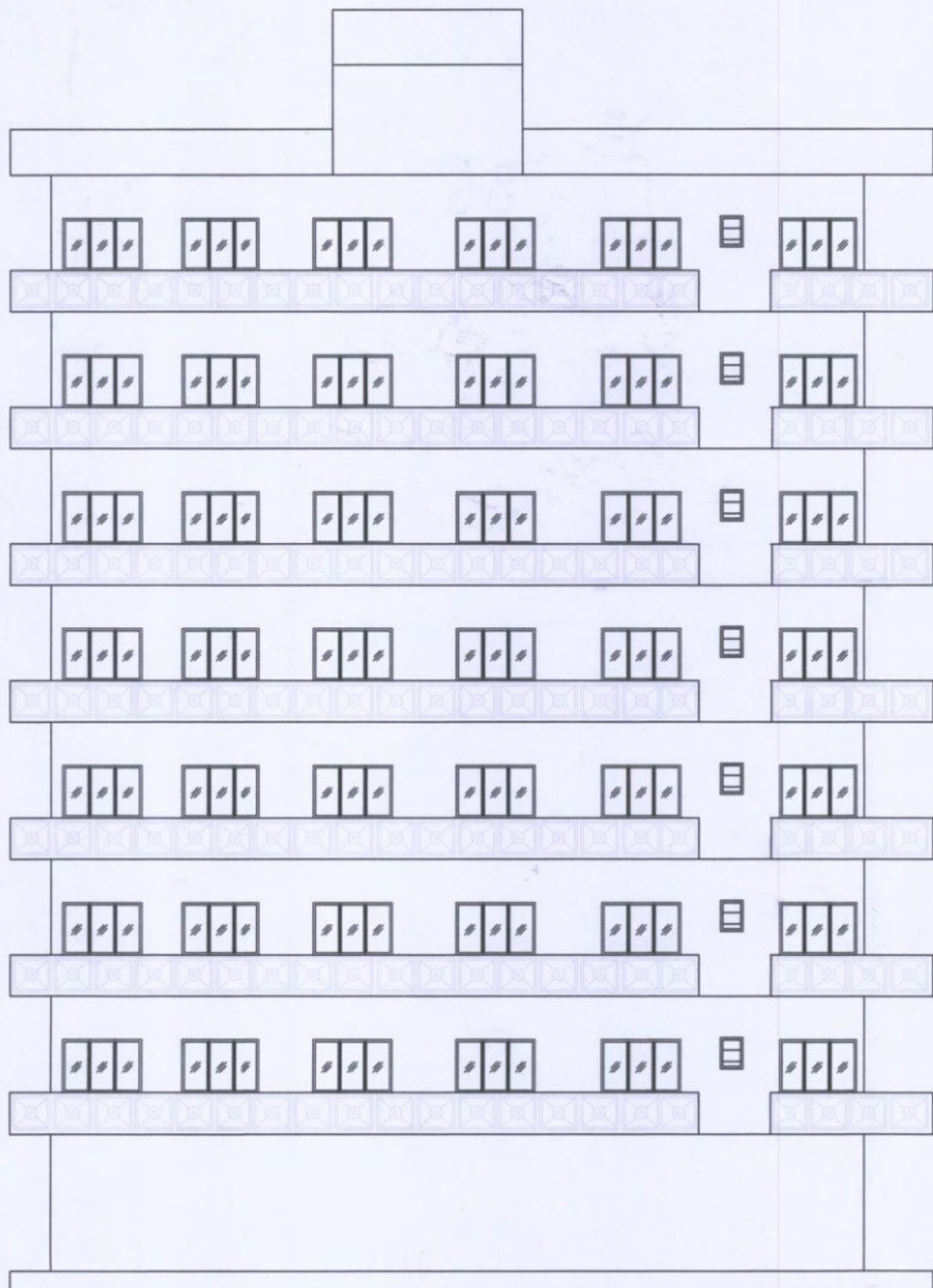
