

PSI STATEMENT (BUILDING-A6)			
FLOOR	PROPOSED F.S.I. (SQ.M.)	REFUGE AREA (SQ.M.)	TENEMENTS
1ST PARKING FLOOR	-	-	-
2ND PARKING FLOOR	-	-	-
3RD PARKING FLOOR	-	-	-
1ST FLOOR	428.33	04	04
2ND FLOOR	397.76	04	04
3RD FLOOR	397.76	04	04
4TH FLOOR	397.76	04	04
5TH FLOOR	397.76	04	04
6TH FLOOR (R)	380.34	20.90	04
7TH FLOOR	397.76	04	04
8TH FLOOR	397.76	04	04
9TH FLOOR	397.76	04	04
10TH FLOOR	397.76	04	04
11TH FLOOR (V)	380.34	20.90	04
12TH FLOOR	397.76	04	04
TOTAL	4786.85	41.60	48

TOTAL PARKING CALCULATION (BUILDING-A6)					
PARKING REQUIRED	NO. OF TENEMENT	PARKING REQUIRED	PARKING PROVIDED		
		CARS	SCOOTERS	CARS	SCOOTERS
FOR EVERY TWO TENEMENT WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. (1 = 5)					
TOTAL	48	24	120	36	138
5% VISITOR PARKING					
TOTAL	48	24	120	36	138
		25	126	37	144
		X	X	X	X
AREA REQUIRED PER NOS.	12.50	2.00	12.50	2.00	
TOTAL AREA		312.50	252.00	462.50	288.00
				564.50	750.50

WATER CALCULATION (BUILDING A6)					
TOTAL NO. OF TENEMENT=	48	X	5	=	240
NO. OF PERSONS / TENEMENT=	48	X	135	=	32400.00 LTRS
WATER REQUIRED 135 LTRS PER PERSON PER DAY=	240	X	135	=	32400.00 LTRS
ADD FIRE FIGHTING =	32400.00	+	20000.00	=	52400.00 LTRS
O.H.W.T. CAPACITY REQUIRED =	52400.00	LTRS			
TOTAL O.H.W.T. CAPACITY PROVIDED=	52400.00	LTRS			
U.G.W.T. CAPACITY =	32400.00	X	1.50	=	48600.00 LTRS
ADD FIRE FIGHTING	48600.00	+	50000.00	=	98600.00 LTRS
TOTAL U.G.W.T. CAPACITY REQUIRED=	98600.00	LTRS			
TOTAL U.G.W.T. CAPACITY PROVIDED=	98600.00	LTRS			

REFUGE AREA REQUIREMENT (6TH & 11TH FLOOR) (BUILDING-A6)
 2. CONSECUTIVE FLOOR AREA/12.50X0.3+0.9
 $387.76+397.76=785.52/12.50=63.64$ SAY 64
 $64 \times 0.3 = 19.20+0.90 = 20.10$ SQ.M.
 REFUGE AREA REQ. = 20.10 SQ.M.
 PROVIDED AREA 20.90 SQ.M. PER BUILDING

- 1) FIRST SANCTIONED CC.NO.5481/96 DATED:-22.11.1996
- 2) REVALUATION CC.NO.4844/2001 DATED:-15.03.2001
- 3) REVISED CC.NO.1307/2002 DATED:-17.10.2002
- 4) REVISED CC.NO.1324/2004 DATED:-16.01.2004
- 5) REVISED CC.NO.1739/2013 DATED:-03.09.2013
- 6) REVISED CC.NO.0751/2020 DATED:-09.10.2020
- 7) REVALUATION CC.NO.0798/2020 DATED:-16.10.2020
- 8) REVISED CC.NO.1325/2021 DATED:-18.08.2021

BUILDING 'A6'

