

**FORM 1**  
**ARCHITECT'S CERTIFICATE**

**Date : 20/09/2020**

**To**  
**M/s. Rizvi Builders,**  
**Rizvi House, Hill Road,**  
**Bandra (West),**  
**Mumbai-400050.**

**Ref.- CE/080/WS/AH.**

**Subject: Certificate of Percentage of Completion of Construction Work of 01 No. of Building(s)/1 Wing(s) of the Under Construction Phase-I of the Project vide RERA number P51800021090, situated on the plot bearing CTS Nos. D/519, D/520 (pt), D/906 (pt) & D/907 (pt), Building known as “Rizvi Sea Breeze”, Final demarcated by its boundaries (latitude :- 19°04’31.1”N and longitude :- 72°49’26.7”E), of Village Bandra at Govind Patil Marg, Khar (West), Mumbai, PIN-400052, admeasuring 3146.69 sq.mts. area being developed by M/s. Rizvi Builders.**

Sir,

I Shri. Sushant S. Varak of M/s. C. S. Associates have under taken assignment as Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 01 Building(s)/1Wings of the Under Construction Phase-I of the Project vide RERA number P51800021090, plot bearing CTS Nos. D/519, D/520 (pt), D/906 (pt) & D/907 (pt), Building known as “Rizvi Sea Breeze”, Final demarcated by its boundaries (latitude :- 19°04’31.1”N and longitude :- 72°49’26.7”E) of Village Bandra at Govind Patil Marg, Khar (West), Mumbai, PIN-400052, admeasuring 3146.69 sq.mts. area being developed by M/s. Rizvi Builders.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) Shri. Sushant S. Varak of M/s. C.S. Associates as L.S.
- (ii) Shri. R.D.Magdum as Structural Consultant
- (iii) Shri. ECO MEP Consultant as MEP Consultant
- (iv) Shri. Irfan Shaikh as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number

**P51800021090** under MahaRERA is as per table A herein below.

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | <b>0%</b>                      |
| <b>2</b>      | 00 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                     | <b>N.A.</b>                    |
| <b>3</b>      | 00 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                    | <b>N.A.</b>                    |
| <b>4</b>      | Stilt Floor (Shop + Stilt)                                                                                                                                                                                                                                                                                                                                                                                              | <b>0%</b>                      |
| <b>5</b>      | 10 number of Slabs of Super Structure(0/10)                                                                                                                                                                                                                                                                                                                                                                             | <b>0%</b>                      |
| <b>6</b>      | <b>Internal&amp; External walls only</b> , (Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises is pending)                                                                                                                                                                                                                                                               | <b>0%</b>                      |
| <b>7</b>      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | <b>0%</b>                      |
| <b>8</b>      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | <b>0%</b>                      |
| <b>9</b>      | <b>External Plaster only</b> , (The external plumbing, elevation, completion of terraces with waterproofing of the Building/Wing,)                                                                                                                                                                                                                                                                                      | <b>0%</b>                      |
| <b>10</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | <b>0%</b>                      |



**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities              | Proposed (Yes/No) | Percentage of Work done | Details |
|------|-----------------------------------------------------|-------------------|-------------------------|---------|
| 1.   | Internal Roads & Footpaths                          | No                | NA                      | -       |
| 2.   | Water Supply                                        | Yes               | 0 %                     | -       |
| 3.   | Sewerage (chamber, lines, Septic Tank , STP)        | Yes               | 0 %                     | -       |
| 4.   | Storm Water Drains                                  | Yes               | 0 %                     | -       |
| 5.   | Landscaping & Tree Planting                         | Yes               | 0 %                     | -       |
| 6.   | Street Lighting                                     | No                | NA                      | -       |
| 7.   | Community Buildings                                 | No                | NA                      | -       |
| 8.   | Treatment and disposal of sewage and sullage water  | No                | NA                      | -       |
| 9.   | Solid Waste Management & Disposal                   | No                | NA                      |         |
| 10.  | Water Conservation, Rain water harvesting           | Yes               | 0 %                     | -       |
| 11.  | Energy Management                                   | No                | NA                      | -       |
| 12.  | Fire protection and fire safety requirements        | Yes               | 0 %                     | -       |
| 13.  | Electric meter room, sub-station, receiving station | Yes               | 0 %                     | -       |
| 14.  | Others (Option to Add more)                         |                   |                         |         |

Yours Faithfully,

**SushantS. Varak**  
**of M/s. C.S. Associates**  
**Lic. No. V/146/L.S.**