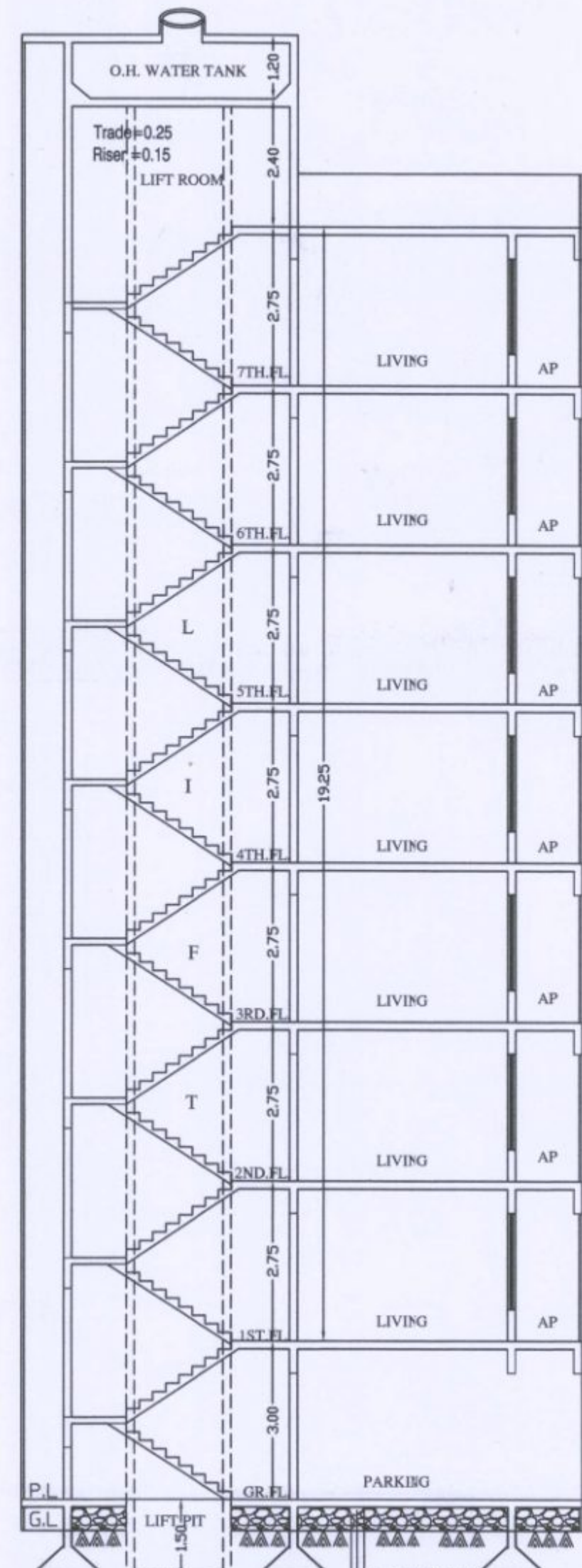