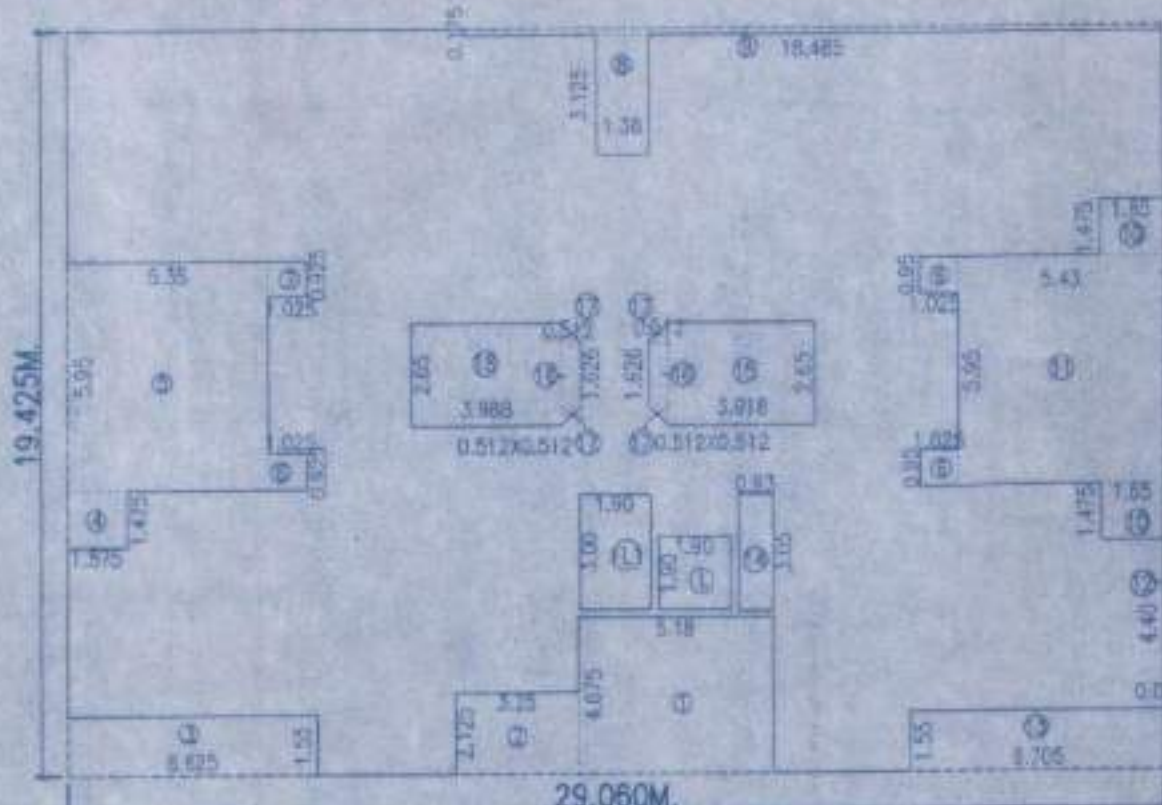
STAMP OF APPROVAL

APPROVED SUBJECT TO CONDITION
 APPROVED UNDER COMMENCEMENT
 CERTIFICATE NO. 65/4152/AN. 31/3/22

DR. RAJAS V. JAIN
