | 3.12 | X | 3.93 | X 1 NO | = | 12.27 SQ.MT |
| 40 | 1.97 | X | 2.53 | X 1 NO | = | 4.98 SQ.MT |
| 41 | 3.15 | X | 1.99 | X 1 NO | = | 6.27 SQ.MT |
| 42 | 1.12 | X | 2.38 | X 1 NO | = | 2.67 SQ.MT |
| 43 | 0.98 | X | 1.00 | X 1 NO | = | 0.98 SQ.MT |
| 44 | 1.12 | X | 5.62 | X 2.71 X 1 NO | = | 17.62 SQ.MT |
| 45 | 1.12 | X | 4.19 | X 2.09 X 1 NO | = | 4.38 SQ.MT |
| 46 | 1.12 | X | 4.72 | X 2.44 X 1 NO | = | 5.26 SQ.MT |
| 47 | 1.13 | X | 3.04 | X 2.52 X 1 NO | = | 6.35 SQ.MT |
| 48 | 1.12 | X | 4.68 | X 2.35 X 1 NO | = | 5.85 SQ.MT |
| | | | | TOTAL DEDUCTION | = | 614.43 SQ.MT. Y1 |
| | | | | TOTAL BUILT UP AREA (X - Y1) | = | 601.49 SQ.MT. X1 |

| FLOOR | CARPET AREA IN SQ.MT. | ADDITIONAL CARPET AREA IN SQ.MT. | TOTAL CARPET AREA IN SQ.MT. |
|---|---|---|---|
| GROUND | NIL | 9.00 SQ.MT. | 9.00 SQ.MT. |
| FIRST | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| SECOND | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| THIRD | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| FOURTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| FIFTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| SIXTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| SEVENTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| EIGHTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| TOTAL | NIL | 4820.92 SQ.MT. | 4820.92 SQ.MT. |

| FLOOR | SELLING AREA (UP TO 40%) | SELLING AREA (ABOVE 40%) |
|---|---|---|
| GROUND | NIL | NIL |
| FIRST | NIL | 10 |
| SECOND | NIL | 10 |
| THIRD | NIL | 10 |
| FOURTH | NIL | 10 |
| FIFTH | NIL | 10 |
| SIXTH | NIL | 10 |
| SEVENTH | NIL | 10 |
| EIGHTH | NIL | 10 |
| TOTAL | NIL | 80 |

| FLAT NO. | AREA IN SQ.MT. |
|---|---|
| 101,201,301,401,501,601,701,801 | 14.93 SQ.MT. |
| 102,202,302,402,502,602,702,802 | 17.93 SQ.MT. |
| 103,203,303,403,503,603,703,803 | 17.93 SQ.MT. |
| 104,204,304,404,504,604,704,804 | 14.93 SQ.MT. |
| 105,205,305,405,505,605,705,805 | 14.93 SQ.MT. |
| 106,206,306,406,506,606,706,806 | 17.93 SQ.MT. |
| 107,207,307,407,507,607,707,807 | 17.93 SQ.MT. |
| 108,208,308,408,508,608,708,808 | 14.93 SQ.MT. |
| 109,209,309,409,509,609,709,809 | 14.93 SQ.MT. |
| 110,210,310,410,510,610,710,810 | 14.93 SQ.MT. |
| 111,211,311,411,511,611,711,811 | 19.93 SQ.MT. |
| 112,212,312,412,512,612,712,812 | 24.93 SQ.MT. |

CARPET AREA STATEMENT OF WING 'B'
TYPICAL FLOOR PLAN
i.e. FIRST TO EIGHTH FLOORS

| FLOOR | AREA IN SQ.MT. |
|---|---|
| GROUND | 9.00 SQ.MT. |
| FIRST | 601.49 SQ.MT. |
| SECOND | 601.49 SQ.MT. |
| THIRD | 601.49 SQ.MT. |
| FOURTH | 601.49 SQ.MT. |
| FIFTH | 601.49 SQ.MT. |
| SIXTH | 601.49 SQ.MT. |
| SEVENTH | 601.49 SQ.MT. |
| EIGHTH | 601.49 SQ.MT. |
| TOTAL | 4820.92 SQ.MT. |

B/UP AREA STATEMENT WING 'B'

| FLOOR | COMMERCIAL AREA IN SQ.MT. | RESIDENTIAL AREA IN SQ.MT. | TOTAL AREA IN SQ.MT. |
|---|---|---|---|
| GROUND | NIL | 9.00 SQ.MT. | 9.00 SQ.MT. |
| FIRST | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| SECOND | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| THIRD | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| FOURTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| FIFTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| SIXTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| SEVENTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| EIGHTH | NIL | 601.49 SQ.MT. | 601.49 SQ.MT. |
| TOTAL | NIL | 4820.92 SQ.MT. | 4820.92 SQ.MT. |

| FLOOR | UP TO 40% | ABOVE 40% |
|---|---|---|
| GROUND | NIL | NIL |
| FIRST | 10 | 10 |
| SECOND | 10 | 10 |
| THIRD | 10 | 10 |
| FOURTH | 10 | 10 |
| FIFTH | 10 | 10 |
| SIXTH | 10 | 10 |
| SEVENTH | 10 | 10 |
| EIGHTH | 10 | 10 |
| TOTAL | 80 | 16 |

STAMP FOR APPROVAL

| DATE | 18/08/2021 |
|---|---|
| SHEET | 3/2 |

नगरीय विकास विभाग
मुद्रांक
महाराष्ट्र राज्य

जुनी इमारत
जनविभाग पाणी व सांडपाण्याचे पाईप लाईनचा
मा. प्रमाणपत्र/सहि/सं/ ८००४ १३८
महाराष्ट्र शासन राजपत्र मध्ये सुधा दिनांक अन्वये
मापी बांधकाम दाखला देणारे बांधकाम
नगरीय विकास विभाग

अंबरनाथ नगर परिषद
मुख्याधिकारी
मुख्याधिकारी म्हणजेच नगरपालिका
मुख्याधिकारी म्हणजेच नगरपरिषद
अंबरनाथ