ELEVATION



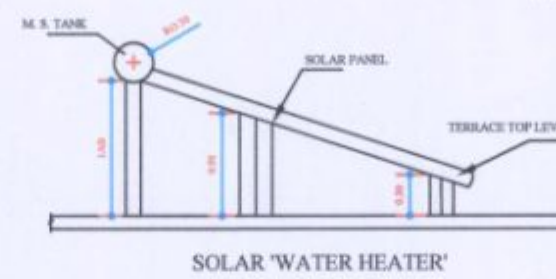
SEC AT A-A'

REFER SITE

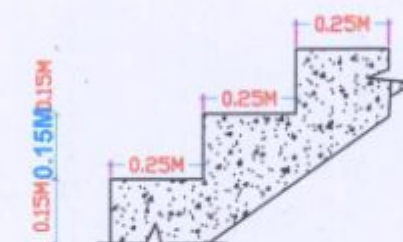


LOCATION PLAN

scale 1:5000.

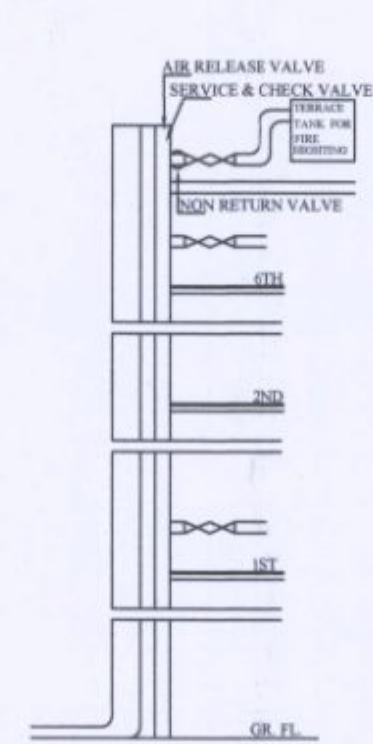


SOLAR WATER HEATER



STAIRCASE DETAIL

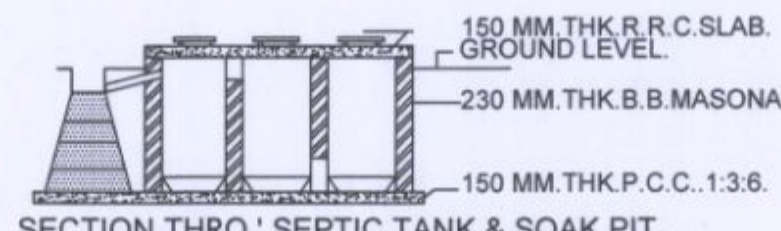
scale 1:20



150 MM. THK. R.R.C. COPING.  
230 MM. THK. B.B. MASONARY.  
GROUND LEVEL.  
150 MM. THK. P.C.C. 1:3:6.

SECTION THRO. COMPOUND WALL.

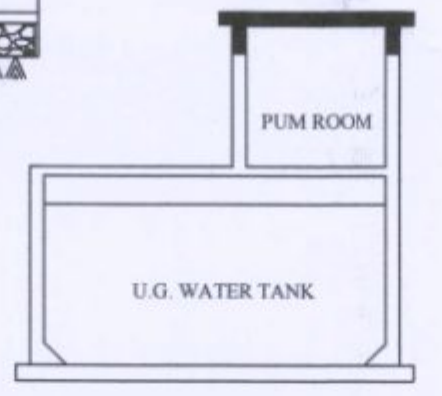
scale 1:100



SECTION THRO. SEPTIC TANK & SOAK PIT.

scale 1:100

SECTION OF FIRE FIGHTING TANK



PUMP ROOM U.G. TANK DETAIL

AREA STATEMENT (GR.FL.)

1) 4.27 x 3.25 = 13.87 SQ.M.  
2) 5.65 x 3.00 = 16.95  
TOTAL B/U AREA = 30.82 SQ.M.

AREA STATEMENT

[1ST TO 7TH FL.]  
A) 20.18 x 9.19 = 185.45 SQ.M.  
DEDUCTION  
1) 0.93 x 3.08 = 2.86 SQ.M.  
2) 1.23 x 0.85 = 1.04 SQ.M.  
3) 1.80 x 1.85 = 3.33 SQ.M.  
4) 2.33 x 1.55 = 3.61 SQ.M.  
5) 1.12 x 3.05 = 3.41 SQ.M.  
6) 0.73 x 2.69 = 1.96 SQ.M.  
7) 3.20 x 2.49 = 7.96 SQ.M.  
8) 2.75 x 1.23 = 3.38 SQ.M.  
9) 6.69 x 0.20 = 1.33 SQ.M.  
10) 2.59 x 1.31 = 3.39 SQ.M.  
TOTAL D. AREA = 32.27 SQ.M.  
TOTAL AREA = 185.45 - 32.27  
= 153.18 SQ.M.

DATE & STAMP OF APPROVAL.