 BUILDING INSPECTOR
 PUNE MUNICIPAL CORPORATION

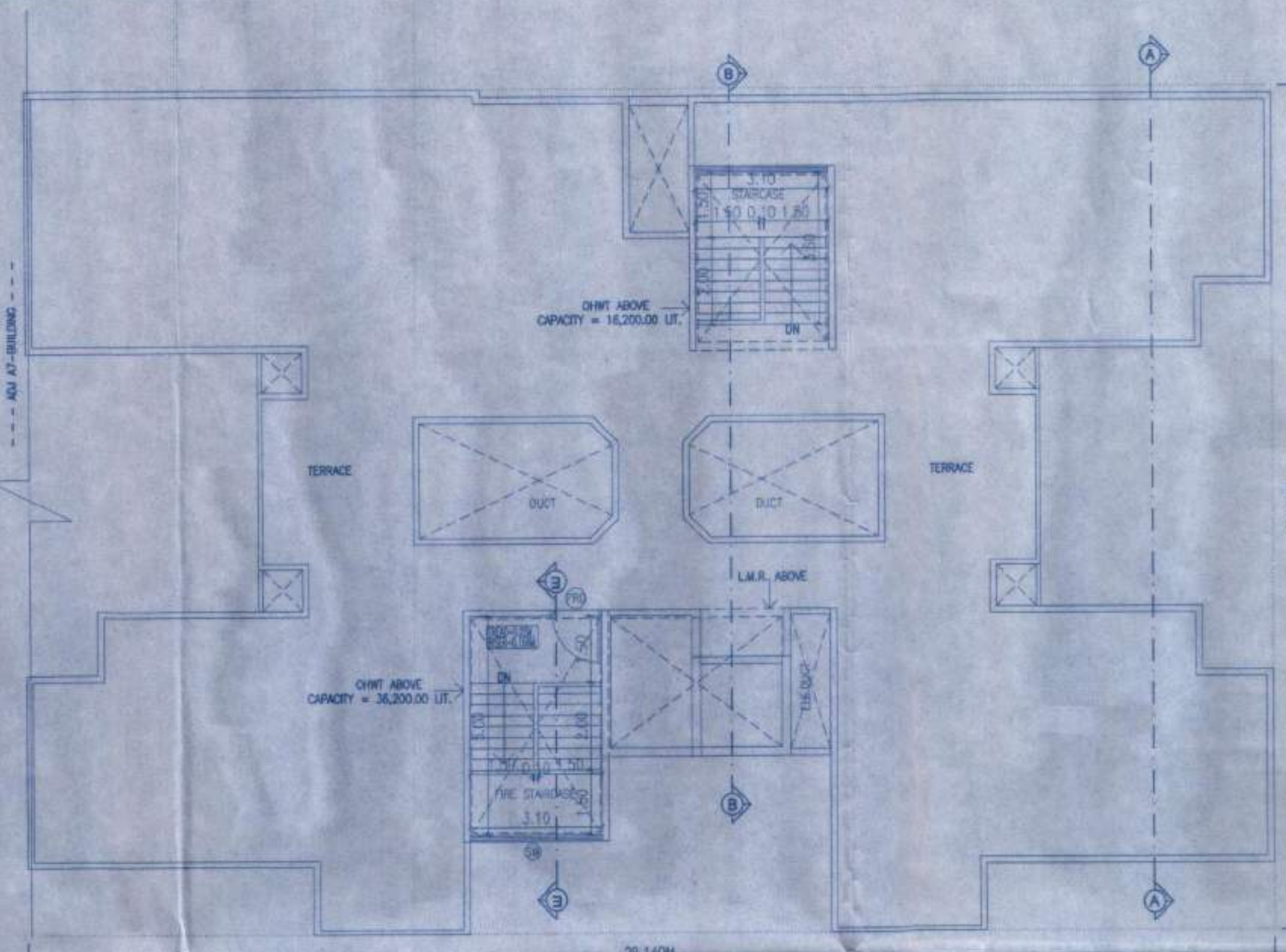
DR. RAJAS V. JAIN
 DEPUTY ENGINEER
 PUNE MUNICIPAL CORPORATION

PUNE MUNICIPAL CORPORATION
 BUILDING CONTROL DEPARTMENT
 APPROVED

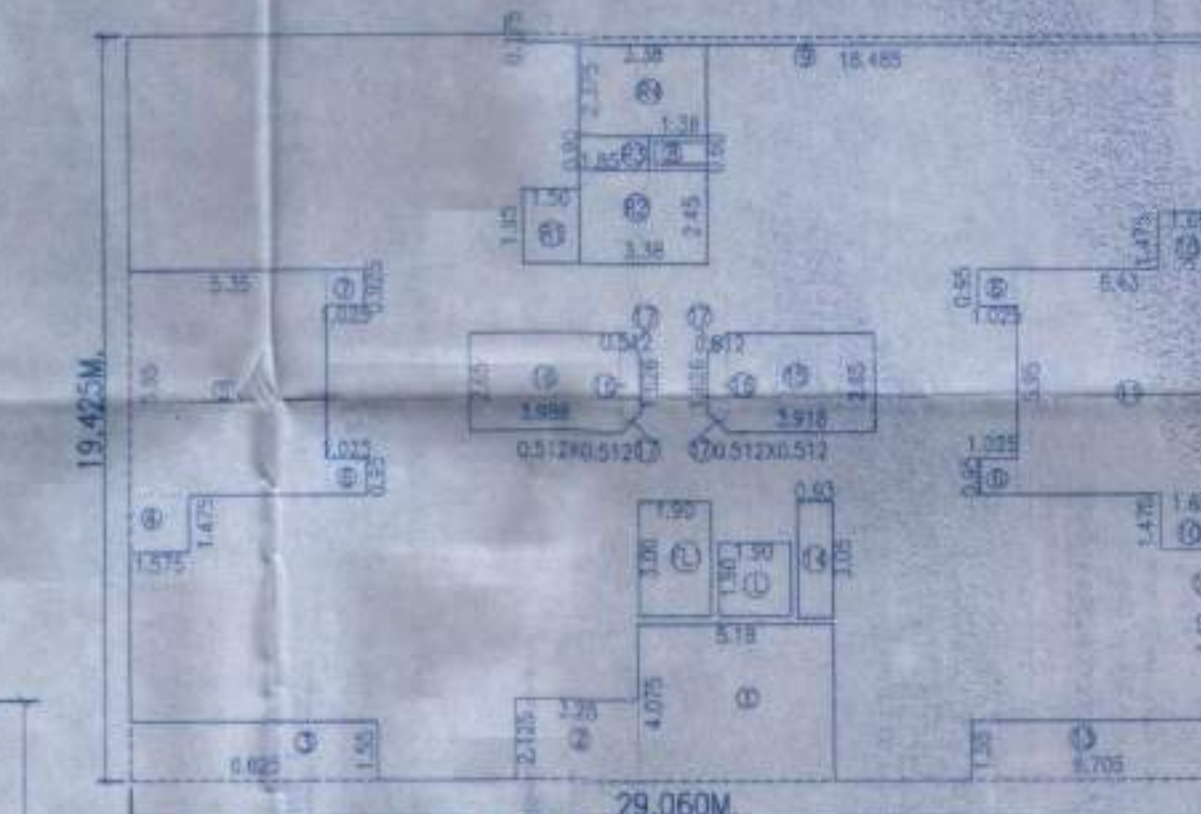


TYPICAL 2ND,3RD,4TH,5TH,7TH,8TH,9TH,10TH & 12TH FLOOR AREA KEY PLAN (BUILDING -A6) (SCALE-1:200)