कनिष्ठ अभियंता  
नगररचना विभाग  
उल्हासनगर महानगरपालिका

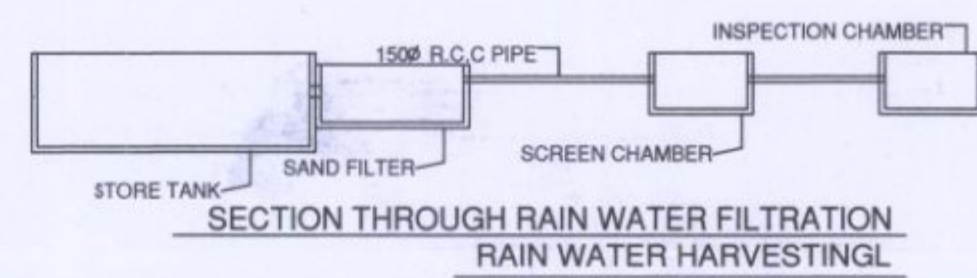
मंजुरी

श्रीधर काम नमको मंजुरी  
रमाने दुर्गुल्लि वल्लभ विद्याप्रभागे  
व बांधकाम प्रारंभ प्रमाणपत्र क्र. ०५१०७१२  
मध्ये घालून दिलेल्या अटीप्रमाणे.

नगररचनाकार  
उल्हासनगर महानगरपालिका

PARKING AREA STATEMENT

| S.NO. | TYPE OF TENEMENT<br>RESIDENCE                                              | NO. OF<br>TENEMENTS | PARKING REQUIRED |         |                | PARKING PROPOSED |         |                |
|-------|----------------------------------------------------------------------------|---------------------|------------------|---------|----------------|------------------|---------|----------------|
|       |                                                                            |                     | CAR              | SCOOTER | AREA IN SQ.MT. | CAR              | SCOOTER | AREA IN SQ.MT. |
| 1)    | TENEMENTS HAVING BUILT UP AREA<br>UP TO 40 SQ.MT.<br>PROPOSED TENEMENT =14 | 14 FLAT             | 7                | 14 NOS. | 107.50 SQ.MT.  | 7                | 14 NOS. | 273 SQ.MT.     |



SUMMARY OF B/U AREA

| FLOOR         | B/U AREA        |
|---------------|-----------------|
| GR. FLOOR     | 30.82 SQ.M.     |
| FIRST FLOOR   | 153.18 SQ.M.    |
| SECOND FLOOR  | 153.18 SQ.M.    |
| THIRD FLOOR   | 153.18 SQ.M.    |
| FOURTH FLOOR  | 153.18 SQ.M.    |
| FIFTH FLOOR   | 153.18 SQ.M.    |
| SIXTH FLOOR   | 153.18 SQ.M.    |
| SEVENTH FLOOR | 153.18 SQ.M.    |
| NET B/U AREA  | = 1103.08 SQ.M. |

SCHEDULE OF DOORS & WINDOW

| SR.N | TYPE | DESCRIPTION         | SIZE (WxH) |
|------|------|---------------------|------------|
| 1    | D1   | WOODEN FLUSH DOOR   | 0.90x2.1C  |
| 2    | D2   | WOODEN FLUSH DOOR   | 0.75x1.85  |
| 3    | W    | ALU. SLIDING WINDOW | 1.80x1.2C  |
| 4    | W1   | ALU. LOUVERED       | 0.90x1.2C  |
| 5    | V    | ALU. LOUVERED       | 0.60x0.75  |

NAME & SIGNATURE OF THE OWNERS

SHRI. NANIK MOTIRAM JESWANI.  
SHRI. RAMESH MOTIRAM JESWANI.  
SHRI. NIRMAL MOTIRAM JESWANI.  
SHRI. RAVI MOTIRAM JESWANI.