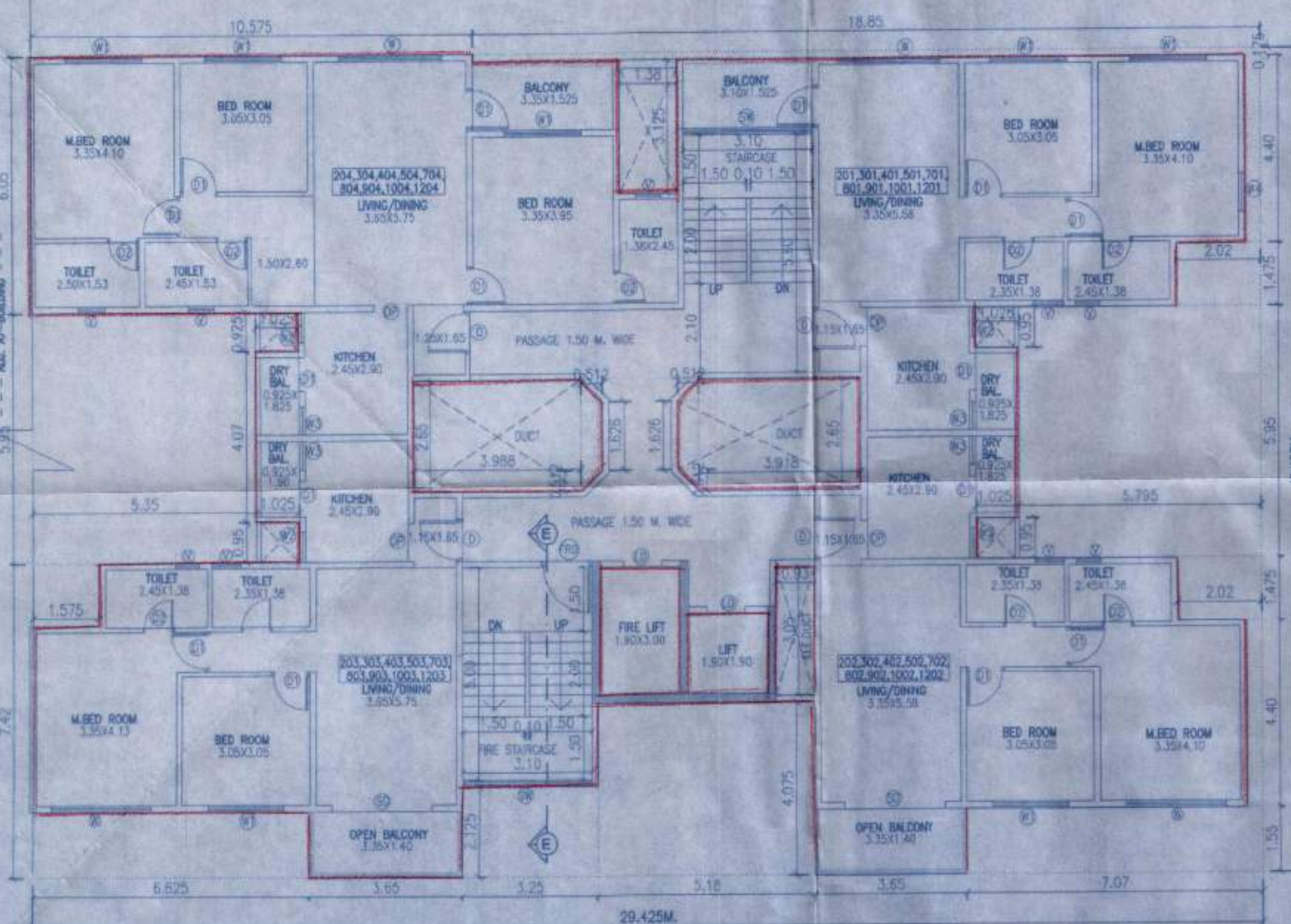
BUILT-UP AREA- TYPICAL 2ND,3RD, 4TH,5TH,7TH,8TH,9TH,10TH & 12TH FLOOR PLAN (AREA OF BLOCK (ARCD))			
1	5.18 X 4.075	1	21.11 SQ.M.
2	3.25 X 2.125	1	6.91 SQ.M.
3	6.025 X 1.55	1	10.27 SQ.M.
4	1.575 X 1.475	1	2.32 SQ.M.
5	5.35 X 5.85	1	31.83 SQ.M.
6	1.025 X 0.95	3	2.92 SQ.M.
7	1.025 X 0.925	1	0.95 SQ.M.
8	1.38 X 3.115	1	4.31 SQ.M.
9	18.485 X 0.175	1	3.23 SQ.M.
10	1.65 X 1.405	2	4.67 SQ.M.
11	5.43 X 5.85	1	32.31 SQ.M.
12	0.005 X 1.40	1	0.02 SQ.M.
13	6.705 X 1.55	1	10.38 SQ.M.
14	0.93 X 3.05	1	2.84 SQ.M.
15	3.815 X 2.45	1	10.38 SQ.M.
16	0.512 X 1.625	2	1.67 SQ.M.
17	0.50 X 0.512	4	0.52 SQ.M.
18	3.888 X 2.45	1	10.57 SQ.M.
TOTAL ADDITION = 157.42 SQ.M.			
FIRE LIFT DEDUCTION			
FL1	1.90 X 3.00	1	5.70 SQ.M.
TOTAL			
LIFT DEDUCTION			
L1	1.90 X 1.90	1	3.61 SQ.M.
TOTAL			
TOTAL DEDUCTION = 166.73 SQ.M.			
NET AREA (564.49-166.73) = 397.76 SQ.M.			



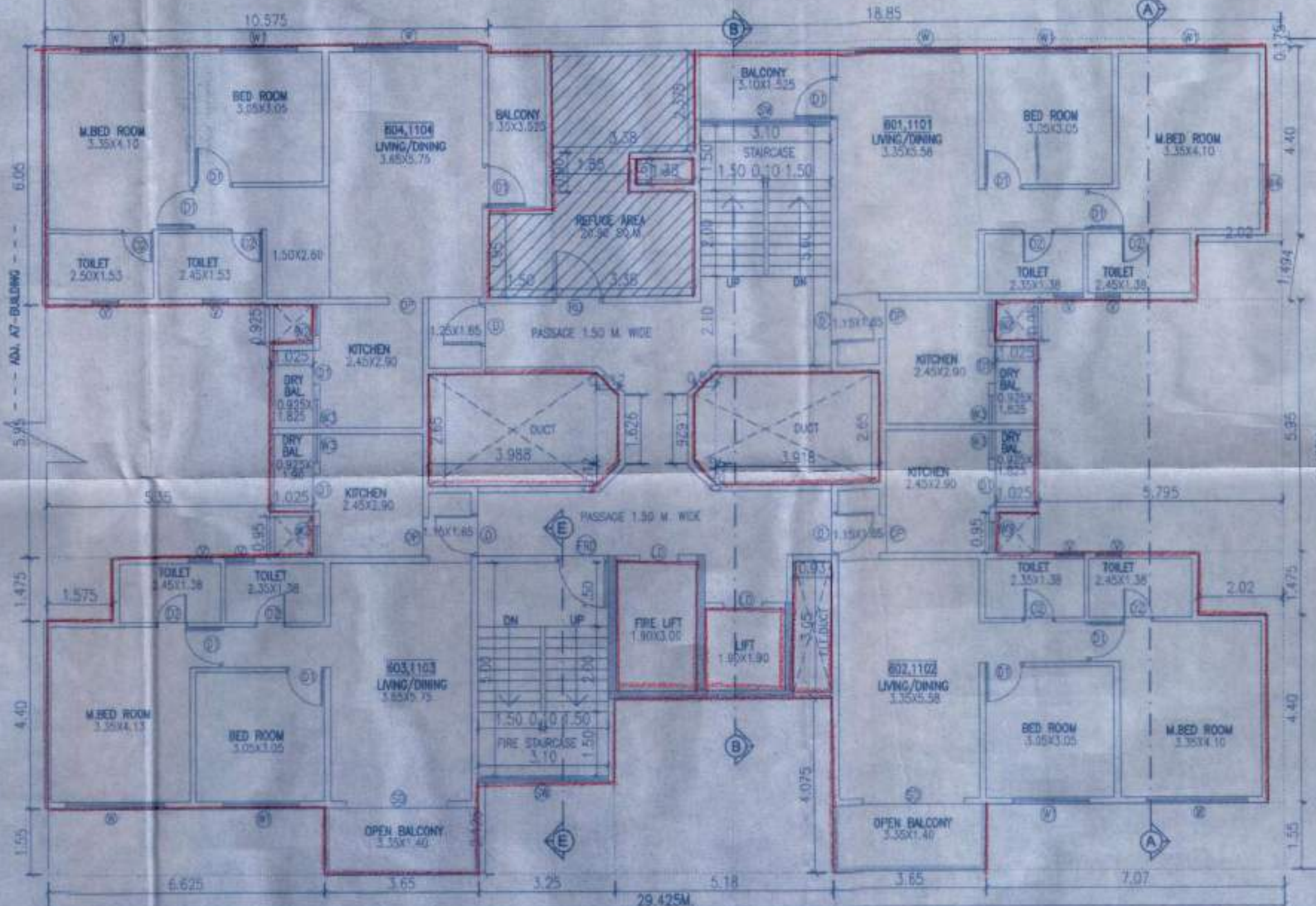
TERRACE FLOOR PLAN (BUILDING-A6)