AREA STATEMENT

| AREA STATEMENT                                                                                                                                                                                                                                                                                          | SQ.M.        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. AREA OF PLOT<br>(Minimum area of a,b,c to be considered) FSI - 1.10 x 295.00                                                                                                                                                                                                                         | 295.00 SQ.M. |
| (a) AS PER OWNERSHIP DOCUMENT (7/12,CTS EXTRACT)                                                                                                                                                                                                                                                        | 324.50 SQ.M. |
| (b) AS PER MEASUREMENT SHEET                                                                                                                                                                                                                                                                            |              |
| (c) AS PER SITE                                                                                                                                                                                                                                                                                         |              |
| 2. DEDUCTIONS FOR<br>(a) PROPOSED D.P./D.P.ROAD WIDENING AREA/SERVICE ROAD / HIGHWAY WIDENING.                                                                                                                                                                                                          |              |
| (b) ANY D.P. RESERVATION AREA                                                                                                                                                                                                                                                                           |              |
| TOTAL (a + b)                                                                                                                                                                                                                                                                                           | 324.50 SQ.M. |
| 3. BALANCE AREA OF PLOT (1 - 2)                                                                                                                                                                                                                                                                         |              |
| 4. AMENITY SPACE (IF APPLICABLE)<br>(a) REQUIRED -<br>(b) ADJUSTMENT OF 2(b), IF ANY -<br>(c) BALANCE PROPOSED -                                                                                                                                                                                        |              |
| 5. NET PLOT AREA (3 - 4c)                                                                                                                                                                                                                                                                               | 324.50 SQ.M. |
| 6. RECREATIONAL OPEN SPACE (IF APPLICABLE)<br>(a) REQUIRED -<br>(b) PROPOSED -                                                                                                                                                                                                                          |              |
| 7. INTERNAL ROAD AREA                                                                                                                                                                                                                                                                                   |              |
| 8. POTABLE AREA (IF APPLICABLE)                                                                                                                                                                                                                                                                         |              |
| 9. BUILT UP AREA WITH REFERENCE TO BASIC F.S.I AS PER FRONT ROAD WIDTH (Sr.No. 5xbasic FSI)                                                                                                                                                                                                             | 324.50 SQ.M. |
| 10. ADDITION OF FSI ON PAYMENT OF PREMIUM 50 %<br>(a) MAXIMUM PERMISSIBLE PREMIUM FSI-BASED ON ROAD WIDTH / TOD ZONE.<br>(b) PROPOSED FSI ON PAYMENT OF PREMIUM                                                                                                                                         | 472.00 SQ.M. |
| 11. IN-SITU FSI / TDR LOADING<br>(a) IN-SITU AREA AGAINST D.P. ROAD [2.0x Sr.No.2(a)],if any<br>(b) IN-SITU AREA AGAINST AMENITY SPACE IF HANDED OVER [2.00 or 1.85 x Sr. No. 4 (b) and / or (c)]<br>(c) TDR PERMISSIBLE AREA<br>(c) USE TDR AREA<br>(d) TOTAL IN-SITU/TDR LOADING PROPOSED (11(a+b+c)) | 265.50 SQ.M. |
| 12. ADDITIONAL FSI AREA UNDER CHAPTER NO.7                                                                                                                                                                                                                                                              |              |
| 13. TOTAL ENTITLEMENT OF FSI IN THE PROPOSAL<br>(a) [9 + 10(b) + 11(d)] OR 12 WHICHEVER IS APPLICABLE<br>(b) ANCILLARY AREA FSI UPTO 60%OR 80% WITH PAYMENT OF CHARGES 692.00x 60 %<br>(c) TOTAL ENTITLEMENT (a + b)                                                                                    | 692.00 SQ.M. |
| 14. MAXIMUM UTILIZATION LIMIT OF F.S.I.(building potential) PERMISSIBLE AS PER ROAD WIDTH {(as per Regulation No.6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8} [1.10+0.50+0.75]x1.60                                                                                                            | 3.76         |
| 15. TOTAL BUILT-UP AREA IN PROPOSAL.(excluding area at Sr.No17b)<br>(a) EXISTING BUILT-UP AREA.<br>(b) PROPOSED BUILT-UP AREA (as per 'P-line')<br>(c) TOTAL (a + b)                                                                                                                                    | 1103.08 m2   |
| 16. F.S.I CONSUMED(15/13) (should not be more than serial No.14 above)                                                                                                                                                                                                                                  |              |
| 17. AREA FOR INCLUSIVE HOUSING , IF ANY<br>(a) REQUIRED (20% OF SR.NO.5)<br>(b) PROPOSED                                                                                                                                                                                                                |              |