6TH & 11TH FLOOR AREA KEY PLAN (REFUGE) (BUILDING -A6) (SCALE-1:200)



TYPICAL 2ND,3RD,4TH,5TH,7TH,8TH,9TH,10TH & 12TH FLOOR PLAN (BUILDING-A6)



6TH & 11TH FLOOR PLAN (REFUGE) (BUILDING-A6)

BUILT-UP AREA- 6TH & 11TH FLOOR (AREA OF BLOCK (ARCD))			
1	5.18 X 4.075	1	21.11 SQ.M.
2	3.25 X 2.125	1	6.91 SQ.M.
3	6.025 X 1.55	1	10.27 SQ.M.
4	1.575 X 1.475	1	2.32 SQ.M.
5	5.35 X 5.85	1	31.83 SQ.M.
6	1.025 X 0.95	3	2.92 SQ.M.
7	1.025 X 0.925	1	0.95 SQ.M.
8	1.38 X 3.115	1	4.31 SQ.M.
9	18.485 X 0.175	1	3.23 SQ.M.
10	1.65 X 1.405	2	4.67 SQ.M.
11	5.43 X 5.85	1	32.31 SQ.M.
12	0.005 X 1.40	1	0.02 SQ.M.
13	6.705 X 1.55	1	10.38 SQ.M.
14	0.93 X 3.05	1	2.84 SQ.M.
15	3.815 X 2.45	1	10.38 SQ.M.
16	0.512 X 1.625	2	1.67 SQ.M.
17	0.50 X 0.512	4	0.52 SQ.M.
18	3.888 X 2.45	1	10.57 SQ.M.
TOTAL ADDITION = 153.94 SQ.M.			
FIRE LIFT DEDUCTION			
FL1	1.90 X 3.00	1	5.70 SQ.M.
TOTAL			
LIFT DEDUCTION			
L1	1.90 X 1.90	1	3.61 SQ.M.
TOTAL			
TOTAL DEDUCTION = 184.15 SQ.M.			
NET AREA (571.24-184.15) = 387.09 SQ.M.			

OPENING SCHEDULE

D	1.05 X 2.15	W	2.40 X 1.53
D1	0.90 X 2.15	W1	1.80 X 1.53
D2	0.75 X 2.15	W2	0.72 X 1.78
D3	1.20 X 2.15	W3	0.67 X 1.78
D4	2.40 X 2.15	W4	0.95 X 1.78
D5	1.825 X 2.15	V	0.70 X 0.95
D6	1.20 X 2.15	SW	3.10 X 3.52
D7	3.95 X 2.15		

NOTE
 ALL DRAWINGS ARE PREPARED AS PER DOCUMENTS GIVEN BY THE OWNER/P.A.M.

PROJECT
 PROPOSED LAYOUT OF BUILDINGS AT S.NO.39/4/1A
 +39/4B/39/4C & S.NO.88, CTS.NO.339,340
 AT- DHANORI, PUNE.

NAME AND SIGNATURE OF OWNER
 YED REAL ESTATE DEVELOPERS PVT.LTD. THR. DIRECTOR
 MR. RAJAS V. JAIN.

NAME AND SIGNATURE OF ARCHITECT
 DR. RAJAS V. JAIN

SAAMEER VALMIBE
 CA/92/14618

VOUSOIRS
 ARCHITECT AND INTERIOR DESIGNERS.
 10 JANHANI APPT., RHINOGE COLONY, NR. OLD
 NR. OLD KARNATAK H. SC. ERANDWANA
 PUNE-4 TEL. - 41408398

NORTH

SCALE
 1:100

SHEET NO.
 04/07

DATE
 06.03.2022

SUBJECT TO APPROVAL FROM COMPETENT AUTHORITY