CERTIFICATE OF AREA:

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/T.P.SCHEME RECORDS /LAND RECORDS DEPTT/CITY SURVEY RECORDS.

ARCHITECTS /ENGG SIGN

PROJECT:

PROPOSED RES./COMM. BUILDING ON PLOT NO.196(P), SHEET NO.86, C.T.S. NO.3398, ULHASNAGAR-1, DIST. THANE.

OWNER'S DECLARATION -

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY PLANS APPROVED BY AUTHORITY / COLLECTOR. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

OWNER'S NAME AND SIGNATURE

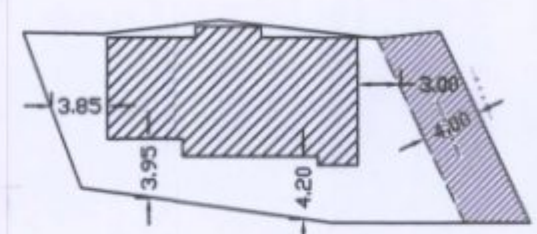
ARCHITECT / LICENSED ENGINEER NAME AND SIGN Neelima R. Chaudhari

| JOB NO.     | SCALE    | CHECKED BY | REGISTRATION NO. OF ARCHITECT / LICENSE NO. OF LICENSE ENGINEER. |
|-------------|----------|------------|------------------------------------------------------------------|
|             |          |            |                                                                  |
| DRAWING NO. | DRAWN BY |            |                                                                  |
|             |          |            |                                                                  |

SUYOG ASSOCIATES  
ARCHITECTS & ENGINEERS  
Gala No. 1 & 2, Near Gujrat School,  
Opp. Hira Mangal Hall, New Telephone Exchange Road,  
ULHASNAGAR - 421 002.

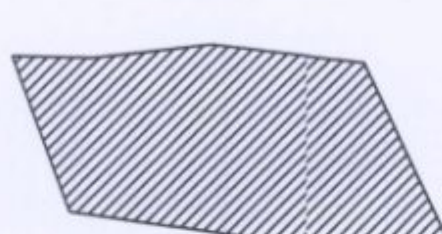
PLOT AREA STATEMENT

1) 0.50 x 10.75 x 5.06 = 27.22 SQ.MT.  
2) 0.50 x 14.74 x 5.50 = 40.53 SQ.MT.  
3) 0.50 x 22.31 x 5.74 = 64.02 SQ.MT.  
4) 0.50 x 26.10 x 11.71 = 152.81 SQ.MT.  
5) 0.50 x 26.10 x 0.80 = 10.44 SQ.MT.  
TOTAL PLOT AREA = 295.02 SQ.MT.



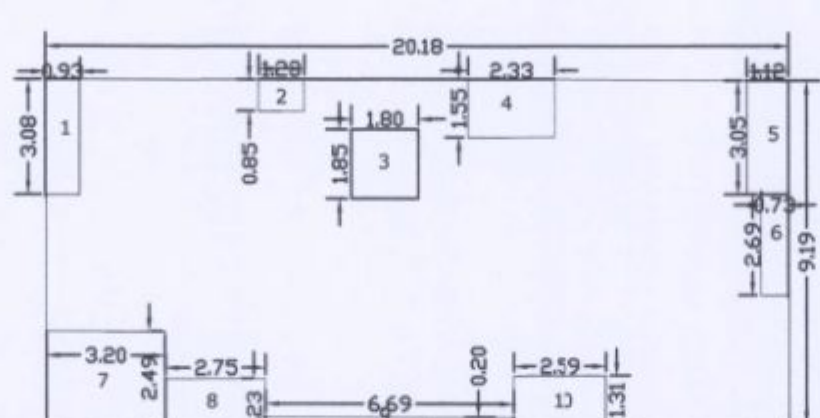
SITE PLAN.

SCALE -1:500



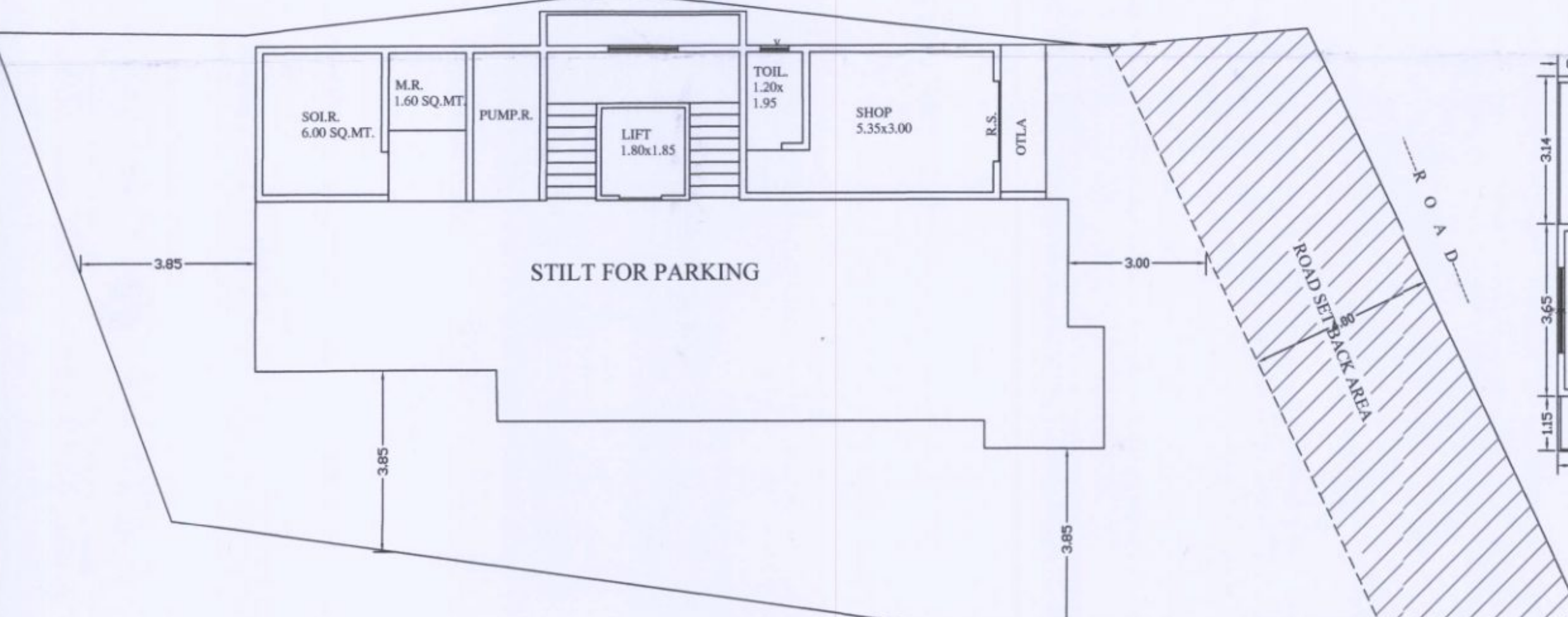
BLOCK PLAN.

SCALE -1:500

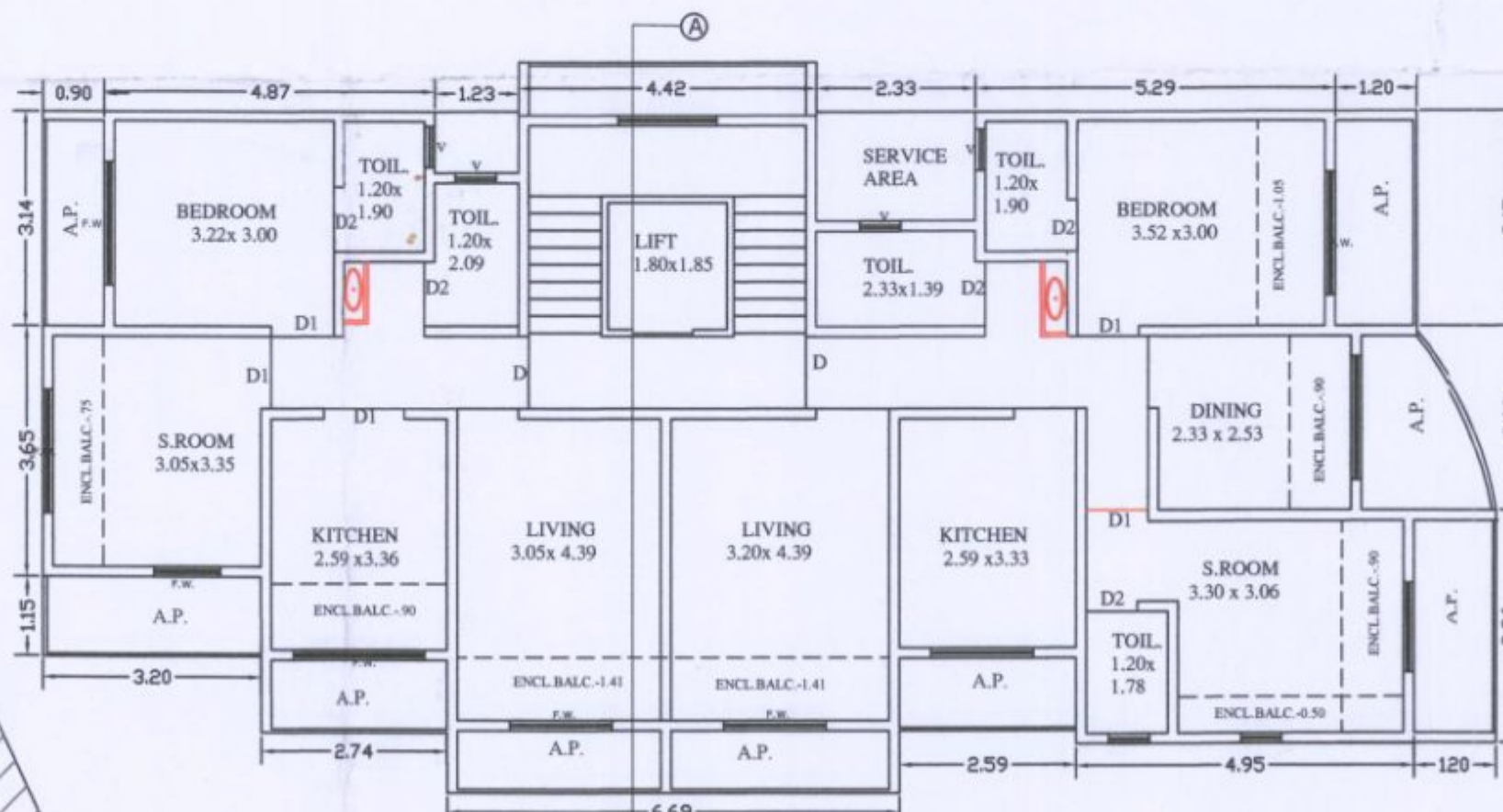


AREA DIAGRAM

SCALE -1:200



GROUND FLOOR PLAN.  
SCALE-1:100.



TYPICAL FLOOR PLAN.  
SCALE-1:100.[1st to 7th fl.]